





# CITY OF ROCKLIN BID SUMMARY

PROJECT: Johnson Springview Splash Pad

DATE: April 22, 2019

TIME: 1:00pm

Name/Address/Phone of Bidder	Bid Amount	Alt. Bid Amt	Addendum(S) Acknowledged	Bid Bond / Cashier Check
1. NO Bids Submitted	\$	\$		
2	\$	\$		
3	\$	\$		
4	\$	\$		
5	\$	\$		
6	\$	\$		
7	\$	\$		
8	\$	\$		
9	\$	\$		
10	\$	\$		

  
\_\_\_\_\_  
Finance  
  
\_\_\_\_\_  
City Clerk

4/22/19  
\_\_\_\_\_  
Date  
4-22-19  
\_\_\_\_\_  
Date