



# City of Rocklin

Department of Community Development  
 Engineering Services  
 3970 Rocklin Rd, Rocklin CA 95677 (1<sup>st</sup> floor, City Hall)

## REQUEST FOR FINAL SUBDIVISION AND PARCEL MAP CHECK

*(INCOMPLETE SUBMITTALS WILL NOT BE ACCEPTED)*

Fees per City of Rocklin Fee Schedule, Effective January 1, 2022

|                            |                  |
|----------------------------|------------------|
| Name of Project:           | City Planning#:  |
| Project Address:           | TYPE OF PROJECT: |
|                            | Parcel Map       |
| APN:                       |                  |
| Applicant/Engineer's Name: | Final Map        |
|                            |                  |
| Title:                     | Firm:            |
| Email:                     | Phone#           |
| Owner:                     | Submittal Date:  |

### SUBDIVISIONS/COMMERCIAL/INDUSTRIAL

#### A. FINAL MAPS (PER CHAPTER 16.24, ROCKLIN MUNICIPAL CODE)

|  |   |
|--|---|
|  | 5 sets of Final Map on 18" x 26" sheets (Planning File # on map)  |
|  | Final Subdivision Map checking fee: \$7,879.00  |
|  | Boundary, lot and street closures. (Please include an exhibit indicating POB's for closure calcs.)        |
|  | Preliminary Title Report (not more than 6 months old) with PDF copy provided with hyperlinks to documents |
|  | Other pertinent documents as deemed required by the City Engineer   |

**AT PROJECT COMPLETION PROVIDE:** A full size mylar copy and an electronic copy of the map in PDF format

#### B. PARCEL MAPS (PER CHAPTER 16.20, ROCKLIN MUNICIPAL CODE)

|  |   |
|--|---|
|  | 4 sets of Parcel Map on 18" x 26" sheets (Planning file # on map)   |
|  | Final Commercial Parcel Map Check: \$6,666.00 (Fee Schedule)  |
|  | Final Residential Parcel Map Check: \$2,826.00 (Fee Schedule)   |
|  | Boundary & parcel closures. (Please include an exhibit indicating POB's for closure calcs.)               |
|  | Preliminary Title Report (not more than 6 months old) with PDF copy provided with hyperlinks to documents |
|  | Other pertinent documents as required   |

**AT PROJECT COMPLETION PROVIDE:** A full size mylar copy and an electronic copy of the map in a pdf format