



City of Rocklin Affordable Housing Program

Thank you for your interest in the City of Rocklin's **Affordable Housing Program**. Upon submitting the attached documents, City staff will review the forms and determine your household income level. To qualify, the household income cannot exceed 80% of the 2023 Placer County median income.

Please complete all forms in this packet, including a signature.

Questions? Please contact our Housing Division at <u>housing@rocklin.ca.us</u> or (916) 625-5592 before submitting your application.

Completed forms may be submitted via e-mail at the address above, or mailed/delivered to the City of Rocklin:

Attn: City Manager's Office – Housing Division 3970 Rocklin Road Rocklin, CA 95677

Income Qualification Threshold

For a two (2) bedroom unit, the household's maximum income cannot exceed: **\$77,200**

For a three (3) bedroom unit, the household's maximum income cannot exceed: **\$85,750**

CITY OF ROCKLIN, CITY MANAGER'S OFFICE 3970 Rocklin Road, Rocklin, CA 95677 rocklin.ca.us | P. 916.625.5000 | F. 916.625.5095 | TTY. 916.632.4013



City of Rocklin Affordable Housing Program Application Instructions

PLEASE COMPLETE THE FOLLOWING FORMS:

Owner Occupancy Declaration and Verification Form (Page 2)

Certification of Qualified Purchaser Eligibility Form (Page 3)

Statement of Basic Financial Information (Page 5)

PLEASE PROVIDE THE FOLLOWING DOCUMENTATION:

Pay Stubs (at least 2 months, most recent)

Bank Statements (at least 2 months, most recent) Includes Checking, Savings, Crypto, Venmo, etc.

Omboliced Most Recent Tax Returns (2023)

ADDITIONAL DOCUMENTATION:

Current Credit Report

A current credit report may also be requested depending upon the nature of the information provided.



Owner Occupancy Declaration and Verification Form

Desired Pro	perty Address:				
	Street	City		State	Zip
l/we,			, decla	are the f	following:
	e plan to buy the residence ("Home" or "Property") shown abo ny primary residence; and	ove with the in	tent to c	ccupy t	he Home
	e agree not to rent or lease the Home to any individual or how perty to any of my family members.	usehold, incluc	ding rent	ting or le	easing the
and	e understand that the City of Rocklin may require documenta tax bills, as frequently as on an annual basis to verify that th vide this information promptly upon request.	0			2
Current Ad	dress:				
	Street	City	State	Zip	
Home Phor	ne: Work Phone:				
Email Addro	255:				
 I/we pro I/we and pro Current Add Home Phore 	e agree not to rent or lease the Home to any individual or home perty to any of my family members. e understand that the City of Rocklin may require documenta tax bills, as frequently as on an annual basis to verify that the vide this information promptly upon request. dress:	ition including te property is c City	but not	limited f	to utili

I/we declare under penalty of perjury under the laws of California that the foregoing is true and correct.

Applicant Signature

Applicant Signature

Applicant Name

Date

Applicant Name

Date

City of Rocklin ROCKLIN CALIFORNIA Affordable Housing Program

Certification of Qualified Purchaser Eligibility

I/we have read and answered truthfully, fully frankly and personally each of the following questions for all persons who are to purchase the Home being applied for in the above Subdivision project.

Listed below are the names of all persons who intend to reside in the Home:

Name of Members of the Household	Relationship to Head of Household	Age	Social Security Number	Place of Employment

Citizenship Status

US Citizen

Permanent Resident Alien

Non-Permanent Resident Alien

Income Computation

The total anticipated income calculated in accordance with this Paragraph 1, of all persons (except children under the age of 18 years) listed above for the 12month period beginning the date that I/we plan to move into a Home, is:

Estimated Income

Included in the total anticipated income are:

a. All wage and salaries, overtime pay, commissions, fees and other compensation for personal services, before payroll deductions.

Excluded from such anticipated income are:

- a. Gifts;
- b. Reimbursements of medical expenses;
- c. Family assets, such as inheritances and insurance payments
- d. Scholarships paid directly to the student or the educational institution;
- e. Hazardous duty pay to a family member in the Armed Forces; and
- f. Foster child care payments

City of Rocklin ROCKLIN California Affordable Housing Program

Certification of Qualified Purchaser Eligibility

Purchasers exceeding a 20% down payment, cash assets in excess of \$100,000, receiving a gift, qualifying with a co-mortgagor and/or exceeding the income limit set forth in this affordable housing program will be qualified on a case-by-case basis. The City reserves the right to deny any applicants if they do not meet the "spirit" of the affordable purchase program.

I/we declare under penalty of perjury under the laws of California that the foregoing is true and correct.

*All persons listed as Members of the Household who intend to reside in the Home, except children under the age of 18 years, must sign this form.

Applicant	Signature	Date	Applicant Signature	Date
Applicant	Signature	Date	Applicant Signature	Date
Applicant	Signature	Date	Applicant Signature	Date
 FOR 1. 		For Y City of Rocklin: eligible income:	Official Use Only	
 2. 	The amount er	tered in 1c: Qualifies the applicant to of not more than 80% of Placer County household on family size.	o the guidelines bEm	ied by use of: ployer income verification. bies of tax returns.
3. 		fordable Home to be convey chase Price:	red:	



Statement of Basic Financial Information

Anticipated Amount of Down Payment

Please include the source of down payment funds.

Estimated Down Payment:	
\$	

Source of Funding: _____

*If the source is a gift of funds, you must provide a signed letter from the gifter with the amount of funds.

Co-Signer

Please indicate if a co-signer is anticipated: Yes No

Anticipated Lender

Conventional VA	Other (Specify)
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Form 1003 (Uniform Residential Loan Application)

Please attach Form 1003 (Uniform Residential Loan Application) to this application.