

City of Rocklin Planning Division 3970 Rocklin Road Rocklin, California 95677 Phone (916) 625-5160 FAX (916) 625-5195

| NAME OF PROJECT: | | | |
|------------------------------|---------------------------------|-------|----------|
| LOCATION: | | | |
| Assessor's Parcel Numbers: | | | |
| DATE OF APPLICATION (STAFF): | RECEIVED BY (STAFF INITIALS): _ | | |
| FILE NUMBERS (STAFF): | | FEES: | \$14,004 |
| RECEIPT NO.: | | | |

Pre-Application Meeting Requirements:

It is required that a pre-application meeting be held with a Staff Planner prior to submitting most applications for planning entitlements and permits. The purpose of the pre-application meeting is to expedite application processing by enabling staff to work with the applicant to assure that the officially submitted application materials are in the proper format and that the applicant understands the City of Rocklin's goals, policies, and ordinances that may affect the project. A copy of these and other planning provisions is available at the applicant's request.

Generally, two sets of preliminary plans and a written description of the proposed project should be brought with the applicant to the pre-application meeting. To schedule this meeting, please contact a Staff Planner at the Rocklin Community Development Department by calling (916) 625-5160.

DATE OF PRE-APPLICATION MEETING:_____06/22/2021

THIS APPLICATION IS FOR THE FOLLOWING ENTITLEMENTS: (CHECK APPROPRIATE SQUARES)

| General Plan Amendment (GPA) Fee: BARRO Zone Application (BZ) | Tentative Subdivision Map (SD) Fee: | | Use Permit (U) Minor (PC Approval – Ne Minor (PC Approval – Ex | 0. |
|---|---|----------------------|--|-------------------|
| Fee: | | | Major (CC Approval) | Fee: |
| Rezone (Reclassification) (Z) | Tentative Parcel N | Иар (DL) | Variance (V) | |
| Fee: | Fee: | | Fee: | |
| General Development Plan*(PDG) Fee: | Design Review(D Commercial | PR) Fee: \$13,484 | Oak Tree Preservation Pl Planning Commission | an Permit Fee: |
| | Residential | Fee: | City Council | Fee: |
| | Signs | Fee: | | |
| Concurrent Application (2 or more entitle Fee: | ements) | | Modification to Approved Fee: File Number: | l Projects |
| Environmental Requirements: (STAFF) | Exempt - \$520.00 Negative Declaration | n – | Mitigated Negative Decl EIR – See Fee Schedule | aration – |

| GENERAL PLAN | PROPERTY DATA: | UTILITIES: | |
|--------------|----------------------|-------------------------|-------------------------|
| DESIGNATION: | | EVICTING | |
| Existing: | Acres: | EXISTING | PROPOSED |
| Proposed: | Square Feet: | Pub. Sewer Septic Sewer | Pub. Sewer Septic Sewer |
| ZONING: | Dimensions: | Pub. Water | Pub. Water |
| Existing: | No. of Units: | Well Water | Well Water |
| | | Electricity | Electricity |
| Proposed: | Building Size: | Gas | Gas |
| | Proposed Parking: | Cable | Cable |
| | Required Parking: | | |
| | Access: | | |

PROJECT REQUEST:

REQUEST FOR APPROVAL OF DESIGN REVIEW TO CONSTRUCT A 950 SF COFFEE SHOP WITH DRIVE-THRU, DRIVE-THRU STACKING, PARKING, AND OUTDOOR PATIO AREA WITH WALK-UP WINDOW

(Example: Request for approval of design review to construct a 10,000 square foot office building on 1.5 acres)

NOTE: Annexations, Lot Line Adjustments, and Rocklin Ranch Industrial Park Specific Plan Use Permits require special application forms and additional submittal information available from the Planning Division.

UNIVERSAL APPLICATION FORM (CONT.)

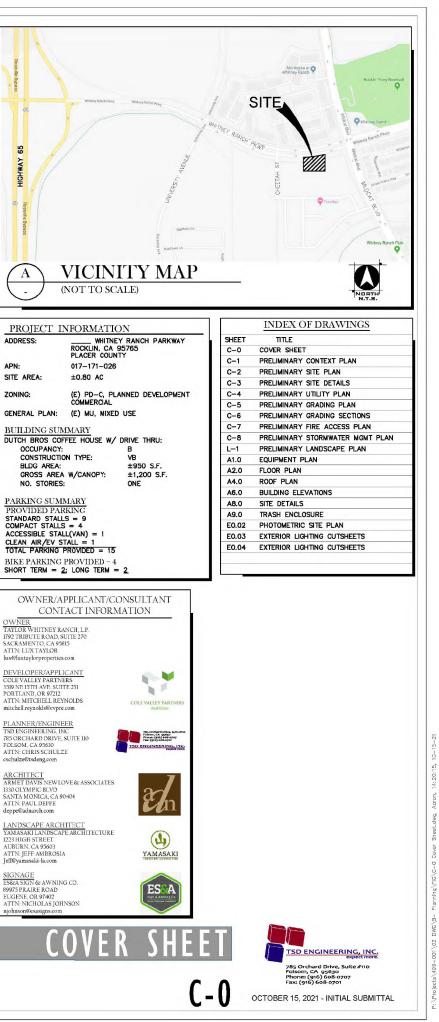
| PLEASE PRINT OR TYPE: | |
|--|--|
| NAME OF PROPERTY OWNER: Taylor Whitney | Ranch LP, a California limited partnership |
| ADDRESS: 13.3.3 Howe Ave, #10 | 3 |
| CITY: Sacramento | STATE: CA ZIP: 95815 |
| PHONE NUMBER: 916 - 740-9009 | |
| EMAIL ADDRESS: LUX @ LUX Taylor | Properties. Com |
| FAX NUMBER: | |
| (| DB, LLC C/O Mitchell Reynolds |
| CONTACT: Mitchell Reynolds | 22, 220 0/0 Millen Heynolds |
| ADDRES 3519 NE 15th Ave, Suite | e 251 |
| Portland | STATE: Oregon ZIP: 97212 |
| PHONE NUMBER: 918-934-0288 | 22 |
| MAIL ADDRESS: mitchell.reynolds@d | cvpre.com |
| AX NUMBER: N/A | |
| IGNATURE OF APPLICANT Mithe Reyard | el. |

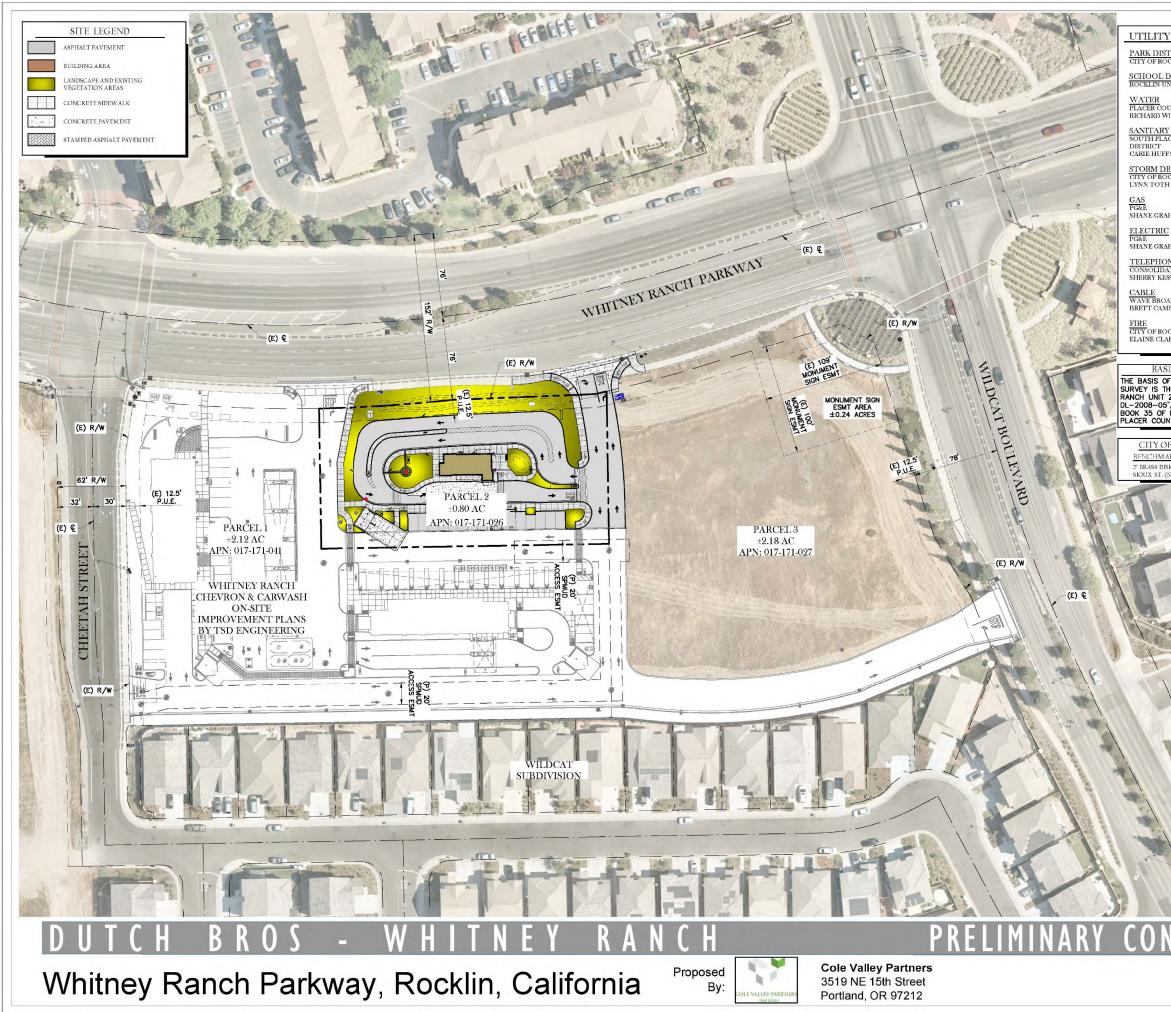
AGENT AUTHORIZATION FORM

Property owners desiring to authorize individuals to represent them in conjunction with any application or matter before the City shall provide written authorization using this form. A separate form shall be used for each individual or firm authorized, and shall specifically note any restrictions upon the authorized person.

| Project Name: CVP - Rocklin DB, LLC | | |
|---|---------------------------|-------------------------|
| Location: SWC of Whitney & Wildcat, Resultant Parc | | |
| Assessors Parcel Number(s): PART OF 017-171-026-00 | 00 | |
| Entitlements for which authorization is applicable (use pe Design Review - Commercial | rmit, variance, tentativo | e map, etc.): |
| Name of person and / or firm authorized to represent pro | perty owner (Please pri | int): |
| CVP - Rocklin DB, LLC c/o Mitchell I | Reynolds | |
| | | |
| Address: 3519 NE 15th Ave, Suite 2 | 51 | |
| _{city:} Portland | State: OR | _{Zip:} 97212 |
| Phone Number: 918-934-0288 | Fax Number: | |
| Email Address: mitchell.reynolds@cvp | ore.com | |
| The above named person or firm is authorized as: | | |
| Agent () Buyer (_X) | Lessee () | |
| The above named person or firm is authorized to (check al | I that are applicable): | |
| X) File any and all papers in conjunction with the | | |
| X | | |
| X | | |
| Sign any and all papers in my stead, with the e he duration and validity of this authorization shall be: | exception of the applica | tion form. |
| X) Unrestricted () Valid until: | | |
| Dwners Authorization Signature & Date: Its: Sole 1 | Yember | |
| ignature: The For: Deep Hos General | Creek Investure | ents LLC |
| | | |
| whers Name (Please Print): Taylor Whitney Rand | ch LP, a Californ | nia limited partnership |
| wners Address: 1333 Howe Ave + | =103 | |
| ity: Sacramonto | State: CA | zip: 95825 |
| hone Number: 916.740.9008 | | |
| mail Address: Lux @ Lux Taylor Po | poputipe. n. | 0.11 |
| | | |







UTILITY PROVIDERS:

PARK DISTRICT

SCHOOL DISTRICT ROCKLIN UNIFIED

WATER PLACER COUNTY WATER AGENCY (PCWA) RICHARD WIRTH 530823-1649

SANITARY SEWER SOUTH PLACER MUNICIPAL UTILITY DISTRICT CARIE HUFF 916-786-8555 X311

STORM DRAIN CITY OF ROCKLIN LYNN TOTH916-625-5

GAS PG&E SHANE GRAHAM 209-272-8679

SHANE GRAHAM 209-272-8679

TELEPHONE CONSOLIDATED COMMUNICATIONS SHERRY KESSLER 916-786-1281

CABLE WAVE BROADBAND BRETT CAMPBELL 425-947-1792

FIRE CITY OF ROCKLIN ELAINE CLARK 916-625-5150

BASIS OF BEARING THE BASIS OF BEARINGS FOR THIS SURVEY IS THE PLAT OF "WHITNEY RANCH UNIT 2 PARCEL MAP NO. DL-2008-05", FILED FOR RECORD IN BOOK 35 OF PARCEL MAPS, AT PAGE PLACER COUNTY RECORDS.

CITY OF ROCKLIN DATUM BENCHMARK: R10-6 ELEV=171.23 2' BRASS DISK IN WELLINTX IROQUOIS RD-SIOUX ST. (NGVD29) PARKING SUMMARY PROVIDED: STANDARD STALL COMPACT STALL: BIKI

C-

PROPERTY INFORMATION:

OWNER TAYLOR WHITNEY RANCH, L.P. 1792 TRIBUTE ROAD, SUITE 270 SACRAMENTO, CA 95815 ATTN: LUX TAYLOR @luxtaylorproperties.com

DEVELOPER/APPLICANT COLE VALLEY PARTNERS 3519 NE 15H AVE, SUITE 251 PORTLAND, OR, 97212 ATTN: BRADEN BERNARDS raden.bernards@cvpre.com

PLANNER/ENGINEER TSD ENGINEERING, INC 785 ORCHARD DR, SUITE 110 FOLSOM, CA 95630 ATTN: CHRIS SCHULZE cedwkraftaden com cschulze@tsdeng.com

ARCHITECT ARMET DAVIS NEWLOVE & ASSOCIATES 1330 OLYMPIC BLVD. SANTA MONICA CA 90404 ATTN: PAUL DEPPE deppe@adnarch.com

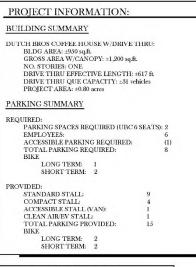
ASSESSORS PARCEL NO 017-171-026

PROPERTY AREA RESULTANT PARCEL 2: 0.80± ACRES

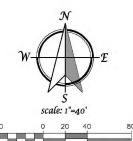
ZONING EXISTING - PD-C (PLANNED DEVELOPMENT COMMERCIAL)

GENERAL PLAN EXISTING - MU (MIXED USE)

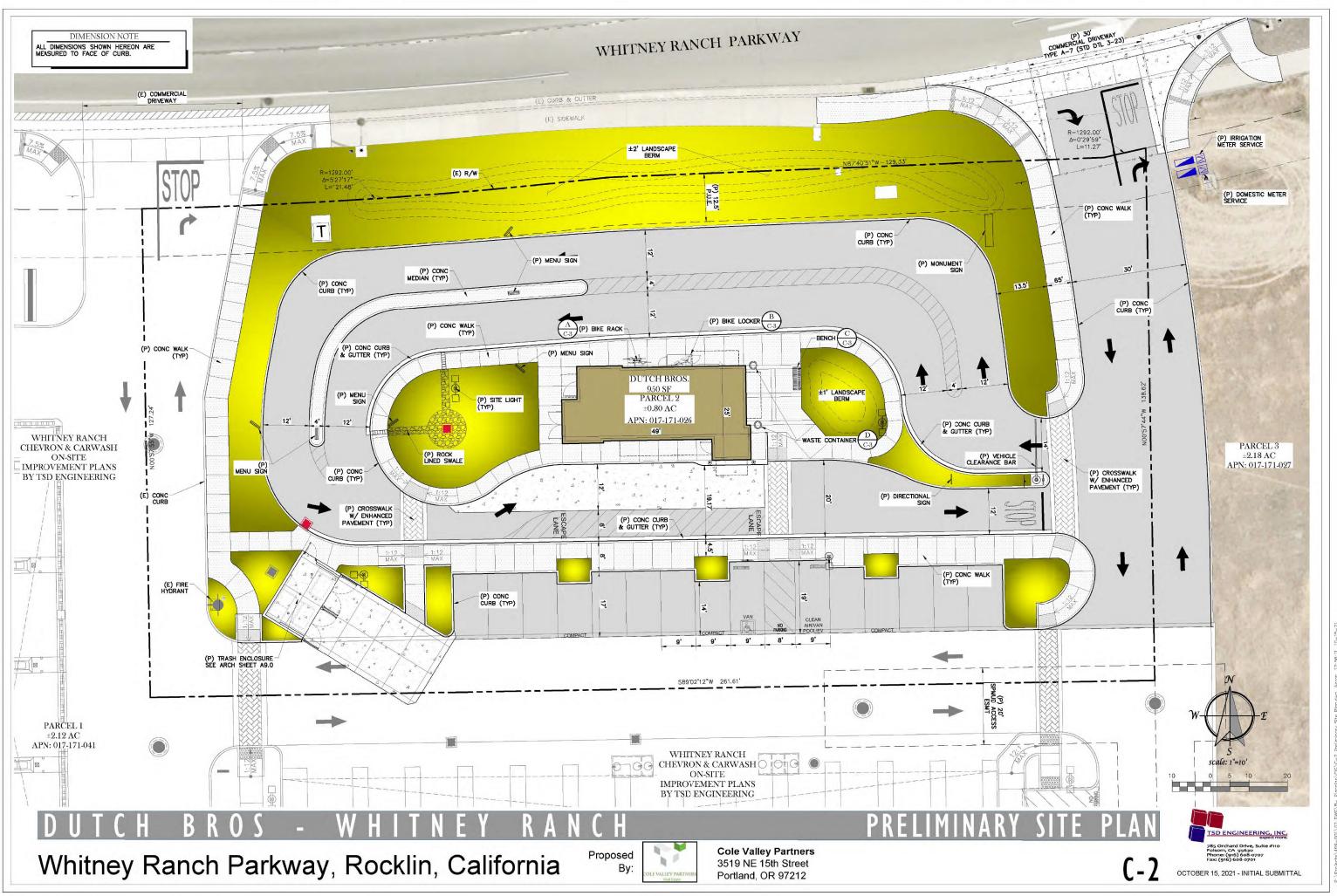
PROPERTY DESCRIPTION ADDRESS: ____WHITNEY RANCH PKWY ROCKLIN, CA 93765



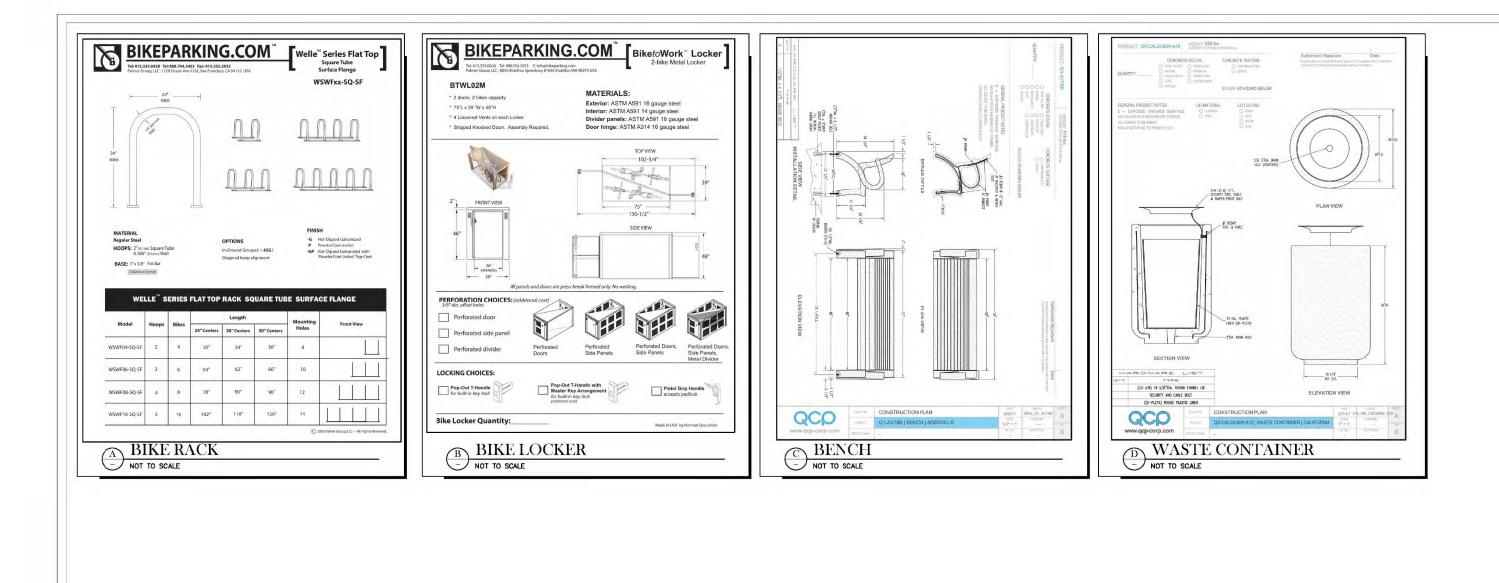
FLOOD ZONE ZONE X (AREAS DETERMINED TO BE OUTSIDE 0.2% ANNUAL CHANCE FLOOD-PLAIN) PER THE FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE RATE MAPS, MAP NO. 06061C0933H, DATED NOVEMBER 2, 2018.







\Projects\499-001\02 DWC\B- Planning\FIG\C-2 Preliminary Site Plan.dwg, Aaron, 12:56:11, 10-15-21



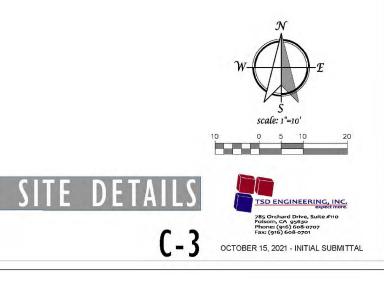
<u>UTCH BROS - WHITNEY RAN</u>

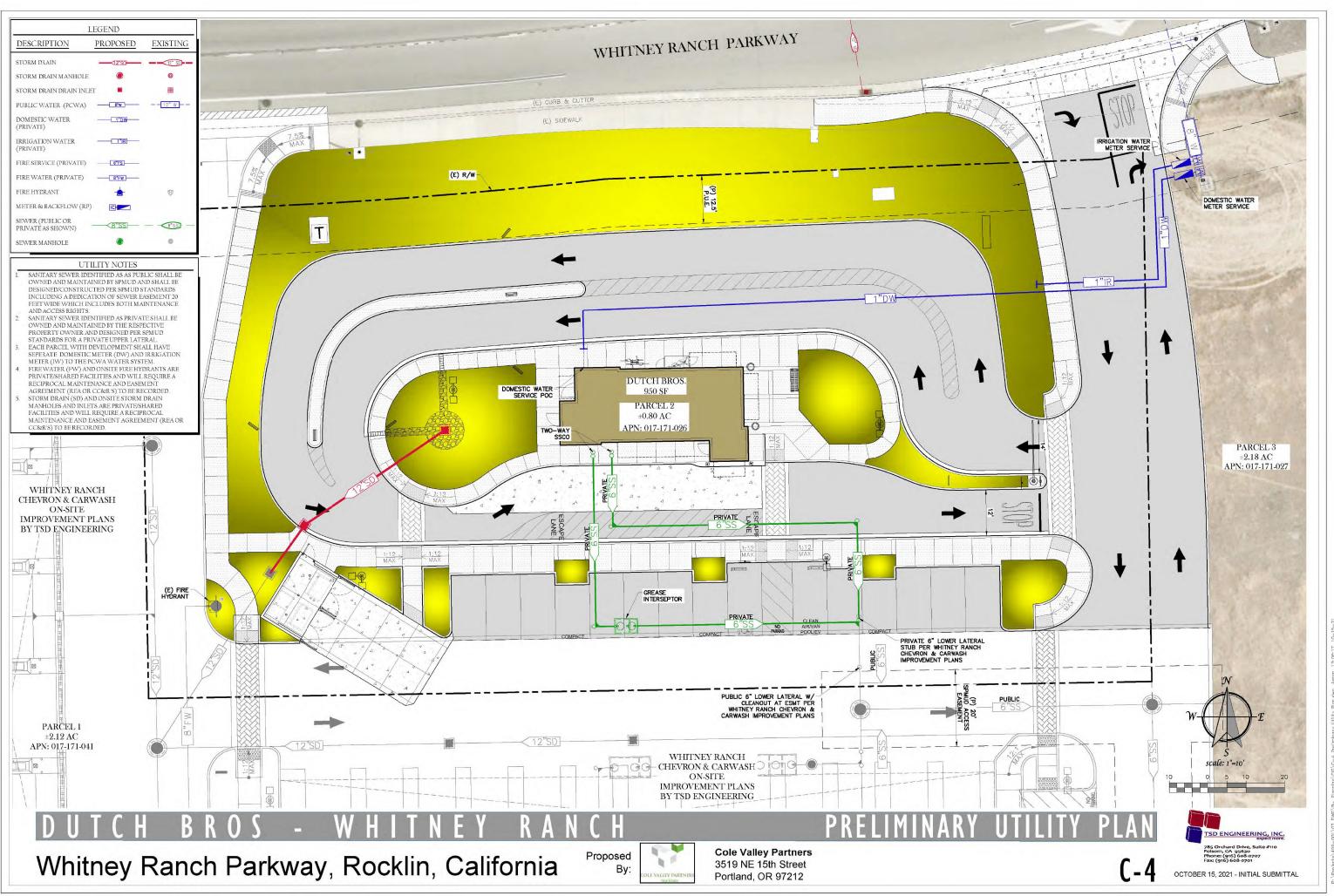
Whitney Ranch Parkway, Rocklin, California

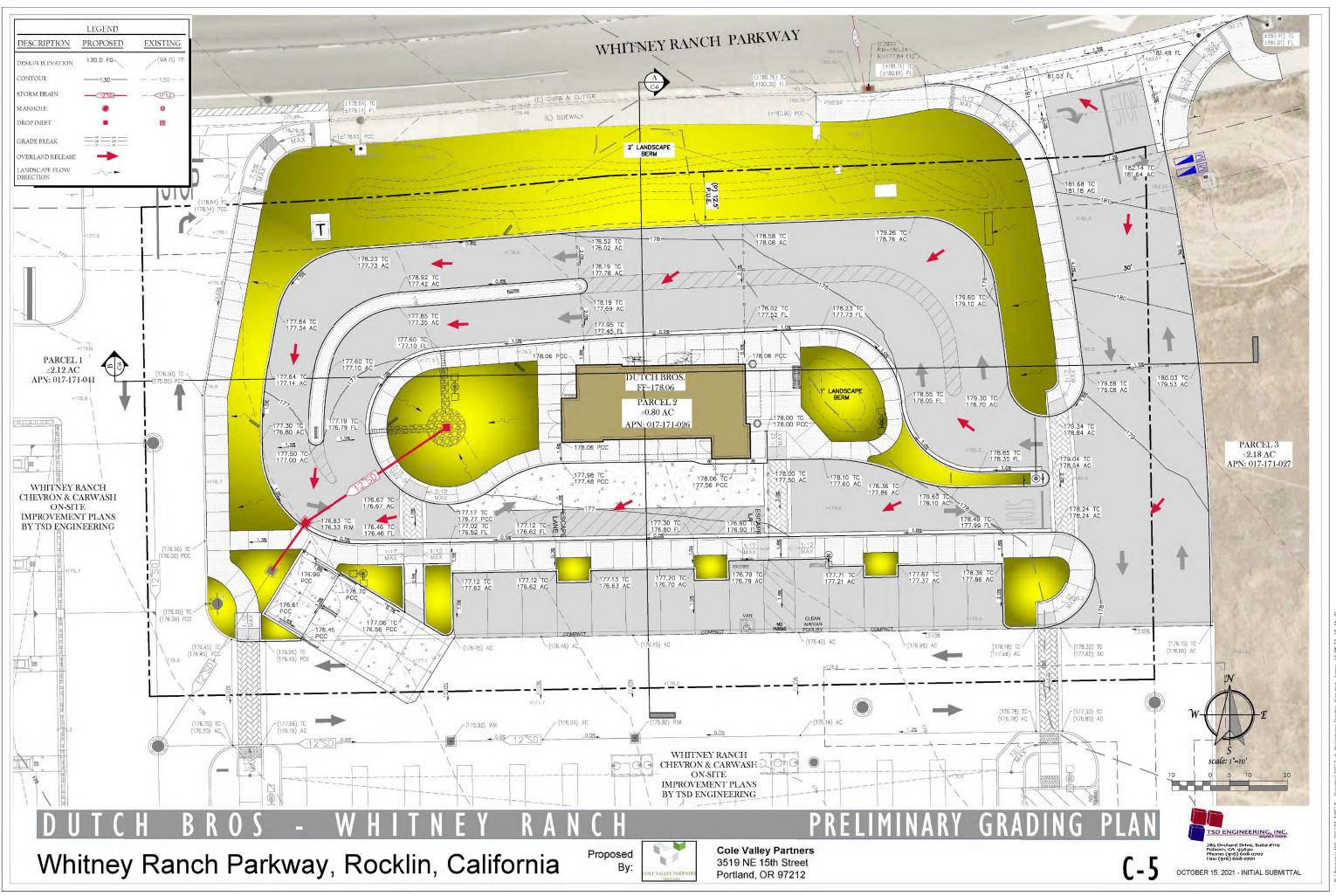
D

Proposed By: **Cole Valley Partners** 3519 NE 15th Street Portland, OR 97212

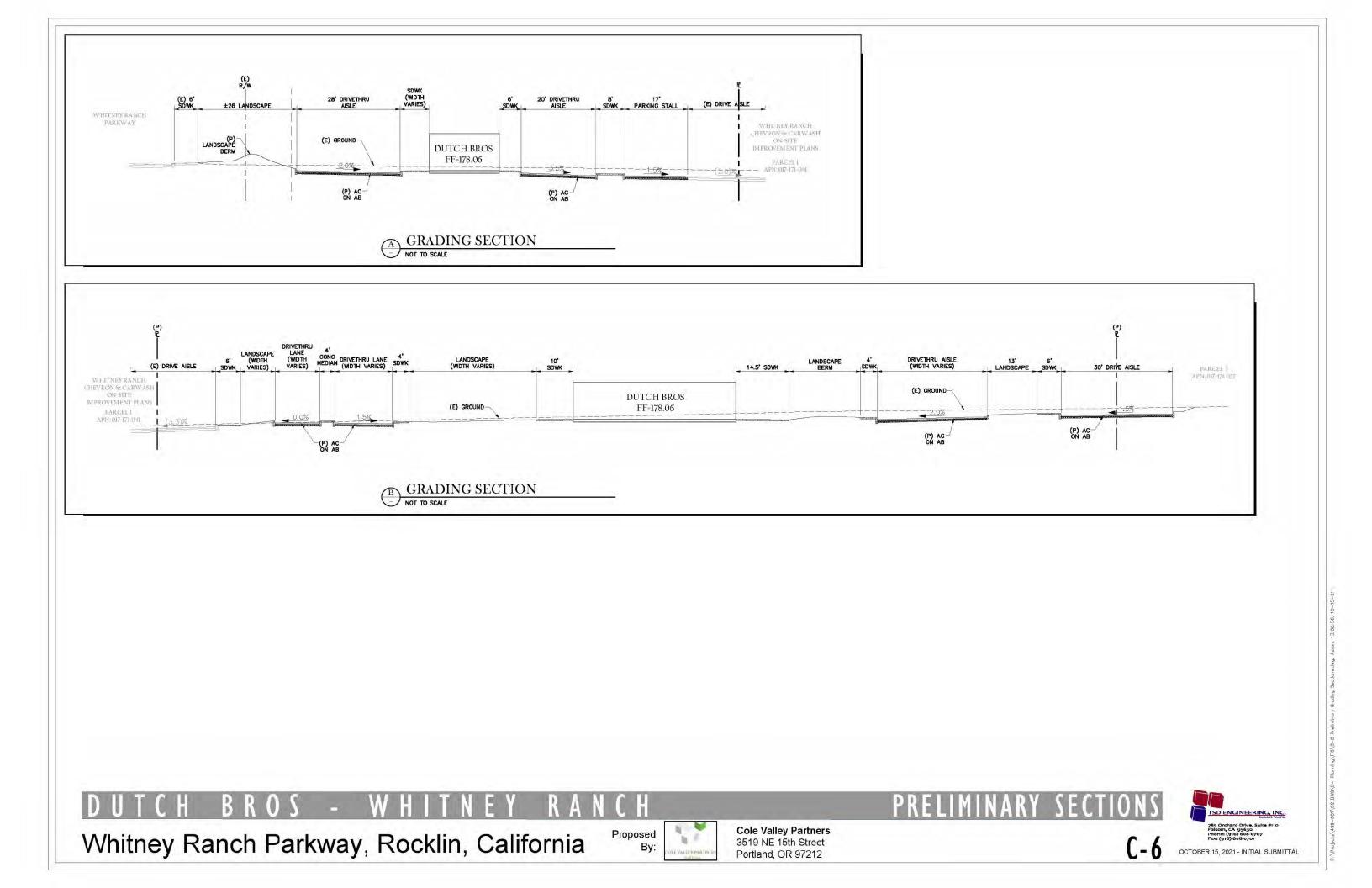
PRELIMINARY

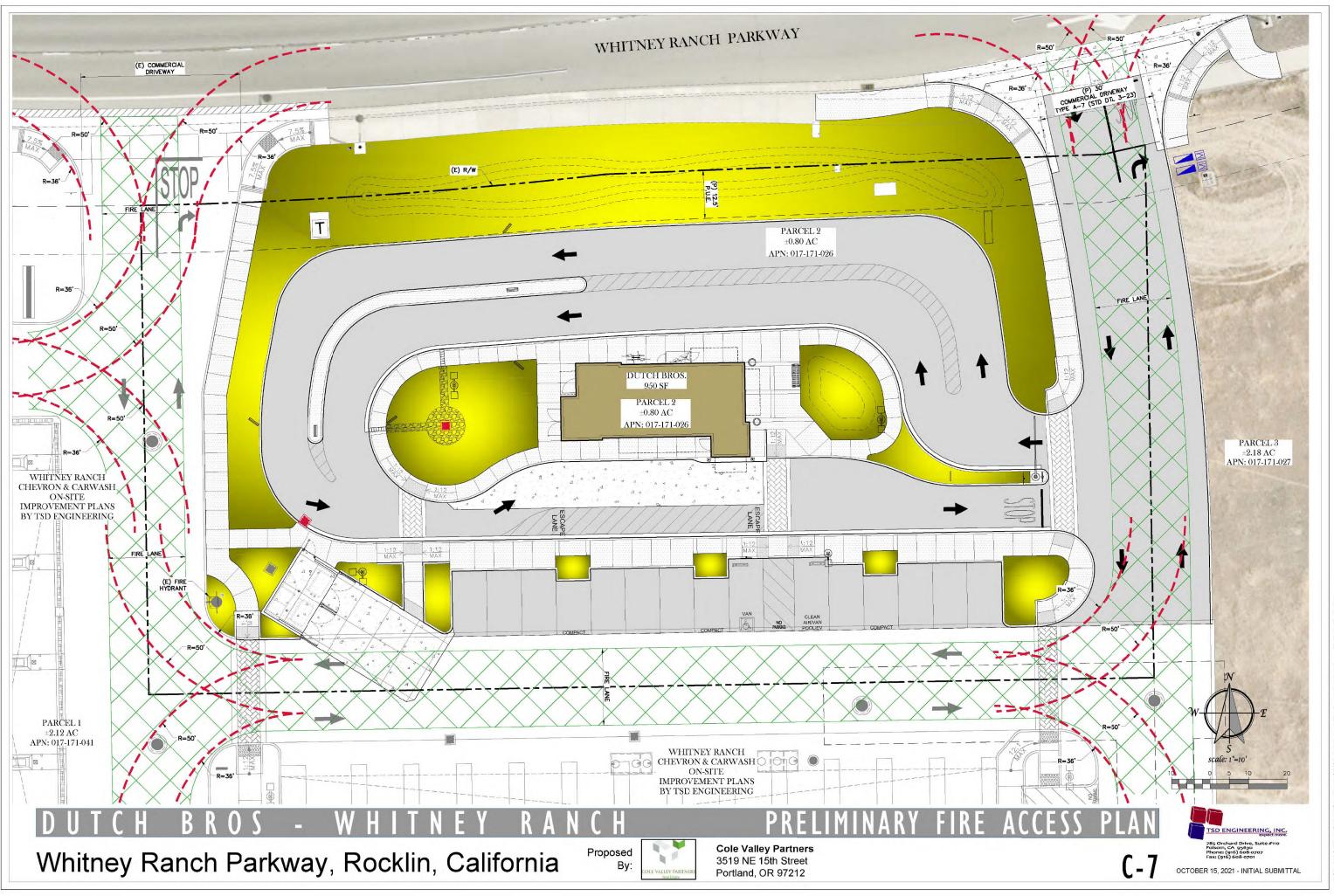




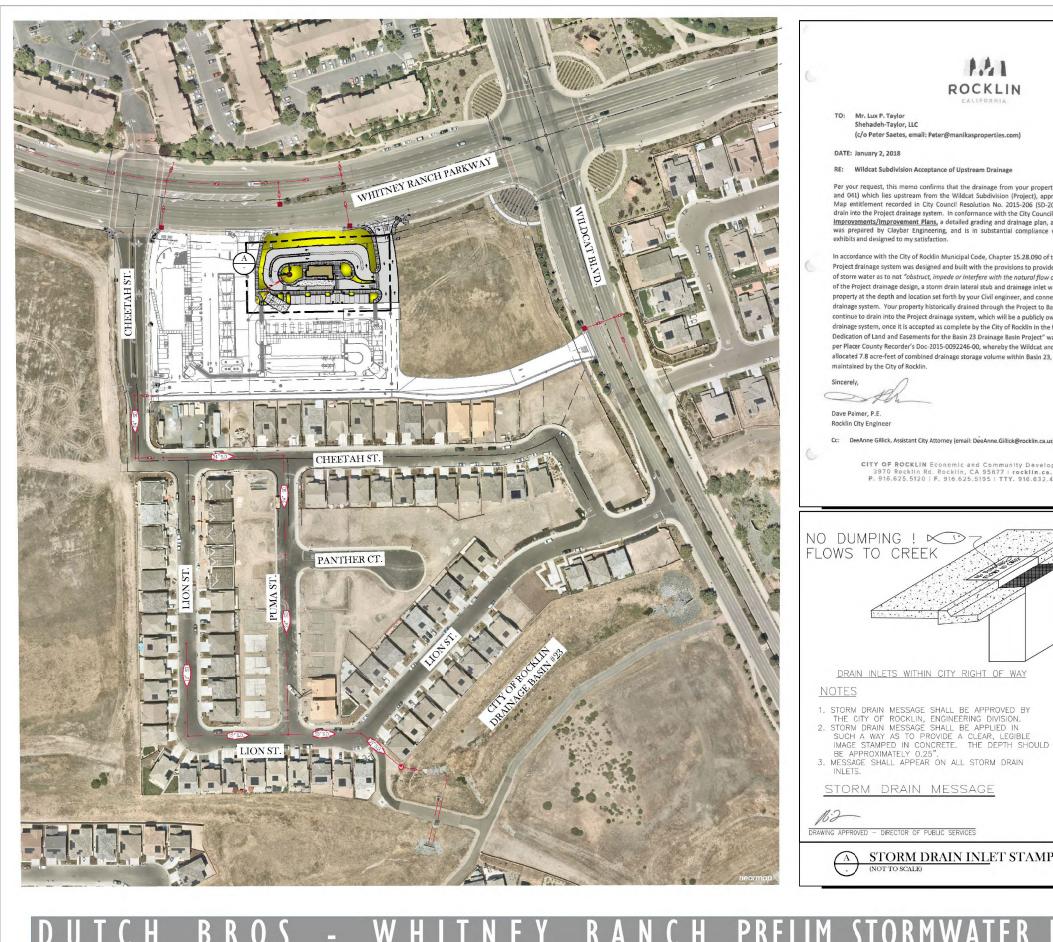


VProjects\499-001\02 DWG\B- Planning\FIG\C-5 Freihningry Grading Plan.dwg, Aaron, 13:08:23, 10-15-21





\Projects\499-001\02 DWG\B- Planning\FIG\C-7 Preliminary Fire Access Plan.dwg, Aaron, 13:10:01, 10-15-21



Whitney Ranch Parkway, Rocklin, California

Proposed h By:

Cole Valley Partners 3519 NE 15th Street Portland, OR 97212

A

DRAWING APPROVED - DIRECTOR OF PUBLIC SERVICES STORM DRAIN INLET STAMP

SCALE: NONE DATE: AUGUST 2015

In accordance with the City of Rocklin Municipal Code, Chapter 15.28.090 of the Grading Ordinance, the Project drainage system was designed and built with the provisions to provide drainage and treatment of storm water as to not "obstruct, impede or interfere with the natural flow of storm waters". As part of the Project drainage design, a storm drain lateral stub and drainage inlet was installed on your property at the depth and location set forth by your Civil engineer, and connected to the Project storm drainage system. Your property historically drained through the Project to Basin 23, and has the right to continue to drain into the Project drainage system, which will be a publicly owned and maintained storm

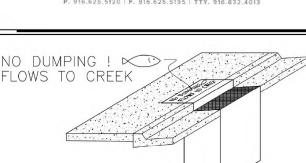
drainage system, once it is accepted as complete by the City of Rocklin in the future. An "Agreement for Dedication of Land and Easements for the Basin 23 Drainage Basin Project" was recorded Oct. 22, 2015, per Placer County Recorder's Doc-2015-0092246-00, whereby the Wildcat and TWR properties are allocated 7.8 acre-feet of combined drainage storage volume within Basin 23, which is owned and maintained by the City of Rocklin.

Dave Palmer, P.F. **Rocklin City Engineer**

Cc: DeeAnne Gillick, Assistant City Attorney (email: DeeAnne.Gillick@rocklin.ca.us)

DRAIN INLETS WITHIN CITY RIGHT OF WAY

CITY OF ROCKLIN Economic and Community Development 3970 Rocklin Rd. Rocklin, CA 95677 | rocklin.ca.us P. 916.625.5120 | F. 916.625.5195 | TTY. 916.632.4013



DATE: January 2, 2018

(c/o Peter Saetes, email: Peter@manikasproperties.com)

Mr. Lux P. Taylor

Shehadeh-Taylor, LLC

TO:

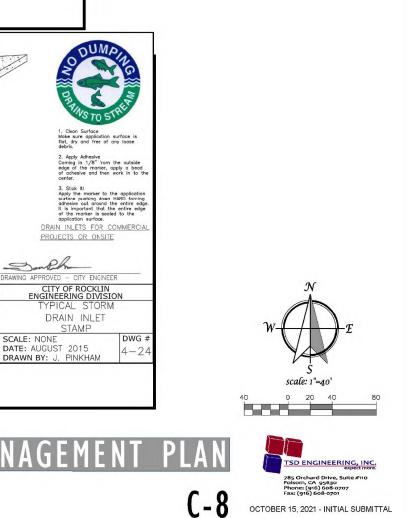
RE:

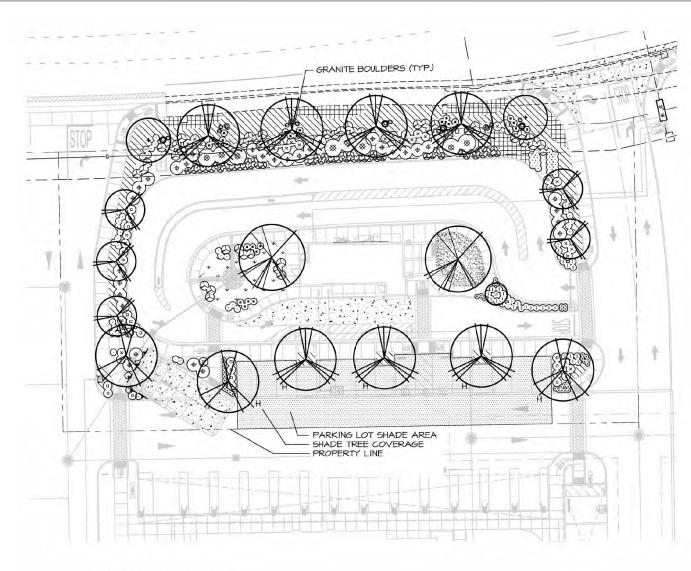
Wildcat Subdivision Acceptance of Upstream Drainage Per your request, this memo confirms that the drainage from your property (APN's: 017-171-026, 017 and 041) which lies upstream from the Wildcat Subdivision (Project), approved Tentative Subdivision Map entitlement recorded in City Council Resolution No. 2015-206 (SD-2014-0001), has the right to

drain into the Project drainage system. In conformance with the City Council Resolution Condition B.4.c. Improvements/Improvement Plans, a detailed grading and drainage plan, and Drainage Design Report was prepared by Claybar Engineering, and is in substantial compliance with the approved Project exhibits and designed to my satisfaction.

1.41 ROCKLIN

| | LEGEND | |
|-------------|----------|-----------|
| DESCRIPTION | PROPOSED | EXISTING |
| STORM DRAIN | | 12° SD |
| MANHOLE | ۲ | 0 |
| DROP INLET | | ## |





PLANTING STATEMENT

The proposed landscape plant palette consists of low water use shrubs, groundcover, trees, and ornamental grasses that are considered low maintenance and hardy. Choice of plants is guided by considerations of solar exposure and climate conditions of the site. Plant selection aims for longevity by selecting plants that are long lived varieties of trees, shrubs, groundcover, and grasses.

Shrubs are no less than 5-gallon size, grasses and groundcover are no less than 1-gallon size, trees are no less than 15-gallon size. Plant materials shall be spaced to provide substantial cover, but also to allow adequate room to mature into their natural form and ultimate size without required pruning.

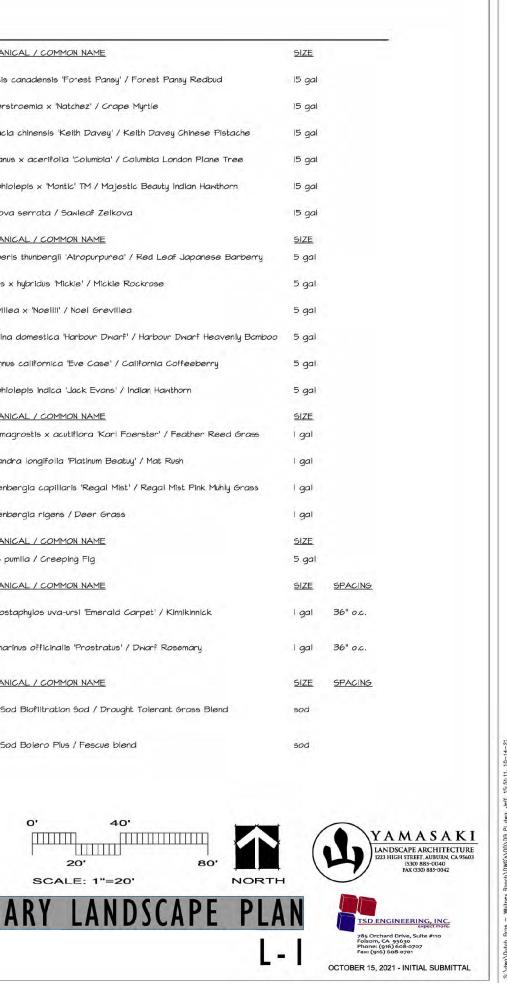
IRRIGATION STATEMENT

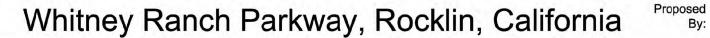
The irrigation system will be serviced by a new point of connection. The irrigation design will consist of low volume point source drip irrigation. Proposed trees shall utilize bubbler irrigation to encourage deep root watering. The overall irrigation system will be designed with a smart irrigation controller. A weather sensor will be used to automatically adjust duration of application in accordance with recent weather conditions based on evapotranspiration. Maximum water allowance will be determined by State code. To also be consistent with the planting design, the irrigation design will create separate irrigation stations by hydrozone, locating plants of different water and solar needs into groups.

PARKING LOT SHADE CALCULATIONS

| TREE S | TMBOL | 100% | 75% | 50% | 25% |
|--------|------------------|------------|-----|-----------------|-----|
| PIS | KEI | | | 2 (481) = 962 | |
| ZEL | SER | | | 3 (481) = 1,443 | |
| PARK | ING LOT AREA | 4,370 s.f. | | | |
| SHAD | E REQUIRED (50%) | 2,185 s.f. | | | |
| TOTA | L SHADE | 2,405 s.f. | | | |
| PERC | ENT SHADE | 55% | | | |

| REES | CODE | QY | BOTANICAL / COMMON NAME |
|---------------|---------|------------|---|
| R | CER FOR | 5 | Cercis canadensis 'Forest Pansy' / F |
| Y | LAG NAT | 2 | Lagerstroemia x 'Natchez' / Crape 1 |
| 0 | PIS KEI | 3 | Pistacia chinensis 'Keith Davey' / Ke |
| E. | PLA COL | 2 | Platanus x acerifolia 'Columbia' / Co |
| | RHA MAJ | 10 | Rhaphiolepis x 'Montic' TM / Majestic |
| 5 | ZEL SER | т | Zelkova serrata / Sawleaf Zelkova |
| SHRUBS | CODE | QY | BOTANICAL / COMMON NAME |
| \bigotimes | BER ATR | 32 | Berberis thunbergli 'Atropurpurea' / |
| 0 | CIS HMI | 32 | Cistus x hybridus 'Mickie' / Mickie Ro |
| (+) | GRE NOE | 32 | Grevillea x 'Noellii' / Noel Grevillea |
| 0 | NAN HAR | 37 | Nandina domestica 'Harbour Dwarf' / |
| 0 | RHA EVE | 8 | Rhamnus californica 'Eve Case' / Ca |
| (*) | NHA LVL | 0 | Kidminus camprica Lve Case / Ca |
| | RHA JAC | 25 | Rhaphiolepis indica 'Jack Evans' / In |
| SRASSES | CODE | <u>arr</u> | BOTANICAL / COMMON NAME |
| | CAL KAR | 28 | Calamagrostis x acutiflora 'Karl Foe |
| \bigotimes | LOM LON | 50 | Lomandra longifolia 'Platinum Beatuy |
| \odot | MUH REG | 55 | Muhlenbergia capillaris 'Regal Mist' . |
| \otimes | MUH RIG | 43 | Muhlenbergia rigens / Deer Grass |
| VINES | CODE | ar | BOTANICAL / COMMON NAME |
| ~ | FIC PUM | 5 | Ficus pumila / Creeping Fig |
| SROUND COVERS | CODE | ar | BOTANICAL / COMMON NAME |
| | ARC EME | 243 | Arctostaphylos uva-ursi 'Emerald Cc |
| | ROS DWA | 75 | Rosmarinus officinalis 'Prostratus' / I |
| SEED/SOD | CODE | ar | BOTANICAL / COMMON NAME |
| * * * * | TUR BIO | 621 sf | Turf Sod Biofiltration Sod / Drought |
| | TUR BOL | 440 sf | Turf Sod Bolero Plus / Fescue blend |



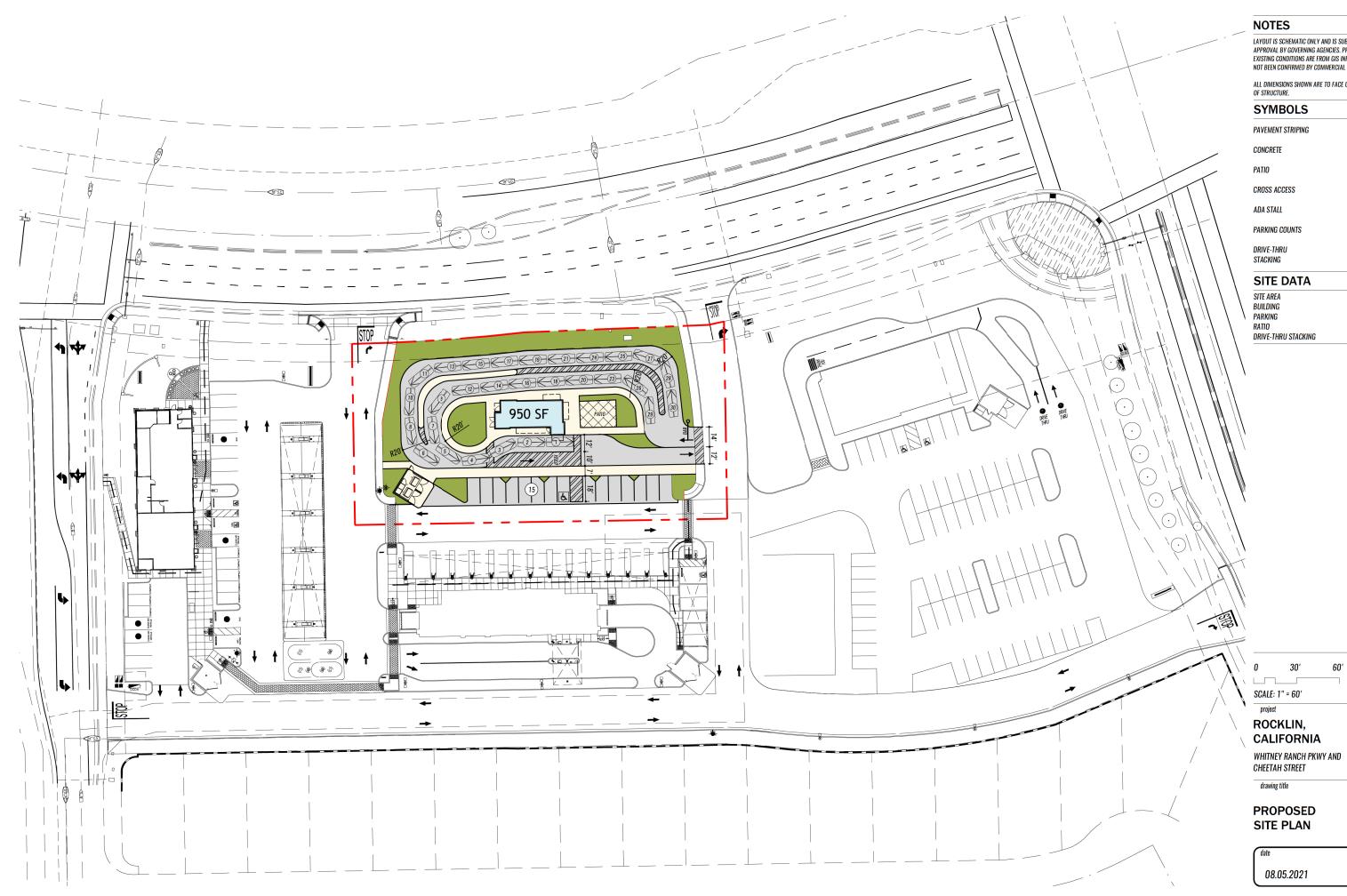


Cole Valley Partners 3519 NE 15th Street Portland, OR 97212

By:

COLE VALLEY PARTNERS

PRELIM



NOTES

LAYOUT IS SCHEMATIC ONLY AND IS SUBJECT TO REVIEW AND APPROVAL BY GOVERNING AGENCIES. PROPERTY LINES AND EXISTING CONDITIONS ARE FROM GIS INFORMATION AND HAS NOT BEEN CONFIRMED BY COMMERCIAL SITE PLAN

ALL DIMENSIONS SHOWN ARE TO FACE OF CURB AND/OR FACE of structure.

| PAVEMENT STRIPING | |
|------------------------|--------------|
| CONCRETE | |
| PATIO | |
| CROSS ACCESS | \bigotimes |
| ADA STALL | Ġ. |
| PARKING COUNTS | X |
| DRIVE-THRU STACKING | 20' |

SITE DATA

| SITE AREA | ±0.80 AC |
|---------------------|--------------|
| BUILDING | 950 SF |
| PARKING | 15 SPACES |
| RATIO | 15.8 / 1,000 |
| DRIVE-THRU STACKING | 30 |

| 0 | 30' | 60' | NORTH |
|--------|----------|-----|-------|
| | | | L |
| SCALE: | 1" = 60' | | |

| 0 | 30' | 60' | Π |
|--------|----------|-----|---|
| | | | L |
| SCALE: | 1" = 60' | | |

project

drawing title

date

08.05.2021

| 0 | 30 | 00 | |
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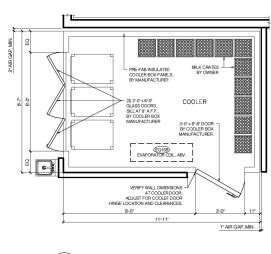
|) | 30' | 60' | |
|------|----------|-----|---|
| | | | L |
| CALE | 1" = 60' | | , |

| 30' | 60' | Π |
|---------------|-----|---|
| | | L |
| ALE: 1" = 60' | | |

drawing no. 1.5



- 1. COOLER INSULATION VALUES FOR WALLS, CEILING, AND DOORS
- COOLER INSULATION VALUES FOR WALLS, CEILING, AND DOORS SHALL BE MIN. R-25
 AUTOMATIC DOOR CLOSERS SHALL BE PROVIDED THAT FULLY CLOSE WALK-IN DOORS THAT HAVE BEEN CLOSED TO WITHIN 1 INCH OF FULL CLOSURE
 DOORWAYS SHALL HAVE STRIP DOORS, CURTAINS, SPRING-HINGED DOORS OR OTHER METHOD OF MINIMIZING INFILTRATION WHEN DOORS ARE OPEN





| | | CHEDULE | | | |
|-----------|---|--|-----------|--------------------------|---|
| | 1 | | | | SCHEDULE |
| ID TAG: | DESCRIPTION: | REMARKS: WALK-UP WINDOW TABLE; CASH DRAWER ON LEFT SIDE SECURE TO WALL & SEAL W | CO | | OVIDE UNLESS NOTED RWISE |
| TI | 106"Wk36"Lx34"H | ON LEFT SIDE SECURE TO WALL & SEAL W GRAY SILICONE. RAPID RINSE STATION SINK, KNOCK BOX & DIPPER WELL BUILT-IN. DRIVE-THRU WINDOW TABLE; CASH | ID TAG | FIXTURE DESCRIPTION | REMARKS |
| Т2 | 106"Wk36"Lx34"H | BRAWER ON RIGHT SIDE, SECRE TO WALL & SEAL W GRAY SILICONE RAPID RISE STATION SINK, KNOCK BOK & DIPPER WELL | P-1 | LAVATORY TOILET | COLOR: WHTE, NOTE: FLUSH CONTROLS LOCATED ON OPEN SIDE OF W.C. |
| | | WALK-LID WINDOW TABLE: NO CASH | | LAVATORY SINK | INSTALL WITH ACCESSORIES TO MEET ADA REQUIREMENTS |
| тз | 103"Wk32"Lx34"H | DRAWER: SECURE TO WALL & SEAL W GRAY SILICONE. RAPID RINSE STATION SINK, KNOCK BOX & DIPPER WELL BULT-IN. | P-2 | LAVATORY SINK FAUCET | |
| Τ4 | 96"W632"Lx34"H | *PIT STATION" TABLE; SECURE TO WALL & SEAL W GRAY SILICONE (2) 19% 14% TORAIN PANS, 10% 15% # RAPID RINSE SINK & DIPPER WELL BUILT-N. | P-3 | WATER FILTRATION SYSTEM | CONTACT TOM RUGGLES 714.910.9805 FOR PROJECT SPECIFIC WATER FILTRATION SYSTEM. |
| TS | 103"Wc36"Lx34"H | *TRAINING TABLE*, NO CASH DRAWER SECURE TO WALL& SEAL W GRAY SILICONE. RAPID RINSE STATION SINK, KNOCK BOX & DIPPER WELL BULT-IN. | P-4 | DIPPERWELL | INSTALLED IN STAINLESS STEEL TABLE; PROVIDE COLD WATER DRAIN LINE TO FLOOR SINK BELOW |
| TABLE A | CCESSORIES | NOUN BUX & DIFFER WELL BULLTIN. | P-5 | RAPID RINSE STATION | NON-FILTERED COLD WATEF. IN STAINLESS STEEL TABLE IN DUMP SINK. GRAINGER 3MRL4 RUBBER GROMMET |
| TA-10 | CASH DRAWER | INSTALLED BY RES | | | FOR RINSER SUPPLY LINE. |
| TA-11 | KNOCK BOX | 14 ga, STAINLESS, BUILT INTO STAINLESS STEEL TABLE: KNOCK BOX CROSS BAR - 716° Dú. THROUGH BOLT WI MYLOCK WINGNUT BAR \$/14°x1-1/2" RUBBER INSERT | P-6A | WATER HEATER - TANKLESS | TANKLESS - GAS |
| 14-11 | NNOCKBOX | WINGNUT BAR 5/14"x1-1/2" RUBBER INSERT ROUND. | P-6B | WATER HEATER - TANK | ELECTRIC - HGH RECOVERY RATE |
| | | | P-7 | HAND SINK | PROVIDED BY DBC; INSTALLED BY RES |
| | | | | HAND SINK FAUCET | NON-FILTERED WATER CONNECTION |
| | IT SCH | EDULE | P-8 | 3-COMP SINK | TO BE INSTALLED BY PC. 1.5' DRAIN; TIE ALL DRAINS "OGETHER ANDROUTE TO NEAREST FLOOR SINK. LEVEL FRONT TO BACK AND SIDE TO SIDE AND CAULK TO WALL WITH CLEAR SILICONE |
| ID TAG | DESCRIPTION | REMARKS | | 3-COMF SINK FAUCET | INSTALLED BY PC |
| 1740 | LOW VOLTAGE RACK | MOUNT TOP OF UNIT 3" BELOW SUSP. CEILING; REQUIRES TECH | | LEVER WASTE DRAIN | INSTALLED BY PC; PROVIDE W STRAINERS |
| | TECH RACK FAN KIT | RACK FAN KIT | P-9 | PULL-OJT SPRAYER HANDLE | INSTALLED BY PC, ON STAINLESS STEEL TABLE @ DUMP SINK; 8" RISER & 6" SWING SPOUT |
| IT-1 | BACK-UP BATTERY | PLACED INSIDE THE LOW VOLTAGE RACK | | MOP SINK | COLOR: WHITE 10" WALLS, 3" DRAIN. MOP HANGER ABOVE. |
| | RACK SHELF | - | P-10 | MOP SINK FAUCET | SERVICE FALCET WITH VACUUM BREAKER, INTEGRAL STOPS AND HOSE WITH HOSE BRACKET |
| | SURGE PROTECTOR | | | MOP HANGER | MOUNT AT 60" A.F.F., AT SIDE OF MOP SINK |
| IT-2 | | LOCATED IN LOW VOLTAGE RACK | P-11 | FLOOR SINK | 12"x12"x6" DEEP SQUARE, CAST IRON BODY, WHITE ACID RESISTING PORCELAIN ENAMEL INTERIOR AND TOP AV BASKET STRAINERS & HALF-GRATES |
| | SONOS PLAY:5 - INTERIOR | SONOS PLAY:5 - BLACK | P-12 | FLOOR DRAIN | 5" ROUND FLOOR DRAIN |
| IT-4 | SPEAKER SONOS SPEAKER MOUNT SONOS AMPLIFIER | WALL MOUNT FOR SONOS PLAY:5 SPEAKER | P-13 | GREASE INTERCEPTOR | 50 GPM, BELOW-GRADE AT EXTERIOR, VENTED THROUGH BUILDING, PROVIDE H TRAFFIC COVER AND ACCESS. FINAL SIZE TO BE COORDINATED WITH LOCAL |
| IT-7 | QSC - OUTSIDE SPEAKER | | | | AUTHORITY COMBINATION MAIN AND OVERFLOW |
| IT-8 | IPAD 10.2" | - IPAD 10.2" REQUIRE SCREEN | P-14 | ROOF ERAIN | ROOF DRAIN. NO-HUB DOWNSPOUT NOZZLE, 18" A.F.F., |
| | | PROTECTOR (2/PK) | | DOWNSPOUT NOZZLE | NICKEL BRONZE BODY 6" NON-EREFZE WALL HYDRANT MOUNT |
| IT-8A | IPAD MINI | - IPOD TOUCH REQUIRES AN IPOD | P-15 | WALL HYDRANT | AT 24" A F.F AT REAR ELEVATION; REFER TO A6.0 & A9.0 FOR LOCATIONS |
| IT-88 | IPOD TOUCH IPAD ADJ, ARM WALL | TOUCH OTTERBOX CASE | P-16 | NOT USED | |
| IT-9 | MOUNT | • | P-17 | RECIRCULATION PUMP | 115V, 3,250 RPM, PROVIDE W AQUATSTAT AND/ OR TIMER |
| IT-9A | IPAD CLAMP MOUNT | • | | | 115V, 30 GPM @ 35 PSI BOOST, 1 HP VARIABLE SPEED CONTROLLER; PROVIDE ALL NECESSARY VALVES AND |
| IT-98 | IPAD MAGNETIC MOUNT | | P-18 | BOOSTER PUMP | ALL NECESSARY VALVES AND ACCESSORIES RECOMMENDED BY MFR. FOR A COMPLETE SYSTEM. |
| IT-10 | IPAD TABLET MOUNT | • | DESTR | OOM ACCESSORIES | FOR A COMPLETE STRIEM. |
| IT-11 | IPAD CHARGING CABINET | 8 OUTLET HORIZONTAL POWER CHARGING STRIP W PADDED INTERIOR AND RUBBER-COATED DIVIDERS AND 10' CORD | PA-51 | ADA GFAB BAR | SIZE DEPENDANT ON INSTALLION |
| IT-12 | 3.5MM TO 2-MALE RCA ADAPTER | - | PA-52 | MIRROR | MOUNTED W BOTTOM OF REFLECTIVE SURFACE AT40" MAX A.F.F. |
| IT-13 | POS SYSTEM | | PA-61 | SOAP DISPENSER | PROVIDED & INSTALLED BY G.C. |
| IT-14 | CASH DRAWER PRINTER CABLE | | PA-62 | TOILET PAPER DISPENSER | PROVIDED & INSTALLED BY G.C. |
| IT-15 | 5' CAT-5E CABLE | | PA-63 | PAPER FOWEL DISPENSER | PROVIDED & INSTALLED BY G.C. |
| IT-16 | PAYPAL READER BUNDLE | PAYPAL READER BUNDLE - CHIP & TAP W/ CHARGING STATION | PA-64 | SANITARY NAPKIN DISPOSAL | PROVIDED & INSTALLED BY G.C. |
| IT-17 | SECURITY MONITOR | - | PA-65 | TOILET SEAT COVER | PROVIDED & INSTALLED BY G.C. |
| | 1 | | L | DISPENSER | |

| (2) (IT-9 (2) (IT-9A) | | 6 EQ24 ABV. EQ20 @ TRANSOM EQ21A EQ22 | | | | |
|---|---|--|----------------|---|---|---------------|
| EQ22 | | | | | | |
| | | ~- <u>++++++++++++++++++++++++++++++++++++</u> | | | | |
| | E012 (7) A E013 CO E015 P4 E02 | | 22 AIR GUP HIM | E02 E03 E03 ABV. | | |
| | E012/7) A E013 ABV E013 ABV | | | | ALL | |
| EQ20 | | | | (T-9A)(2) | | |
| @ TRANSOM | | | | 3 45.0 45.0 8 5.0 9 8 7 8 7 8 7 8 7 8 7 8 7 8 7 8 7 8 7 8 | | E028 (034) |
| | | | | | | EQ27)(2) |
| (2) (17-9) (2) (7) (2) (7) | | (E021) (E024) ABV. | EQ21 | E021 E021 | | |
| | | EQ20 @ TRANSOM | | | | |

GENERAL NOTES

60" CLR

ABI

- GENERAL NOTES

 1. THIS DRAWING IS FOR EQUIPMENT LAYOUT PURPOSES ONLY. PLEASE SEF FLOOP PLAN FOR FULLY DIMENSIONED PARTITION LOCATIONS AND ASSEMBLIES.

 2. NOTE: PLEASE SEE SHEET G1.0, COVER SHEET, FOR CODE SUMMARY, BUILING DATA AND EXT ACCESS REGUIREMENTS.

 3. G.C. TO VERIFY ALL DIMENSIONS IN THE FIELD BEFORE COMMENCING CONSTRUCTION.

 4. ALL FIRE EXTINGUISHERS SHALL BE STATE CERTIFIED. ALL FIRE EXTINGUISHERS SHALL BE BE PROPERLY MOUNTED AT HE HEIGHT REQUIREMENTS OF NO HIGHER THAN 4-9" A.F.F. TO THE TOP OF THE EXTINGUISHER AND AT LEAST 6" FROM FLOOR TO THE BOTTOM OF EXTINGUISHER AND AT LEAST 6" FROM FLOOR TO THE BOTTOM OF EXTINGUISHER AND AT LEAST 6" FROM FLOOR TO THE BOTTOM OF EXTINGUISHER AND AT LEAST 6" FROM FLOOR TO THE BOTTOM OF EXTINGUISHER AND AT LEAST 6" FROM FLOOR TO THE BOTTOM OF EXTINGUISHER AND AT LEAST 6" FROM FLOOR TO THE BOTTOM OF EXTINGUISHER AND AT LEAST 6" FROM FLOOR TO THE BOTTOM OF EXTINGUISHER AND AT LEAST 6" FROM FLOOR TO THE BOTTOM OF EXCEND 10" FIRE EXTINGUISHERS SHALL NOT EXCEED 75" OF TRAVEL DISTANCE APART (NFPA 10: 6.1.3)

 5. ALL PROPERLY MOUNTED FIRE EXTINGUISHER AND THE LOCATED WHERE THEY ARE FRADULY ACCESSIBLE AND IMMEDIATELY AVAILABLE IN THE EVENT OF FIRE. (NFPA 10: 6.1.3)

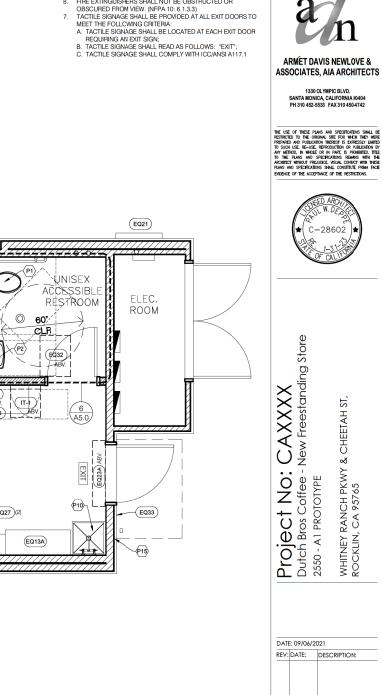
 7. FIRE EXTINGUISHERS SHALL BE LOCATED ALONG NORMAL PATHS OF TRAVEL, INCLUDING EXTS FROM AREAS. (NFPA 10: 6.1.3)

 8. FIRE EXTINGUISHERS SHALL BE LOCATED ALONG NORMAL PATHS OF TRAVEL, INCLUDING EXTS FROM AREAS. (NFPA 10: 6.1.3)

 9. FIRE EXTINGUISHERS SHALL NOT BE OBSTRUCTED OR DESCURED FROM VIEW. (NFPA 10: 6.1.3.3)

 14. FOR EXTINGER FIRE AND INFORMATION TO THE OBSTRUCTED OR

Dutch Bros



SHEET NAME:

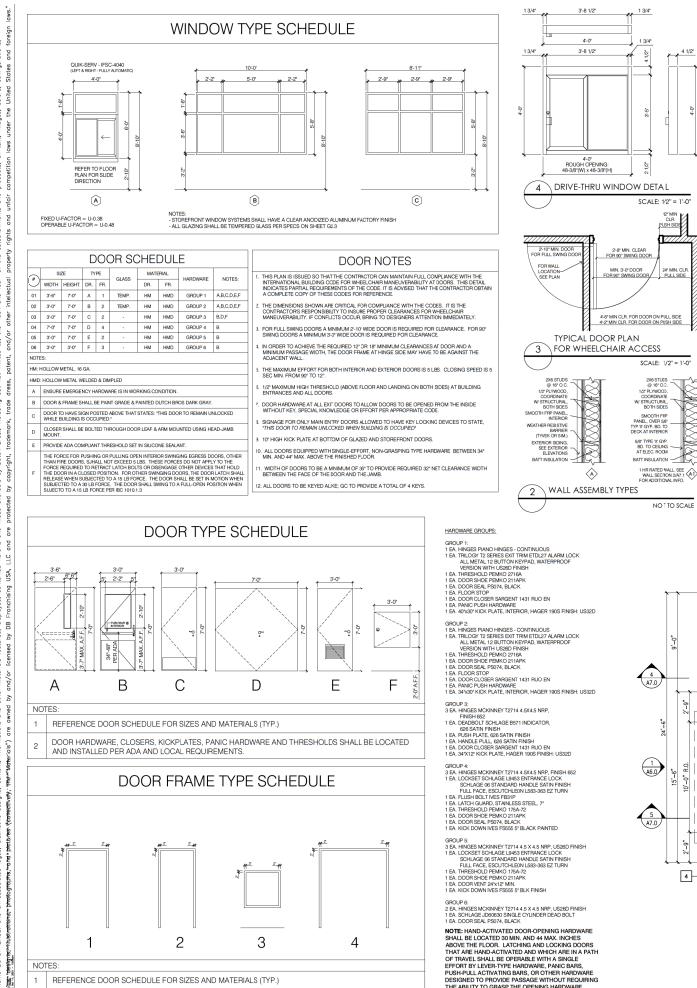
EQUIPMENT PLAN/ ENLARGED PLANS

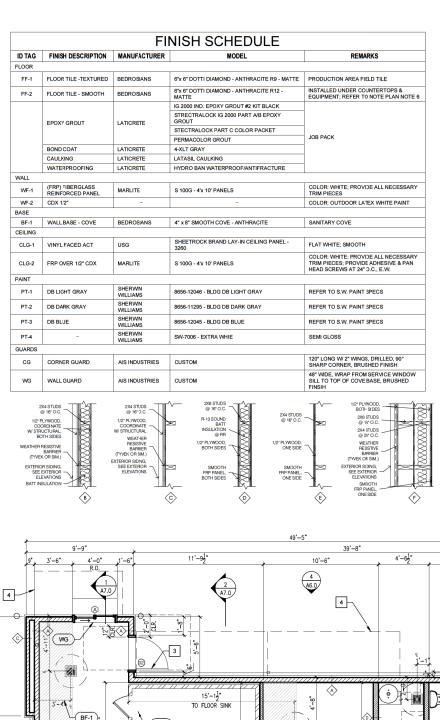
SHEET NUMBER:





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BF-1

(FF-1)-

7'-9<u>1</u>"

6

1'-8"[©] 3'-10"

/ 7

8'-9<mark>1</mark>"

2

(CG)

2

.

Ô

8'-11" R.O.

FF-1 WF-1

1

(WG)

3'-6"

4

7'-9"

Ì

6'-1"

CG

4'-0" R.O.

2'-0"

1 FLOOR PLAN

TYP.

(BF-1)

(FF-1)

WF-1

2 A6.0

CG

25'-7"

3'-0"

CG

4'-0" % 2'-2"

7

44'-0"

GENERAL NOTES:

- ALL DIMENSIONS TO FACE OF STUD UNLESS OTHERWISE
- 2. G.C. TO VERIFY ALL DIMENSIONS IN THE FIELD BEFORE COMMENCING CONSTRUCTION
- ALL INTERIOR FINISHES SHALL COMPLY WITH SECTION 803 З. INTERIOR FINISH MATERIALS APPLIED TO WALL AND CEILINGS SHALL BE TESTED AS SPECIFIED IN SECTION 803.

FLAME SPREAD RATINGS: WALL TILE - CLASS A - <25 WALL PAINT - CLASS A - <5 PLASTIC LAMINATE - CLASS A - <25 FRP PANELS - CLASS A - <25 STAINLESS STEEL CORNER GUARDS - CLASS A - <25 CEILING TILE - CLASS A - <25

- 4. FIRE BLOCKING MUST BE PROVED IN ACCORDANCE WITH SECTION 718.2 AT THE FOLLOWING LOCATIONS:
- a. IN CONCEALED SPACES OF STUD WALLS AND PARTITIONS, INCLUDING FURRED SPACES, AT THE CEILING AND FLOOR LEVELS
- b. IN CONCEALED SPACES OF STUD WALLS AND PARTITIONS, INCLUDING FURRED SPACES, AT 10-FOOR INTERVALS ALONG THE LENGTH OF THE WALL.
- c. AT THE INTERCONNECTIONS BETWEEN CONCEALED VERTICAL AND HORIZONTAL SPACES SUCH AS OCCUR AT SOFFITS, DROP CEILINGS AND COVE CEILINGS
- d. IN CONCEALED SPACES BETWEEN STAIR STRINGERS AT THE TOP AND BOTTOM OF THE RUN AND BETWEEN STUDS ALONG AND IN LINE WITH THE RUN OF STAIRS IF THE WALL UNDER STAIRS IS UNFINISHED.
- e. IN OPENINGS ABOUND VENTS, PIPES, DUCTS, CHIMNEYS, TREPLACES AND SIMILAR OPENINGS WHICH AFORD A PASSAGE FOR FIFE AT CEILINGS AND FLOOR LEVELS, WITH NONCOMBUSTIBLE MATERIALS.

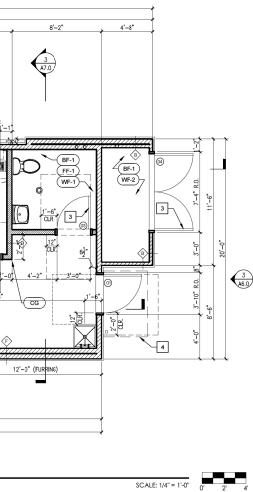
PARTITION KEY

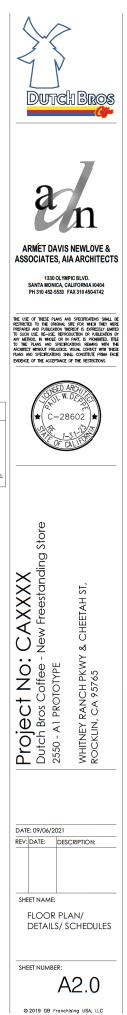
NEW FULL HEIGHT INTERIOR PARTITION NEW EXTERIOR WALL CONSTRUCTION NEW PRE-FAB WALK-IN COOLER

PLAN NOTES -

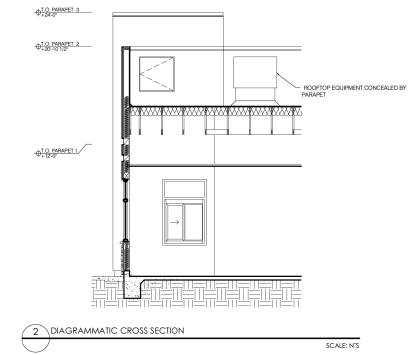
- 36" Ø FOUNDATION SONO TUBE (OR SIM.) BLOCK OUT, TYP

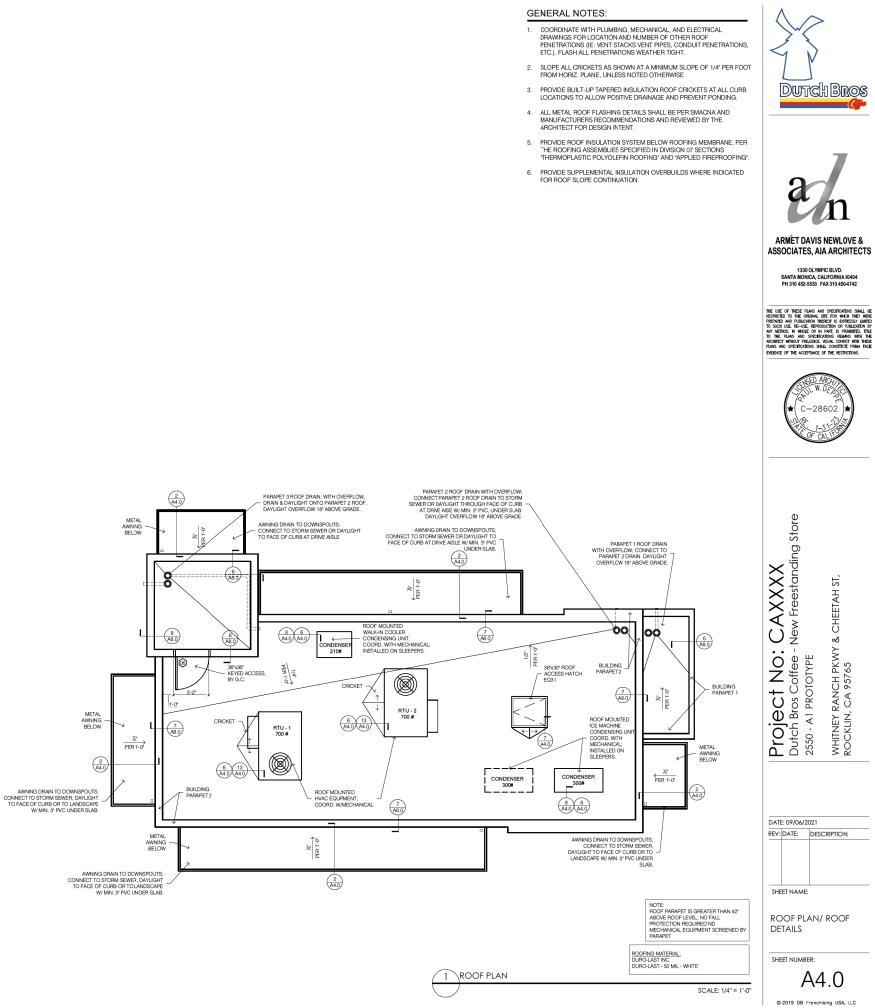
- PROVIDE PLYWOOD SHEATHING ABOVE COOLER PANT DOOR AND FRAME PT-1, SOTH SIDES LINE OF FAMBING ABOVE LINE OF FAMBING CANOPY BAOVE G.C. TO INSTALL FF-2 UNDER A.L. EQUIPMENT FOR EASY CLEANING, HATCHED AREAS TO RECEIVE SMOOTH THE PROVIDE 2X BLOCKING AT HAND SINK G.C. TO INSTALL METAL, EURIPMENT CHANNELS & PLYWOOD AT KITCHEN SIDE OF SPANDREL GLASS WINDOW TO ALLOW FOR FLUSH INSTALLATION OF FINISHES AT KITCHEN AREA.

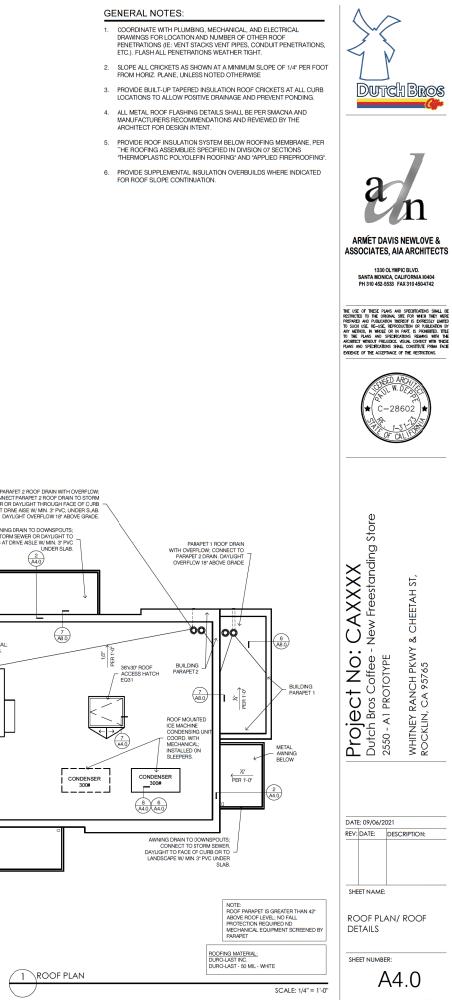












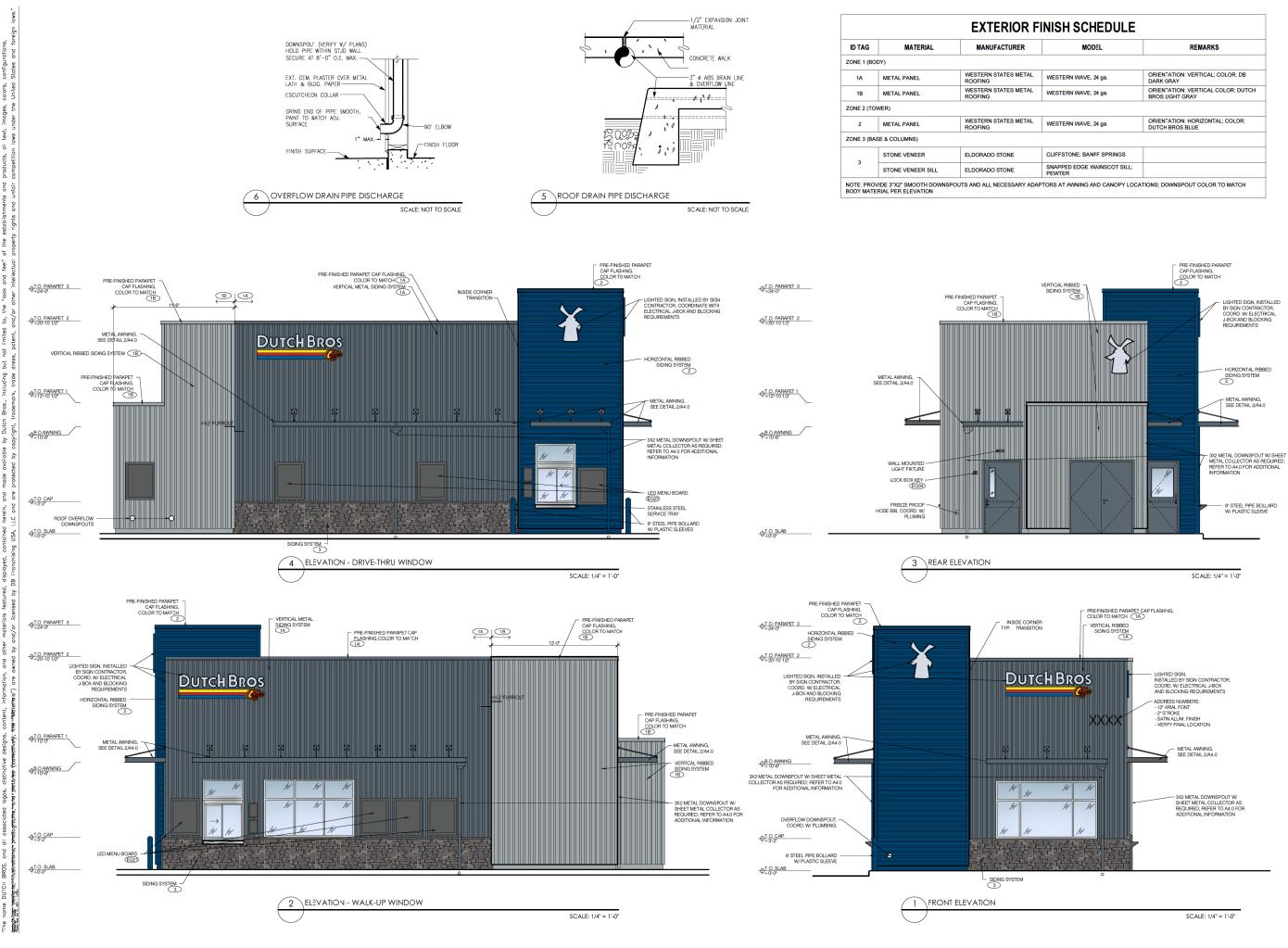




Dutch Bros Whitney Ranch Pkwy. & Cheetah St Rocklin, CA 95765



ARMET DAVIS NEWLOVE ARCHITECTS PHONE: 310-773-7772

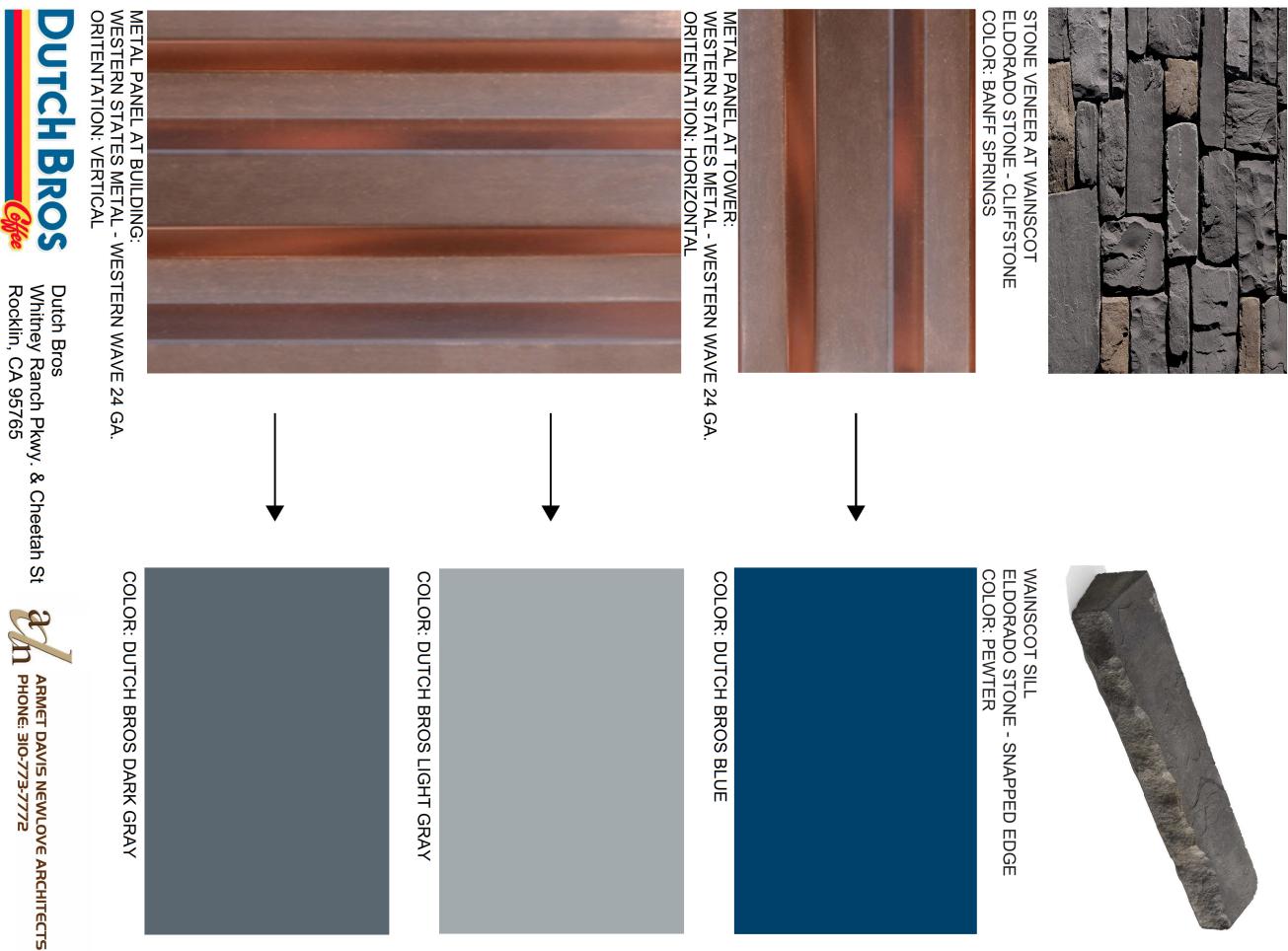


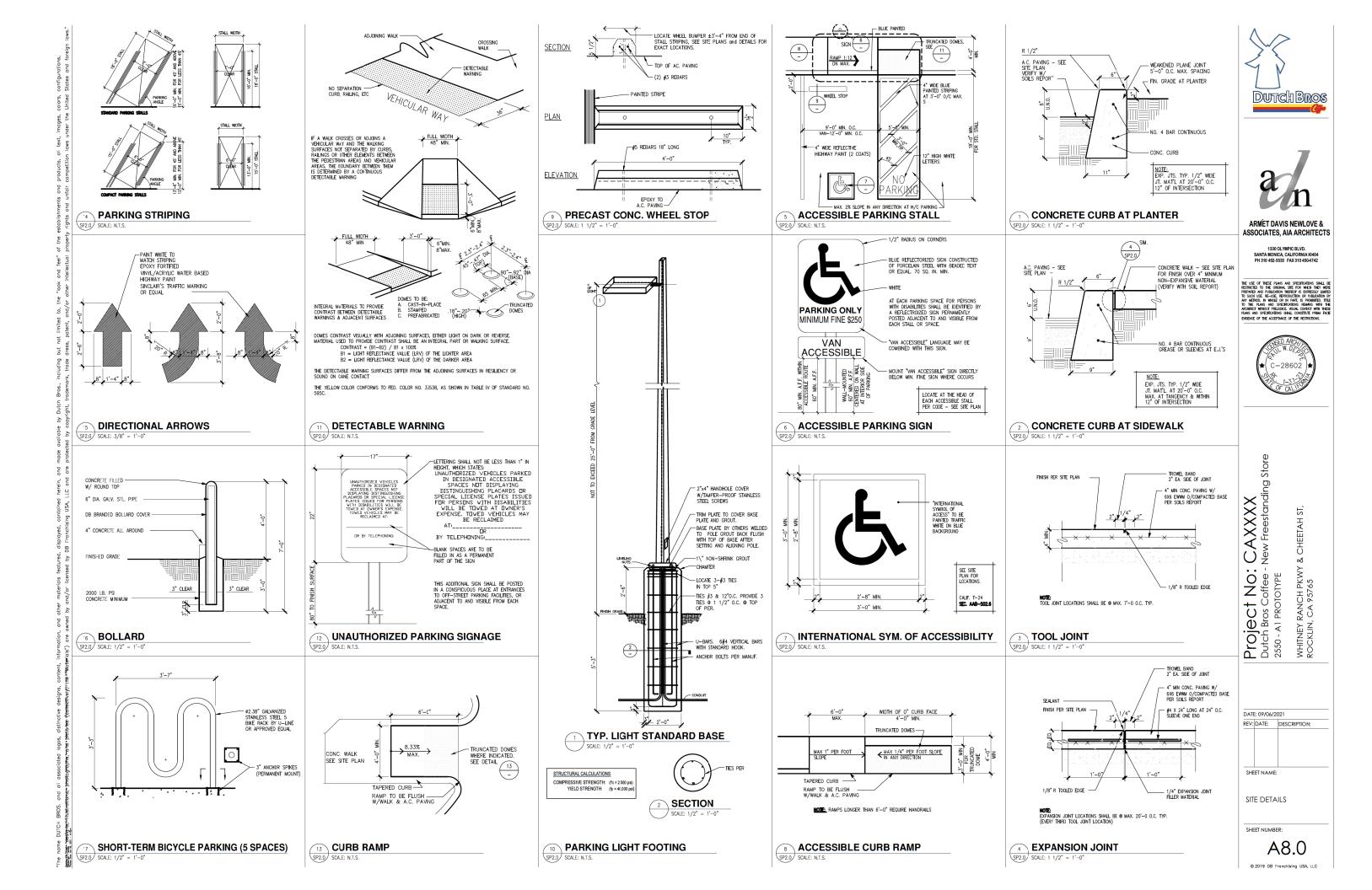
| MODEL | REMARKS |
|---------------------------------------|---|
| | |
| WESTERN WAVE, 24 ga. | ORIENTATION: VERTICAL; COLOR: DB DARK GRAY |
| WESTERN WAVE, 24 ga. | ORIENTATION: VERTICAL COLOR: DUTCH BROS LIGHT GRAY |
| | |
| WESTERN WAVE, 24 ga. | ORIENTATION: HORIZONTAL; COLOR: DUTCH BROS BLUE |
| | |
| CLIFFSTONE; BANFF SPRINGS | |
| SNAPPED EDGE WAINSCOT SILL; PEWTER | |
| ORS AT AWNING AND CANOPY LOCA | TIONS; DOWNSPOUT COLOR TO MATCH |
| | |
| | |
| | |
| | |
| | |
| | |
| | PRE-FINISHED PARAPET |

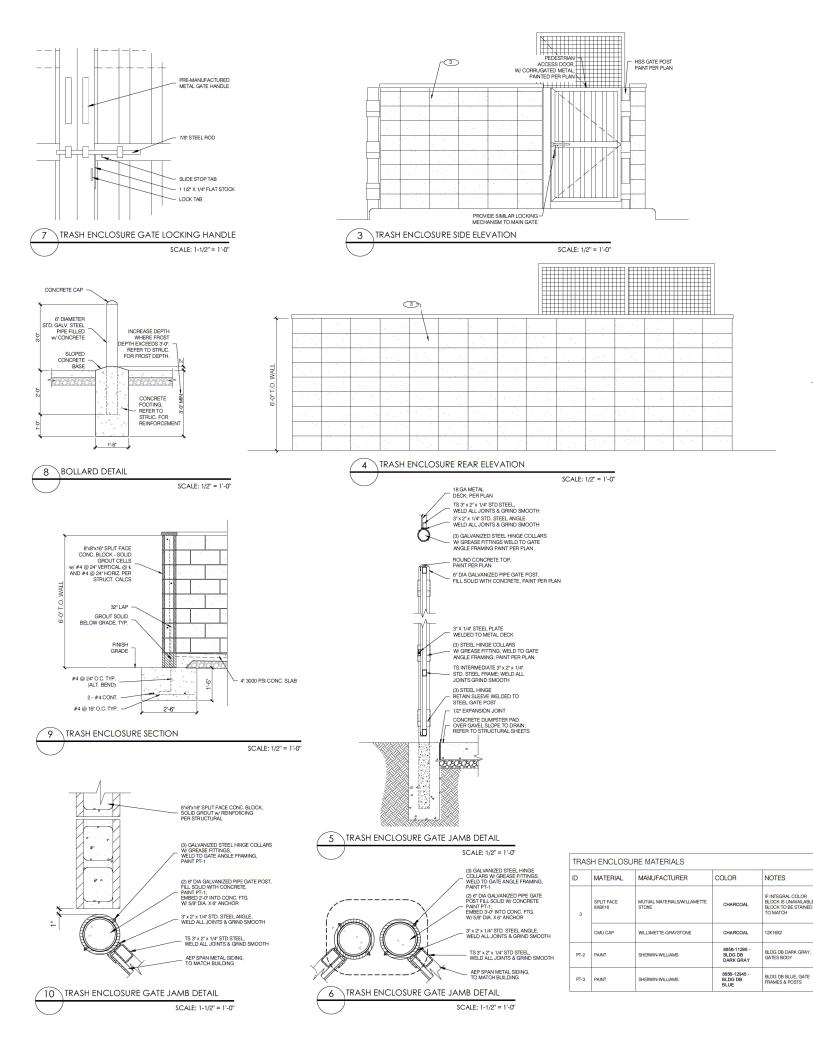
ARMET DAVIS NEWLOVE & ASSOCIATES, AIA ARCHITECTS 1330 OLYMPIC BLVD. SANTA MONICA, CALIFORNIA 30404 PH 310 452-5533 FAX 310 4504742 THE USE OF THESE PLANS AND SPECIFICATIONS SHULL RESTRICTED TO THE ORIGINAL STEF FOR WICH THEY W PERVICED AND PRULATION THEORY IS DEPERSIVU TO SUCH USE. RE-USE, REPROJUCTION OR AUBLICATION AT WEITHOL ON WINLED OR IN PARTICLE FOR FOREITED TO THE PLANS AND SPECIFICATIONS BEAMS WITH ACKITED TWINDER FRUIDEL VERMIL CONSTITUTE PRIMA FO PLANS AND SPECIFICATIONS SHALL CONSTITUTE PRIMA FO DENCE OF THE ACCEPTANCE OF THE RESTRICTIONS C-28602 nding Store CAXXX New Freestandii ST, CHEETAH (∞ Project No: (Dutch Bros Coffee - N 2550 - A1 PROTOTYPE WHITNEY RANCH PKWY 8 ROCKLIN, CA 95765 DATE: 05/06/2021 REV: DATE: DESCRIPTION: SHEET NAME: BUILDING ELEVATIONS COLOR SHEET NUMBER

Dutch Bros

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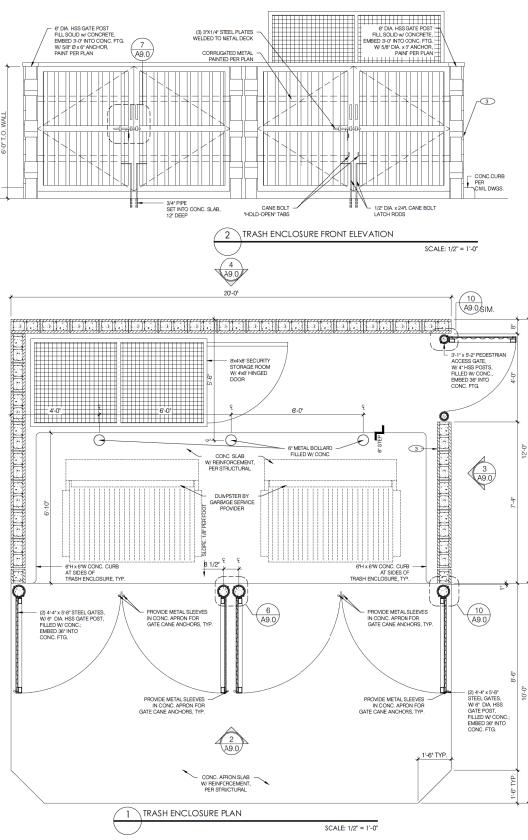






TRASH ENCLOSURE GENERAL NOTES:

- 2. PROVIDE LOCKING MECHANISM ON MAIN DOORS AND PEDESTRIAN DOOR
- PROVIDE SITE LIGHTING AT TRASH ENCLOSURE. MIN. 5 FOOT CANDLE.
- 5. ALL CONCRETE TO BE MIN. 3000 PSI IN 28 DAYS.
- AND REINFORCING STEEL.



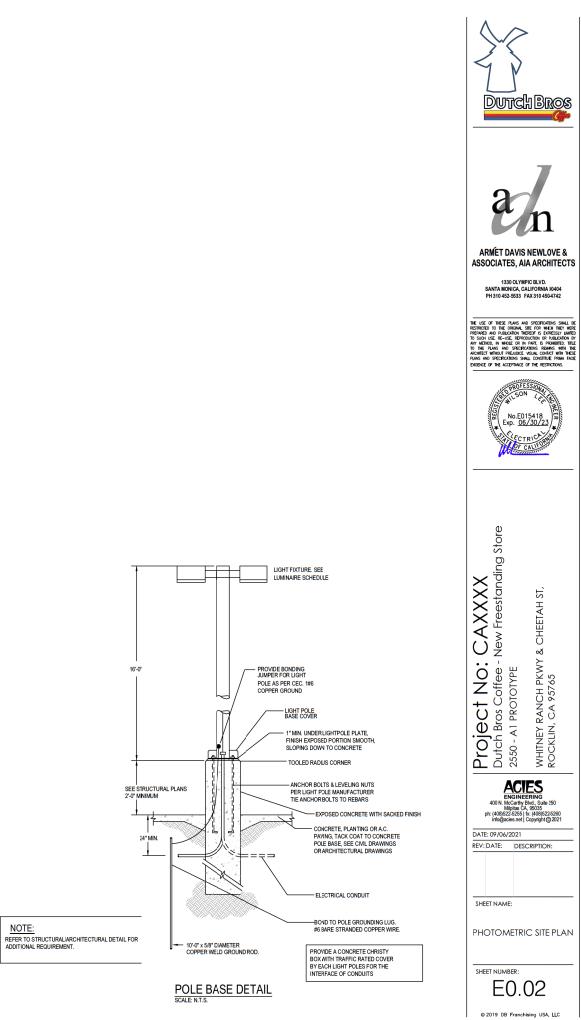
1. REFER TO STRUCTURAL FOR MASONRY, CONCRETE, STRUCTURAL STEEL AND REINFORCING STEEL FOR SPECIFICATIONS.

4. GATE TO BE BUILT WITH 1-1/2" SQUARE STEEL TUBING WITH ALL JOINTS FULLY WELDED TOGETHER AND 1 CROSS MEMBER PER GATE. FRAME TO BE PRIMED AND PAINTED BLACK IN COLOR.

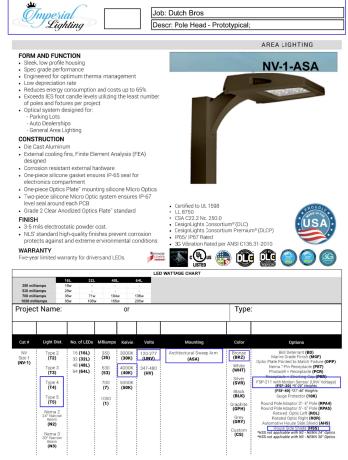
6. REFER TO STRUCTURAL DRAWINGS FOR SPECIFICATIONS (GENERAL NOTES) AND TYPICAL DETAILS FOR MASCNRY, CONCRETE, STRUCTURAL STEEL

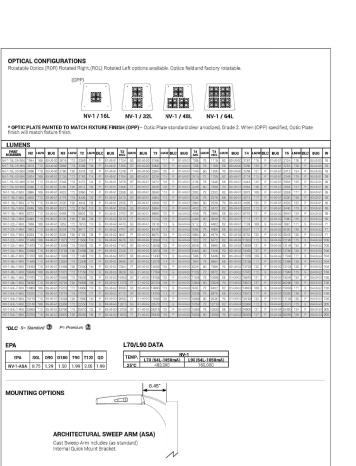


| | | | | | | S.D. F | 1 | | ======================================= | | | | | | | | | | | | | | | | | | | | | |
|------------------|-------------------|------------------|-----------------------------------|---------------------|------------------------|--|-------------------------------|---|---|--------------------|------------------|-------------------------|-------------------------|-------------------------|--------------------------------|--------------------------------------|-------------------|------------------------------------|----------------------------|---|----------------------------|-------------------------|-------------------|---|------------------|------------------|------------------------------|------------------------------|-------------------------------|------------------|
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| + ^{0.0} | + ^{0.0} | + ^{0.0} | + ^{0.0} + ^{0.0} | +0.0 | + ^{0.0} | + ^{0.0} | + ^{0.0} | + ^{0.0} | +0.0 | +0.0 | +0.0 | +0.0 | +0.0 | + ^{0.0} | + ^{0.0} | + ^{0.0} | + ^{0.0} | + ^{0.0} | +0.0 | F 0.0 | +0.0 | +0.0 | + ^{0.0} | +0.0 | +0.0 | +0.6 | +0. | 0 +0 | +0.0 | +0.0 |
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| +0.0 | +0.0 | +0.0 | +0.0 +0.0 | +0.0 | +0.0 | +0.0 | + ^{0.0} | + ^{0.0} | +0.1 | + ^{0.1} | +0.1 | +0.1 | + ^{0.1} | +0.1 | +0.1 | +0.0 | + ^{0.0} | +0.0 | +0.0 | +0.0 | +0.0 | 1 1 + 0.0 | +0.0 | +0.0 | +0.0 | CTAP | -0 | 0 +0 | 0 + ^{0.0} | +0.0 |
| + ^{0.0} | +0.0 | +0.0 | +0.1 +0.1 | + ^{0.1} 57 | + ^{0.2} | + ^{0.2} | + ^{0.2} | + ^{0.1} | +0.2 | +0.2 | +0.2 | +0.2 | + ^{0.1} | + ^{0.1} | +0.1 | + ^{0.1} | + ^{0.1} | + ^{0.1} | +0.1 | +0.1 | +0.1 | +0.1 | +0.1 | +0.1 | +0.0 | 1 J [0] +0.0 | - | 0 1001 +0. | 0 + ^{0.0} | +0.0 |
| + ^{0.0} | + ^{0.0} | A °t∩I | + ^{0.1} + ^{0.2} | +0.4 | +0.5 | + ^{0.6} | + ^{0.6} | +0.5 | +0.6 | +0.6 | +0:5 | +0.4 | +0.3 | +0.3 | +0.2 | +0.2 | +0.2 | +0.2 | +0.2 | +0.2 | +0.2 | +0.2 | +0.2 | 0.1 | +0.1 | +01 | +0 | | +0.0 | +0.0 |
| +0.0 | ~ _ 0.0 | | +0.2 +0.5 | +0.8 | +1.1 | -(-(-) | | +1.4 | +1.4 | +1.4 | +1.2 | cov | +0.7 | +0.5 | + ^{0.5} | +0.5 | + ^{0.6} | +0.6 | +0.6 | +0.6 | +0.6 | -0.6 | +0.5 | +0.4 | +0.3 | +0.1 | + | +0 | 0 +0.0 | +0.0 |
| 0.0 | 0.0 | 0.1 | 0.3 0.7 | ,1.3 | T | .2.4 | 2.6 | ,2.6 | ,2.9 | +2.8 | +2.6 | | ⁰ S1-T3-1 | 6L-HSS @ | 2 18' | 1.4 | + ^{1.5} | . 1.6 | +1.5 | + ^{1.4} | +1.4 | 1,4 | +1.2 | +0.8 | | \ | | 1 .0. | 0,0.0 | . 0.0 |
| + | - + | | | -+ | 28 | - + | + | + | + | | - | | + | + | + | Т Луј / | | + | 777 | + | | 25 | | F | | | | | + | + |
| + | + | +"." | +*** + | + | + ^{2.8} | +*** | +".' | +*** | +*** | +44 | + ^{3.8} |)+ ^{3,1} | 42.7 | 2.3 | ^{3:1} / | + | +2.9 | +2.8 | +2.8 | \sim | +2.6 | +2.5 | +2.0 | +1.4 | +0.8 | | +0. | | +0.0 | +0.0 |
| + ^{0.0} | +0.0 | + ^{0.1} | +0.4 +1.2 | +2.4 | + ^{3.6} | +4.7 | + ^{5.6} | + ^{5.8} | + ^{5.9} | + ^{5.5} | +4.7 | + ^{3.0} | +2.2 | + ^{3.1} | +9.9 | +8.0 | +4.7 | +4.2 | +4.3 | + ^{4.0} | +41 | + ^{3.7} | +3.0 | +2.1 | - | 1 | T | ² + ⁰ | ^u + ^{0.0} | + ^{0.0} |
| + ^{0.0} | + ^{0.0} | + ^{0.1} | +0.4 +1.2 | + ^{2.6} | +4.2 | + ^{5.6} | 171 | + ⁴² | +7.3 | + ^{6.6} | +10.2 | L6 @ 8' | | 2.3 | D 47 (| | +9.6 | +5:8 | +5.7 | + ^{5.7} | +5.6 | +4.8 | + ^{3.7} | +2.5 | +1.4 XV/I | +0.6 | 6 + O.; | 2+0. | ° + ^{0.0} | + ^{0.0} |
| + ^{0.0} | 4 0.0 | +0.1 | +0.4 +1.2 | + ^{2.8} | + ^{4.6} | +6.0 | +7.8 | | (@ 18' | + ^{6.8} | +13.4 | | | | | L7 @ | 2 ^{12.5} | +6.7 | +7.0 | +8.2 | +7.5 | + ^{5.6} | +4.1 | +2.6 | +1.4 | + ^{0.6} | ³ + ^{0.} | 1 +0. | ° + ^{0.0} | + ^{0.0} |
| + ^{0.0} | + ^{0.0} | + ^{0.1} | +0.5 +1.3 | + ^{2.9} | +5.0 | + ^{5.8} | + ^{6.4} | 4 ^{3.9} | +6.5 | + ^{5.3} | 4.2 | +2.3 | + ^{13.3} | + ^{23,6} | 30.2 | | +6.8 | +6.2 | +7.6 | + ¹⁰¹ + ²¹¹ * ³²⁻¹ | + ^{8.2} 15@18' | + ^{5.7} | +4.0 | +2.5 | +1.4 | + ^{0.5} | 5 + ^{0.} | 1 + ^{0.} | 1 + ^{0.0} | + ^{0.0} |
| + ^{0.0} | + ^{0.0} | + ^{0.2} | +0.5 +1.3 | + ^{2.8} | +4.9 | + ^{5.4} | +5.2 | +5.1 | +5:1 | +4.4 | + ^{3.7} | + ^{4.0} | + ^{9.4} | + ^{14.6} | + ^{18.7} | <u>L7 @ 10'</u> + ^{17.4} | 46.9 1 | + ^{6.3} | + ^{7.0} | +7:6 | +6.8 | + ^{5.4} | +4.1 | 20 | + ^{1.5} | + ^{0.6} | +0.: | ² + ^{0.} | 1 + ^{0.0} | + ^{0.0} |
| + ^{0.0} | + ^{0.1} | + ^{0.2} | + ^{0.5} + ^{1.2} | +2.5 | +5.7 | + ^{5.5} | +42 | +3.6 | + ^{3.6} | +3.3 | +2.85 | +2.6 | +3.1 | ≠ ^{3.9} | +5.0 | +5.6 ESCAP | 52 + | + ^{6.2} | + ^{6.8} | + ^{5.9} | +5.4 | +4.7 | , | +26 | +1.4 | + ^{0.6} | +0.: | ² + ^{0.} | ¹ + ^{0.0} | + ^{0.0} |
| + ^{0.1} | + ^{0.2} | + ^{0.4} | +0.7 +1.2 | +1.1 | 7.1 | +7.3 | 1:12 4 5 | < <u>1:12.8</u> | + ^{2.5} | +2.4 | +2.1 | +2.0 | +2.3 | + ^{3.0} | +3.4 | 1:12 14.7 | +6.6 | 10.6 + 10.6 S1-T2 (| +10.8 | +7.2 | + ^{5.8} | + ^{5.0} | +4.3 | 2.8 | +1.4 | +0.5 | · +0.: | 2 + ^{0.} | ¹ + ^{0.0} | + ^{0.0} |
| + ^{0.1} | + ^{0.2} | + ^{0.7} | +1.2 +0.4 | +3.5 | +8.6 | 10.6 | -T2-16L @ + ^{7.1} | 18' + ^{4.3} | +2.4 | +2.2 | + ^{1.9} | + ^{1.6} | +2.3 | + ^{3.6} | + ^{4.8} | +5.9 | +12.7 | S1-T2 (+ ^{21.2} | @ 18' + ^{21.2} | + ^{12.7} | + ^{6.7} | + ^{5.9} | +4.6 | +2.7 | 1.2 | +0.5 | 5 + ^{0.} | - 1 +0. | 1 + ^{0.0} | + ^{0.0} |
| + ^{0.1} | + ^{0.3} | +0.7 | +1.2 +0.0 | +0.0 | +5.3 | 4.7 | +3.2 | 2.2 | + ^{1.9} | + ^{1.6} | +1.3 | PACT + 1.2 | +1.5 | +2.1 | 4 ^{2.6} .ct | <u>(3.0</u> | ND A | LEAN R.VAN IOL/EY 4.5 | +4.6 | #ACT _3.9 | + ^{3.4} | +3.1 | +2.6 | +1.7 | +0.8 | +0.3 | +0. | 1 + ^{0.} | 1 + ^{0.0} | + ^{0.0} |
| + ^{0.1} | + ^{0.2} | +0.3 | +0.4 +0.5 | +1.2 | +2.3 | +1.9 | +1.0 | 40.8 | +0.5 | +0.5 | +0.5 | +0.5 | + ^{0.5} | + ^{0.4} | + ^{0.5} | +0.8 | + ^{1.4} | +1.6 | | | -+0.8- | | +0.5 | +0.5 | | +0.2 | 2 +0. | 1 — | 0+0.0 | +0.0 |
| + ^{0.0} | + ^{0.1} | +0.1 | +0.1 +0.1 | +0.7 | + ^{1.6} | +1.0 | +0.4 | + ^{0.2} | +0.1 | + ^{0.1} | + ^{0.1} | + ^{0.1} | + ^{0.1} | + ^{0.2} | +0.2 | + ^{0.3} | + ^{0.4} | | | +0.4 | +0.3 | ► + ^{0.2} | +0.2 | +0,1 | +0.1 | +0.1 | | | • + ^{0.0} | +0.0 |
| +0.0 | +0.0 | 0.0 | +0.0 +0.1 | 0.6 | +1.0 | + ^{0.8} | +0.3 | + ^{0.1} | | +0.1 | +0.1 | +0.1 | | + ^{0.1} | , 0.1 | _0.1 | + ^{0.2} | +0.2 | 0.2 | | 0.1 | | | | 0.0 |) | | | | +0.0 |
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| + ^{0.0} | + ^{0.0} | +0.0 | + + | +0.4 | +0.6 | + ^{0.4} | +0.1 | + ^{0.1} | +0.0 | +0.0 | +0.0 | +0.1 | +0.1 | +0.1 | + ^{0.1} | | + ^{0.1} | +0.1 | + ^{0.1} | + ^{0.1} | + ^{0.1} | + ^{0.0} | | L. | + 0.0 H ONNE | +0.0 | | | | |
| + ^{0.0} | + ^{0.0} | +0.0 | +0.0 +0.1 | +0.2 | + ^{0.2} | + ^{0.2} | +0.1 | + ^{0.0} | +0.0 | +0.0 | +0.0 | +0.0 | ¥ ^{0.0} | +0.0 | + ^{0.0} | +0.0 | H 0.0 | +0.0 | + ^{0.0} | +0.0 | f6.0 | +0.0 | H+ ^{0.0} | +0.0 | **** | +0.0 | +0.0 | ° +° | ° + ^{0.0} | + ^{0.0} |
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| | | | | \cup | SCALE: | 1/16" = 1 | ·-0' | | | | | | | | | | | | | | | | | | | | | | | _ |
| edule | Label | Quantity | Manufacturer | c | atalog Num | nber | Descri | ation | | | La | Imp | | File | ename | Numb | | mens | Light Loss | Wattage | | tatistics escription | | Symbol | Avg | Max | Min | Max/Mir | Avg/Min | |
| ^ | | 2 | RAB LIGHTING INC |). V V | VPLED26Y- VPLED26Y/ | D10 | CAST | FINNED ME | TOR WITH | ING, MOLD SEMI- | ED Of | NE WHITE I GHT EMITT | MULTI-CHIP ING DIODE | | 02623.ies | Lamp 1 | | Lamp 3295 | Factor 0.92 | 29.7 | GE | | ARSCAPE | +++++++++++++++++++++++++++++++++++++++ | 4.5 fc 8.1 fc | | 2.3 fc | 13.1:1 | 3.5:1 | _ |
| | L6 | 5 | Self Electronics Ligh | A L | LED26Y/D1 IGHTER) | () - ALED26) 10 (AREA 140K110-S- | MOUN B1-U0 | JLAR FINIS TED AT 8 -G0 N-L144-277 | -0" AFF | 10 | | ED) | | CF | :0WN-L144- | 1 | | 3300 | 0.92 | 60 | _ | ASH ENC | LUCORE | | 7.0 fc | 10.010 | 3.5 fc | 3.0:1 | 2.0:1 | _ |
| | L7 | | Son Electronics Ligr | | SP | | MOUN | TED AT 10 |)'-0" AFF | | | | | 27 84 | 7V- 0_BA110_IES 2002.ies | | | | J.92 | | | | | | | | | | | |
| ê | S2- T5 | 2 | NLS Lighting, LLC | N | IV-1-T5-48L | -1-40K | T5 silic MOUN B5-U0 | one optics ITED AT 18 -G3 | 3'-0" AFF | | LE | D | | NV 40 | '-1-T5-48L-1- K.IES | 1 | 1 | 9335 | 0.92 | 312 | | | | | | | | | | |
| - | S1- T2 | 1 | NLS Lighing LLC | N | IV-1-T2-48L | 1-40K-UNV | / NV Ser MOUN B3-U0 | ies Area Lig ITED AT 18 -G3 | hting Fixtur 3'-0" AFF | e | LE | D | | NV 40 | '-1-T2-48L-1- K.IES | 1 | 1 | 9041 | 0.92 | 156 | | | | | | | | | | |
| | S2- T2- | 1 | NLS Lighing LLC | N | IV-1-T2-16L | 1-40K-UN\ | / NV Ser MOUN B1-U0 | ies Area Lig ITED AT 18 -G1 | hting Fixtur 3'-0" AFF | e | LE | D | | NV 40 | '-1-T2-16L-1- K.IES | 1 | e | 3835 | 0.92 | 112 | | | | | | | | | | |
| | 16L S1- T3- | 1 | NLS Lighting LLC | N -1 | IV-1-T3-16L HSS | 7-40K-UNV | HOUS | RIES WITH E SIDE SHII ITED AT 18 | ELD | BLACK | LE | D | | NV 40 | '-1-T3-16L-7- K-HSS.IES | 1 | 2 | 2413 | 0.92 | 36 | _ | | | | | | | | | |



NOTE:





nlslighting.com

701 Kingshill Place, Carson, CA 90746 Call Us Today (310) 341-2037

SQUARE STRAIGHT STEEL POLE

POLES + BASES

Shall be Straight Steel Grade B Extrusion with yield of 46,000 PSI. Conforms to ASTM

Station share the status of postation with y to share a share the pole ASGO Standards. Poles have ground ug welded inside hand-hole opposite so of the pole extrusion. Pole Extrusion is conjoined to Anchor Base by welding internal to pole shaft and external to pole shaft. Hand Hole rein/orcement is Constructed of 37.57 freedangular steel tubing which is welded to pole shaft for added strength.

ANCHOR BOLTS

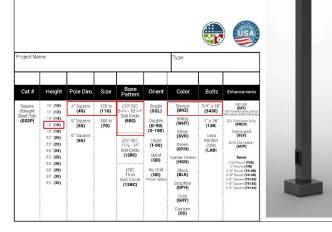
SHAFT

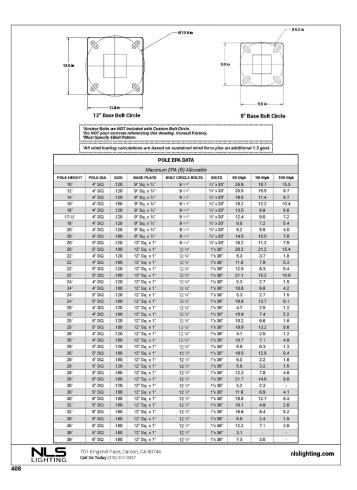
Anorhov BoLLS All anchor botts are fully hot dipped galvanized and come with two galvanized nuts and washers per boit. Anchor botts are not included for Custom Bolt Circle. Anchor Bolts are "J" style, with a 4" hook at the end for added strength. %" Anchor Bolts are "g" ameter x 30 long with a 4" long "J" hook. 1" Anchor Bolts are 1" diameter x 36" long with a 4" long "J" hook.

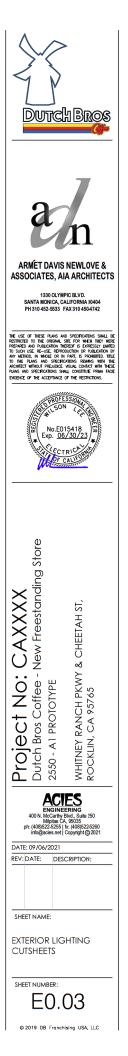
ANCHOR BASE Manufactured from A36 Steel rated at 36,000 PSi, conforms the ASTM –A36 standards. Base Plate vary in size from 1" thick for poles 21 feet and over, 3/4" thick for poles 10 to 20 feet.

FINISH All poles have minimum 3 to 5 mils powder coat finish. All poles are sandblasted prior to powder coat application.

BASE COVER, HAND HOLE COVER AND POLE CAP All poles come with removable polymer pole cap installed. All poles caps are black finish. All base covers are made of aluminum and powder coated to match the pole. The hand hole covers are provided with internal bridge support and also powder coated to match pole finish.









Project:

Prepared By:

Driver Info

Type: 120V: 208V: 240V: 277V: Input Watts Efficiency:

Consta 0.26A 0.16A 0.14A 0.12A 29W 89%

RAB

26W 3000K 7* CRI 100000 3296 112 LPW

Page 1 of 2

Туре:

Date:

LED Info

Wetts: Color Temp: Color Accuracy: L70 Lifespen: Lumens: Efficecy:

Battery Backup

Construction Ambient Temperature:

Gaskets: High temperature sili con-

Housing:

B1 U0 G0

Precision die-cast alumit mounting arm

Green Technology:

Finish: Formulated for high-durability an

Mercury and UV free. RoHS compl Polyester powder cost finish formul use of VOC ontoxic heavy metals. Optical

Backup Battery: Two field-replaceable, high-ter free, nickel-cadmium batteries

Suitable for use in 35°C (95°F) a

WPLED26Y/E

26 Watt LED wallpack with emergency backup battery that will last for 90 minutes during power interruption. Patent Pending thermal management system. 100,000 hour L70 lifespan. 5 Year Warranty.

Weight: 14.0 lbs

Lifespan:

LED Characteristics

Color Consistency: 3-step MacAdam Ellipse I fixture-to-fixture color.

Color Stability:

Electrical

Battery Mode:

100,000-hourLED lifespan based on IES LM-80 results and TM-21 calculations.

LED: Two (2) 13W high-output, long-life LEDs.

LED color temperature is warrantied to than 200K in CCT over a 5 year period

than 2004 in CC1 over a 5 year person. Color Uniformity: RAB's range of CCT (Correlated Color Temperature) follows the audalines of the American National

Standard for Specifications for the Chromaticity of Solid State Lighting (SSL) Products, ANSI C7E.377-10-7

Constant Current, Class 2, 50/60 Hz, 120 - 27*VAC 0.4 Amps.

Light subpit use LLD of 76 to simulate light subpit during bettery mode operation. B1100 G0

Color: Bronze

Technical Specifications

Minimum starting temperature is 0°C/32'F.

Partans: The WPLED besign is protected by U.S. Parant DSA978 and Paratrs panding in the U.S., Canada, Chinn, Taiwan and Macio. Equivalence: Equivalence: Equivalence: FIC Country of Origin: This product was assembled in the USA by RAB using imported componence.

This product complies with the Buy American Act. Listings

Suitable for Wet Locations as downlight. Wall Mount Suitable for Wet Locations as downlight. Wall Mount Only. Batery Backup UL 924 Listed Emergency Lighting Power Supply.

Buy American Act Compliance:

This product is on the Design Light Qualified Products List and is eligib DLC Member Utilities. DLC Product Code: P00001760

Other

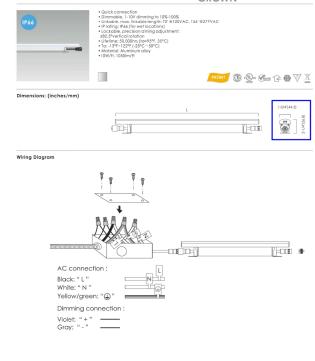
Patents:

DLC Listed:

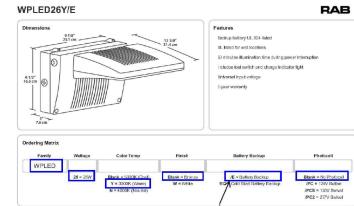
UL Listing:

Battery Backup





Need help? Tech help line: (888) RAB-1000 Email: sales@rabweb.com Website: www.rabweb.com Copyright © 2018 RAB Lighting Inc. All Rights Reserved. Note: Specifications are subject to change at any time without notice



Verify requir



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Outdoor Cove Lighting



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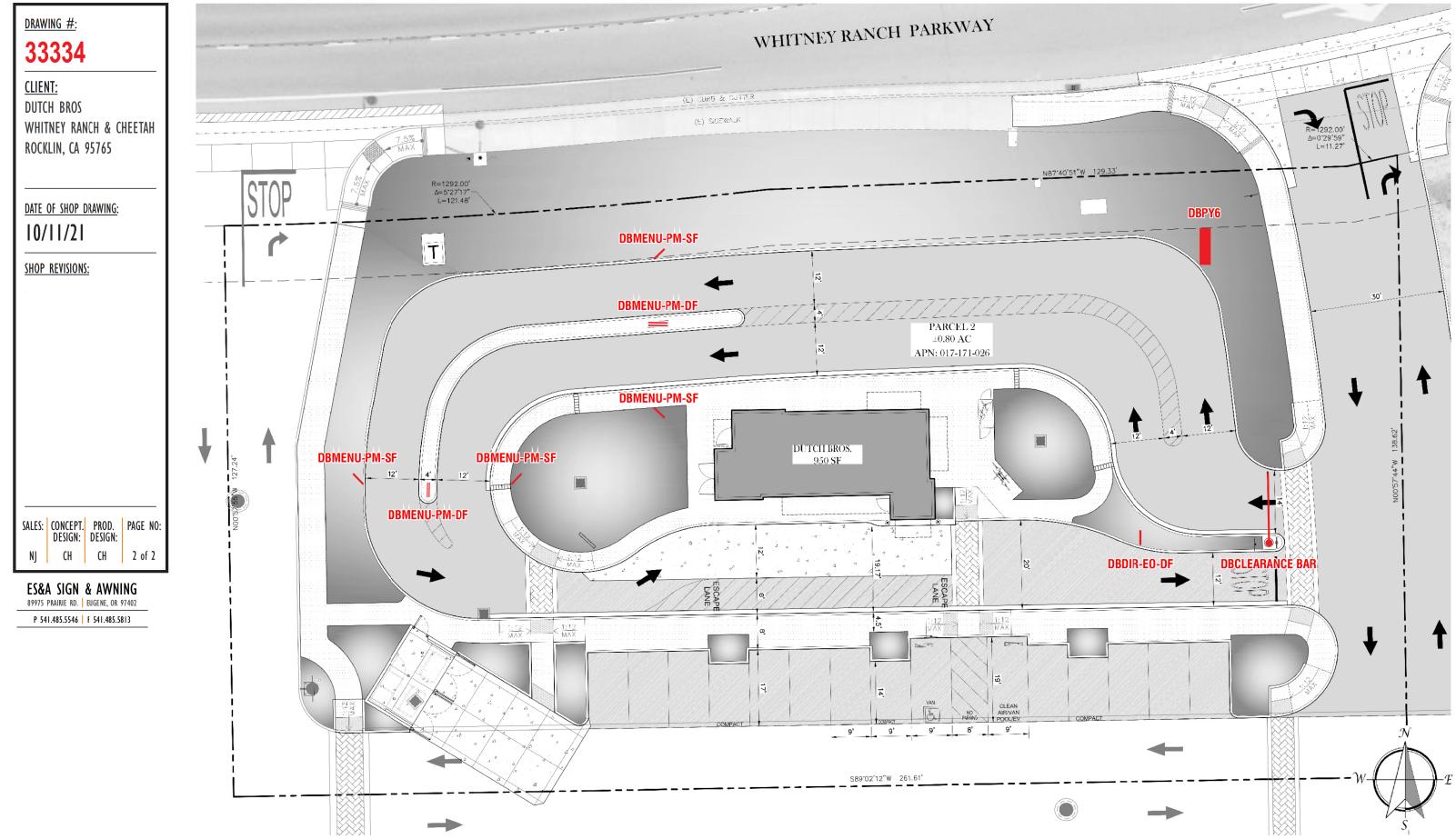
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|--|----|--|--|
| | | Project No: CAXXX Dutch Bros Coffee - New Freestanding Store 2550 - A1 PROTOTYPE | WHITNEY RANCH PKWY & CHEETAH ST, ROCKLIN, CA 95765 |
| | | SHEET NAME: EXTERIOR LIG | Net, Sub 250 96035 2009790H@202520 2009790H@20221 |
| CUTSHEETS SHEET NUMBER: E0.(| D4 | | |

SUMMARY DRAWING

SUMMARY - FREESTANDING SIGNS & MENUS



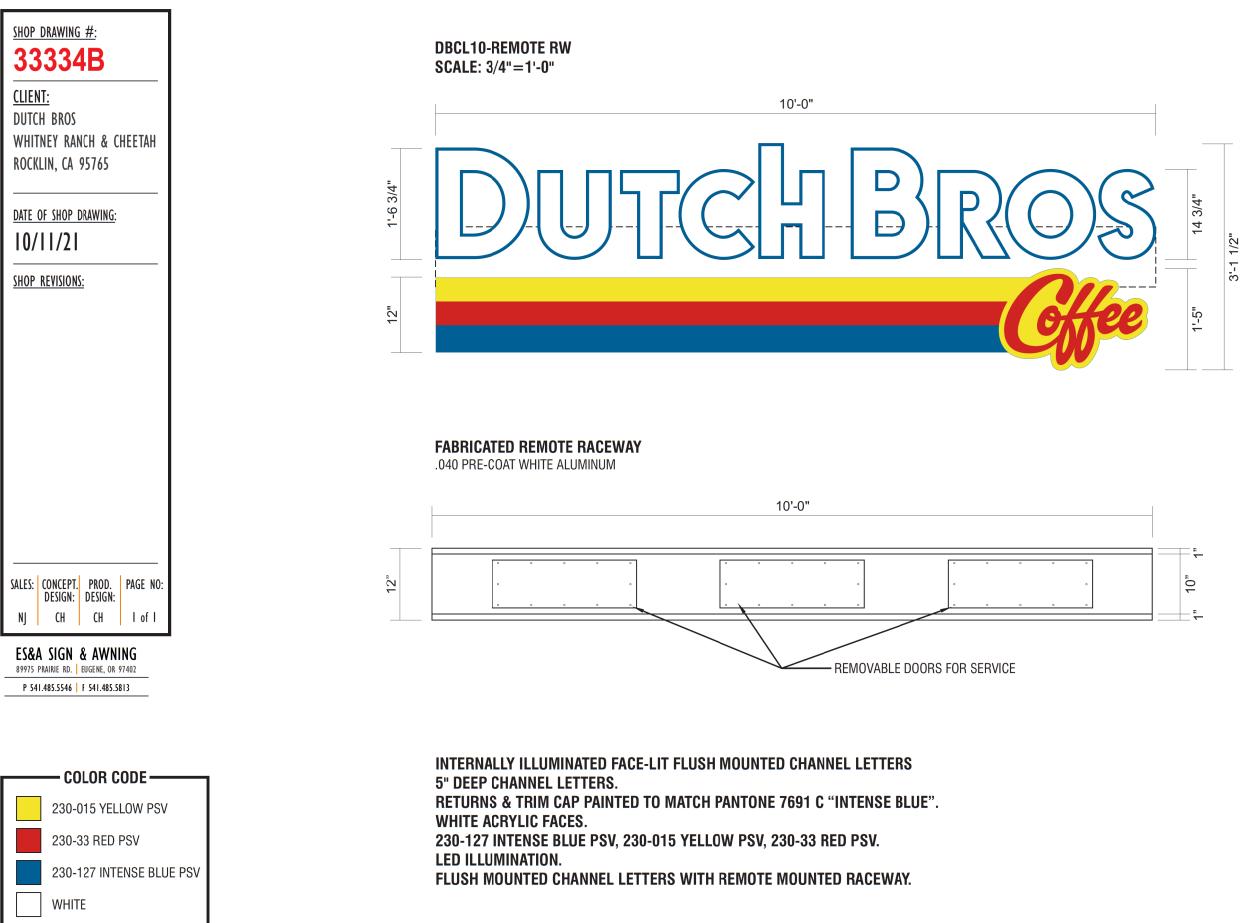
SUMMARY DRAWING

SUMMARY - BUILDING SIGNS & MENUS



SCALE: 1/8"=1'-0"

SCOPE OF WORK: MANUFACTURE & INSTALL (3) SETS OF ILLUMINATED CHANNEL LETTERS WITH REMOTE RACEWAYS



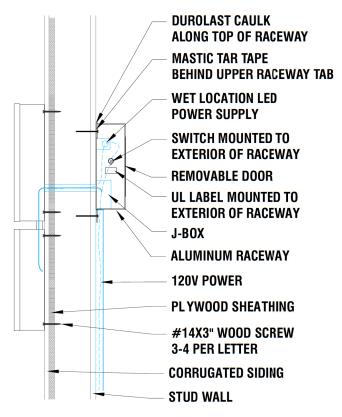


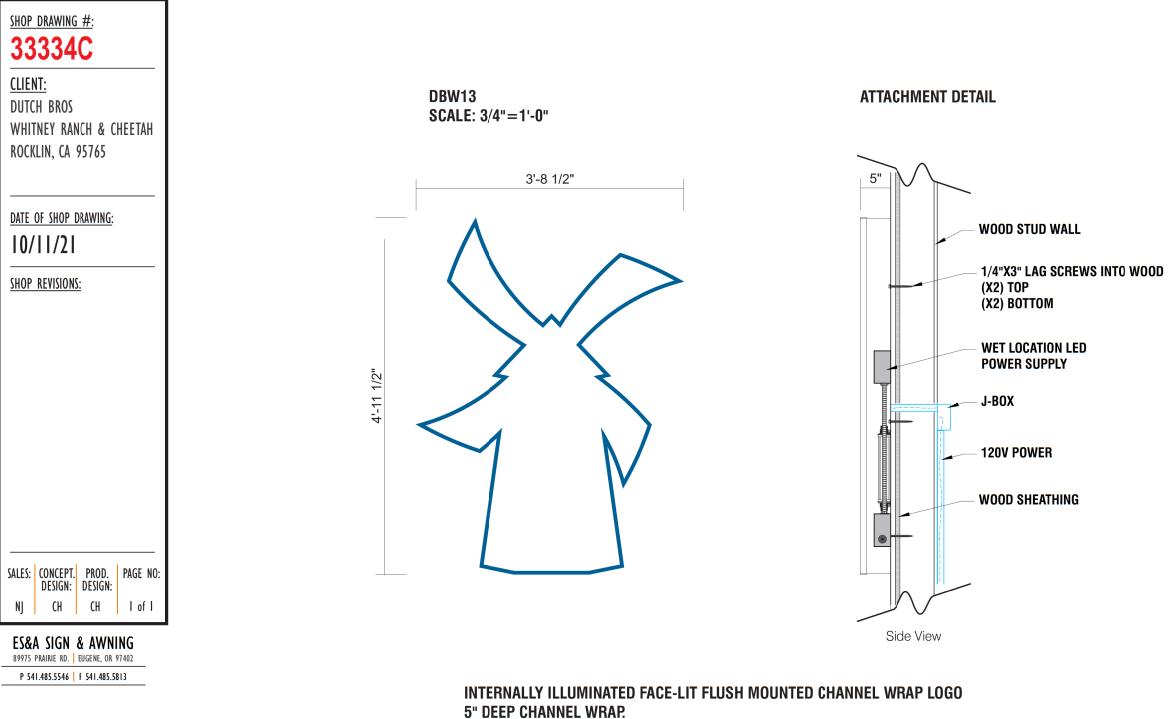
SIDE VIEW



ATTACHMENT DETAIL SCALE: 3/4"=1'-0"

CHANNEL LETTERS WITH REMOTE RACEWAY



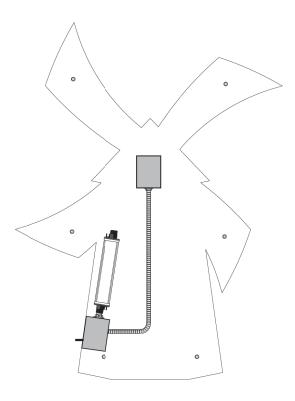


5" DEEP CHANNEL WRAP. RETURNS & TRIM CAP PAINTED TO MATCH PANTONE 7691 C "INTENSE BLUE". WHITE ACRYLIC FACE. 230-127 INTENSE BLUE PSV OUTLINE. LED ILLUMINATION. FLUSH MOUNTED SELF CONTAINED INSTALLATION.





SELF CONTAINED CHANNEL LOGO



<u>SHOP DRAWING #:</u>

33334K

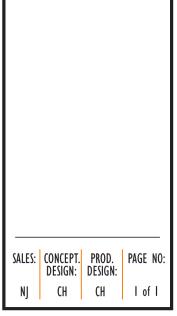
<u>CLIENT:</u>

DUTCH BROS WHITNEY RANCH & CHEETAH ROCKLIN, CA 95765

DATE OF SHOP DRAWING:

10/11/21

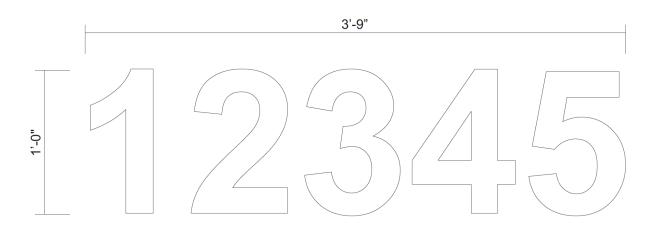
SHOP REVISIONS:



ES&A SIGN & AWNING 89975 PRAIRIE RD. | EUGENE, OR 97402 P 541.485.5546 | F 541.485.5813

SCOPE OF WORK: MANUFACTURE & INSTALL (1) SET OF BUILDING ADDRESS NUMBERS

BUILDING ADDRESS SCALE: 1 1/2"=1'-0"

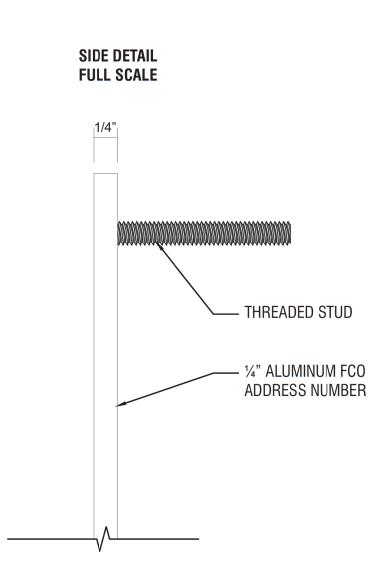


ADDRESS NUMBERS:

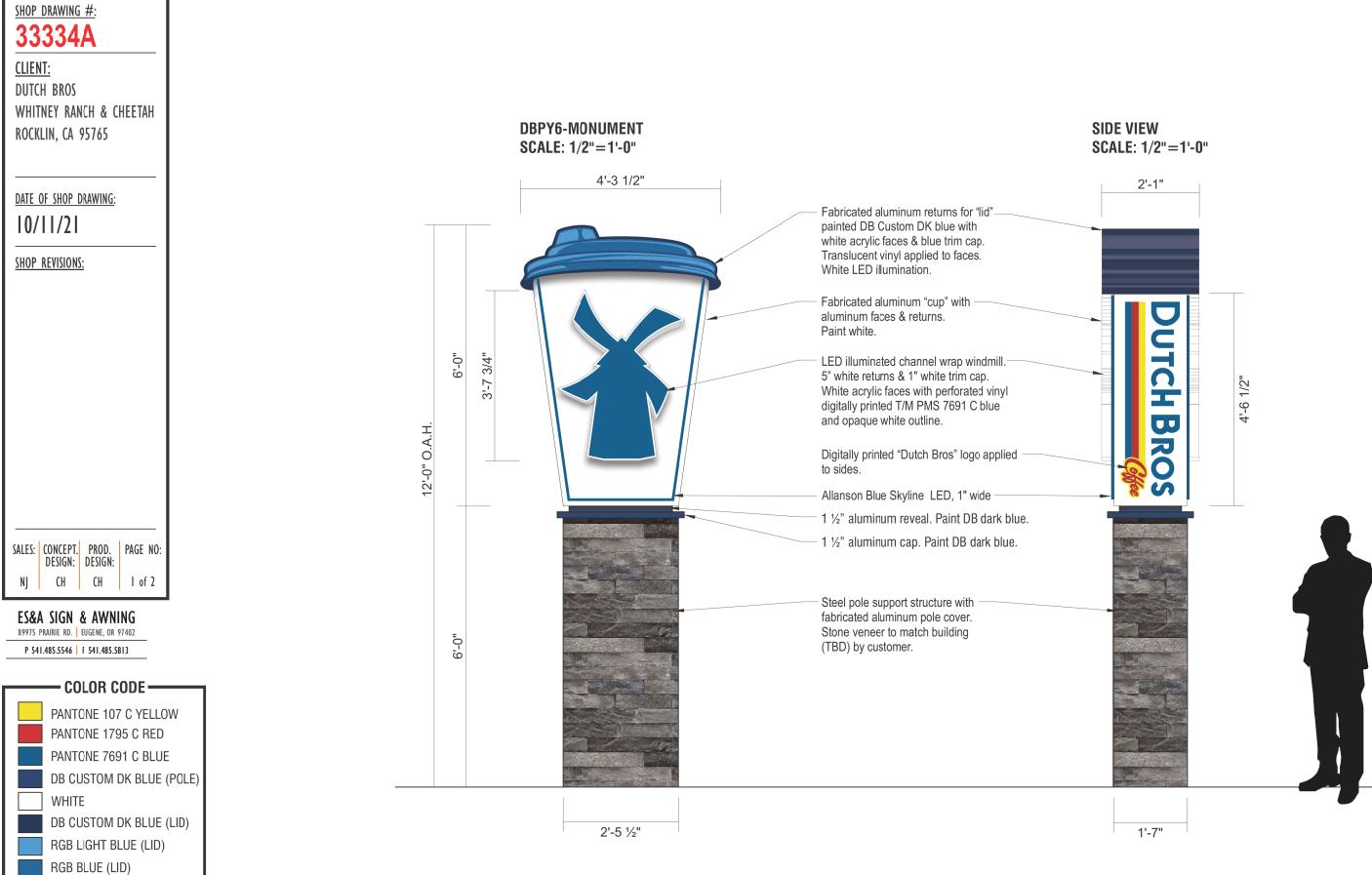
FONT: ARIAL BOLD MATERIAL: 1/4" THICK ALUMINUM COLOR: PAINTED SATIN WHITE INSTALLATION: STUD MOUNTED FLUSH TO BUILDING





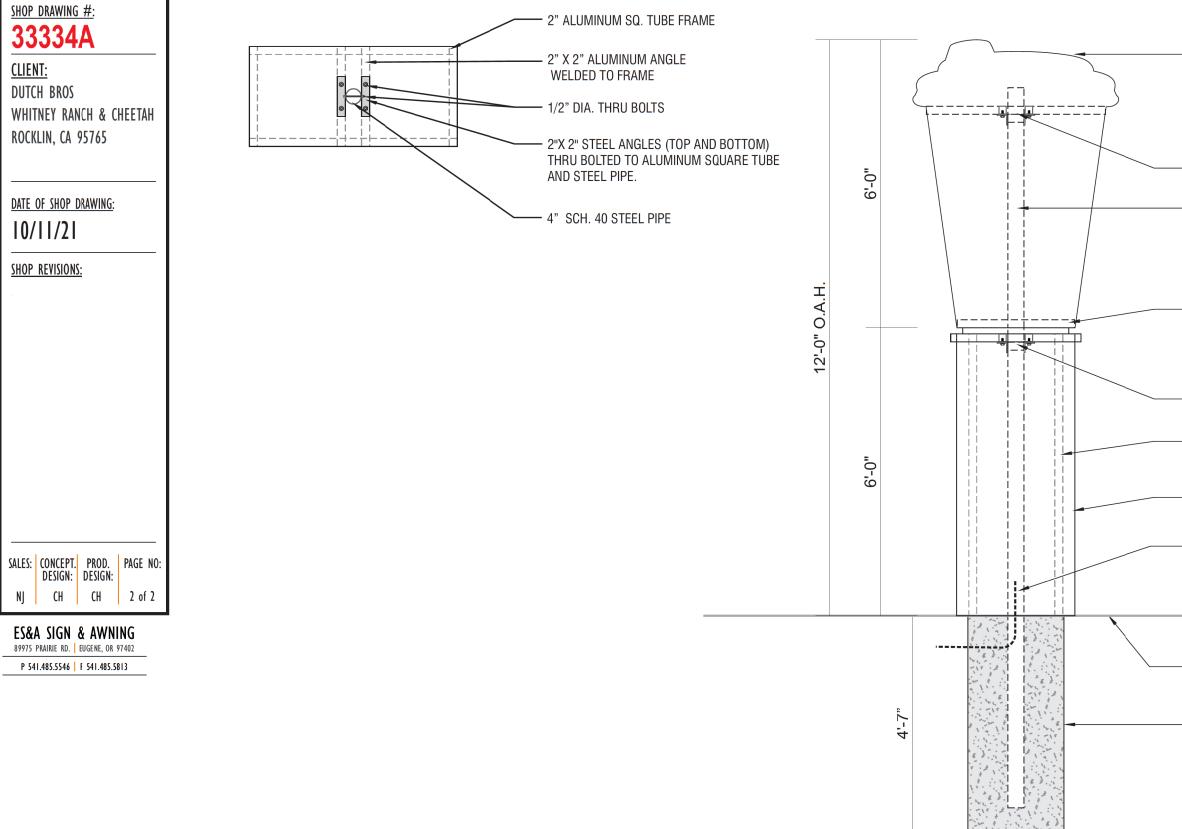


SCOPE OF WORK: MANUFACTURE & INSTALL ONE (1) D/F INTERNALLY ILLUMINATED MONUMENT CUP SIGN









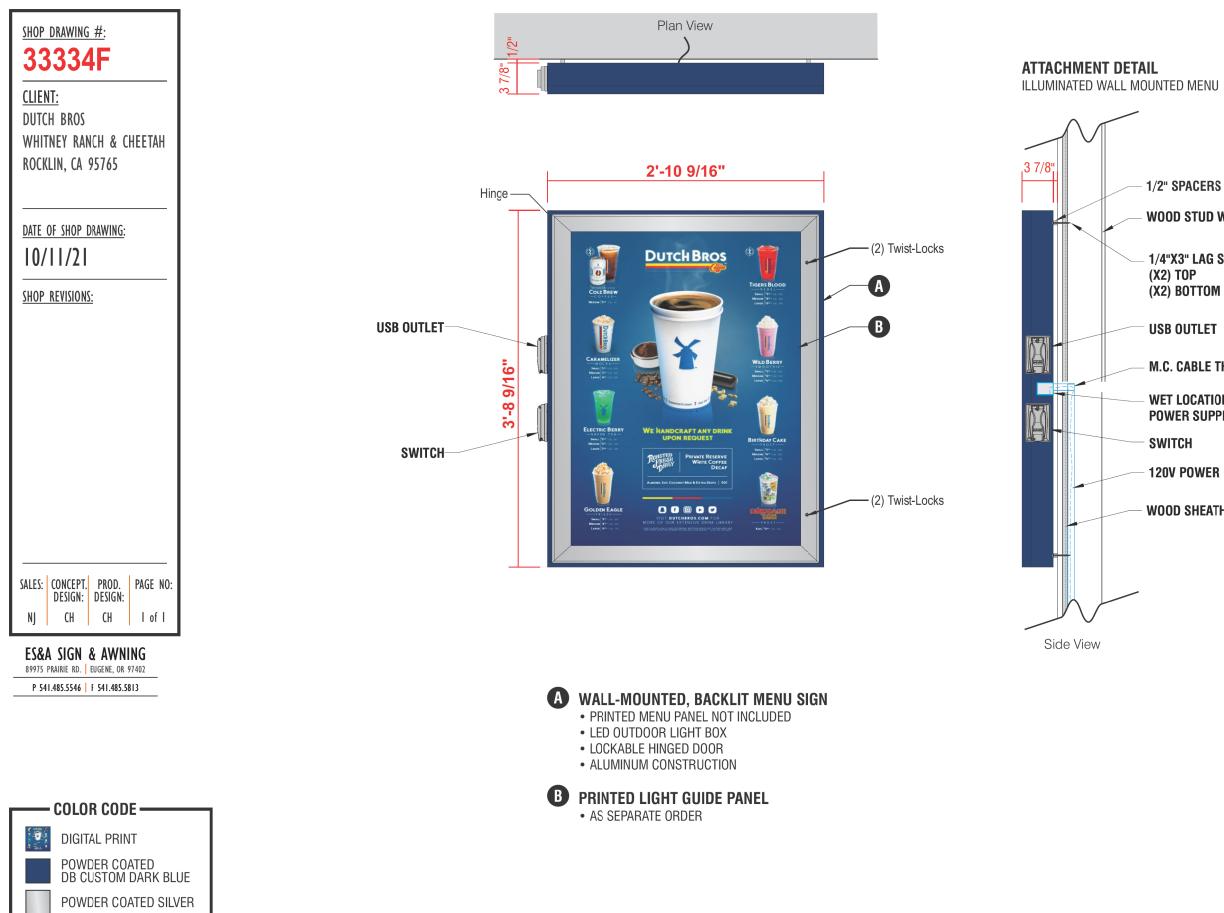
2'-0"

- FABRICATED CUP PROVIDED BY ES&A
- ES&A STANDARD BOLTED SADDLE
- 4" SCHEDULE 40 PIPE, @ 15'-0" +/-PROVIDED BY ES&A.
- 2" ALUMINUM SQ. TUBE FRAME
- ES&A STANDARD BOLTED SADDLE
- 2" ALUMINUM SQ. TUBE FRAME COVERED WITH DURAROCK
- STONE VENEER BY GC
- ELECTRICAL CONDUIT

- GRADE

- EXCAVATION AND CONCRETE BY INSTALLATION PARTNER DIRECT BURY INTO ROUND FOOTING

SCOPE OF WORK: PROVIDE (4) ILLUMINATED MENU SIGNS V5 - WALL-MOUNTED





WOOD STUD WALL

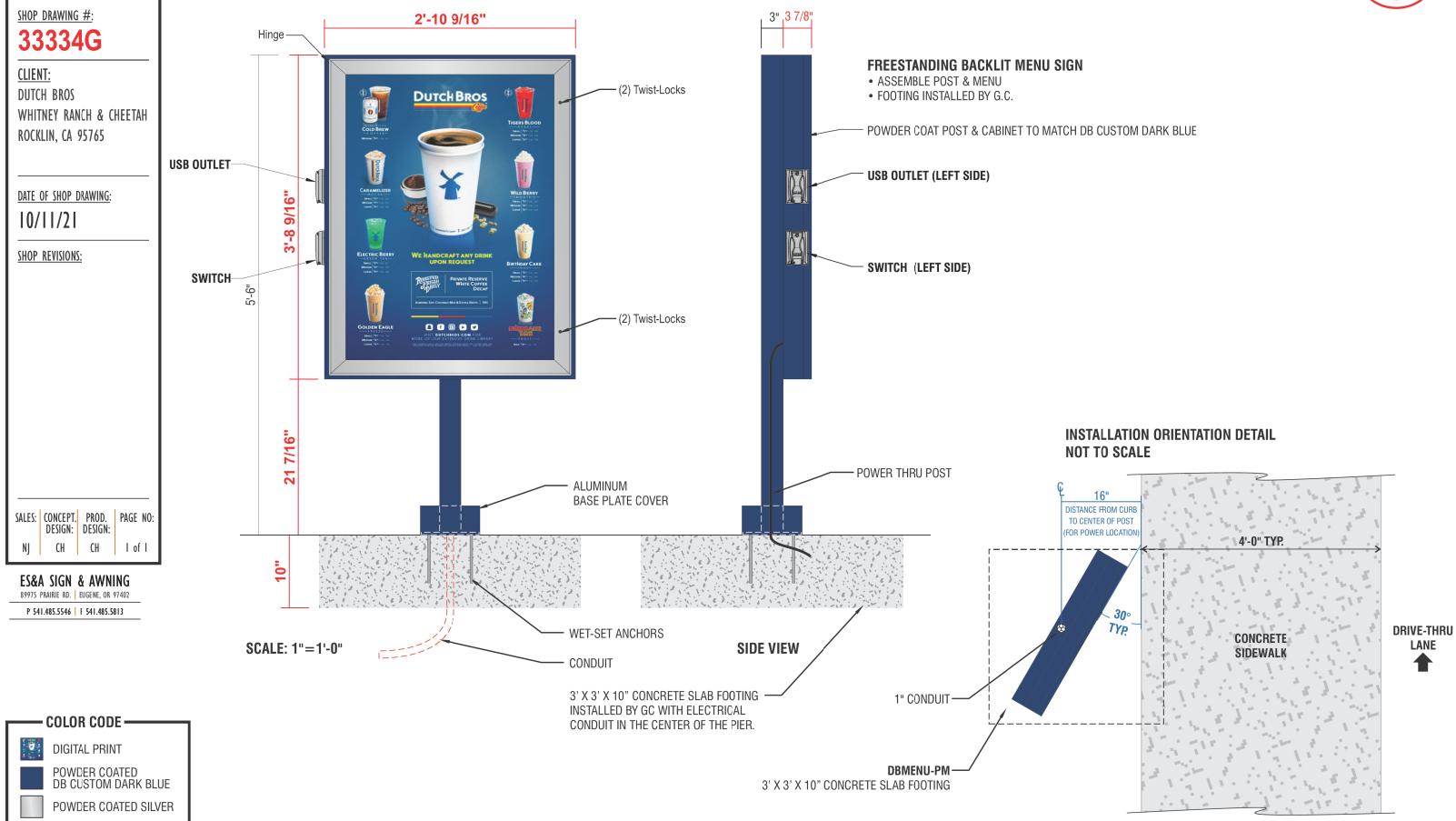
1/4"X3" LAG SCREWS INTO WOOD

M.C. CABLE THRU WALL

WET LOCATION LED **POWER SUPPLY**

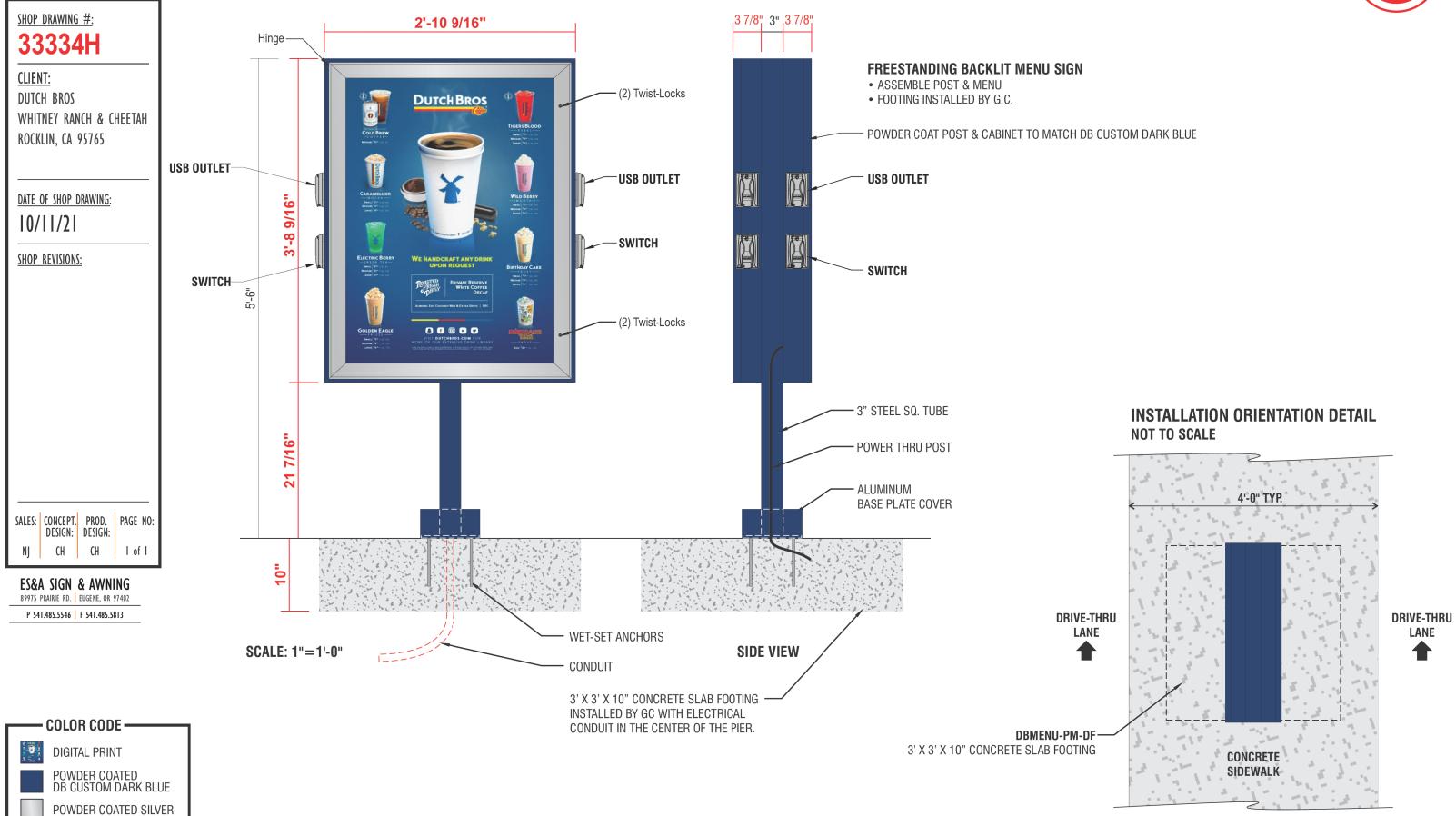
WOOD SHEATHING

SCOPE OF WORK: PROVIDE (4) S/F ILLUMINATED MENU SIGNS V5 - PLATE-MOUNTED

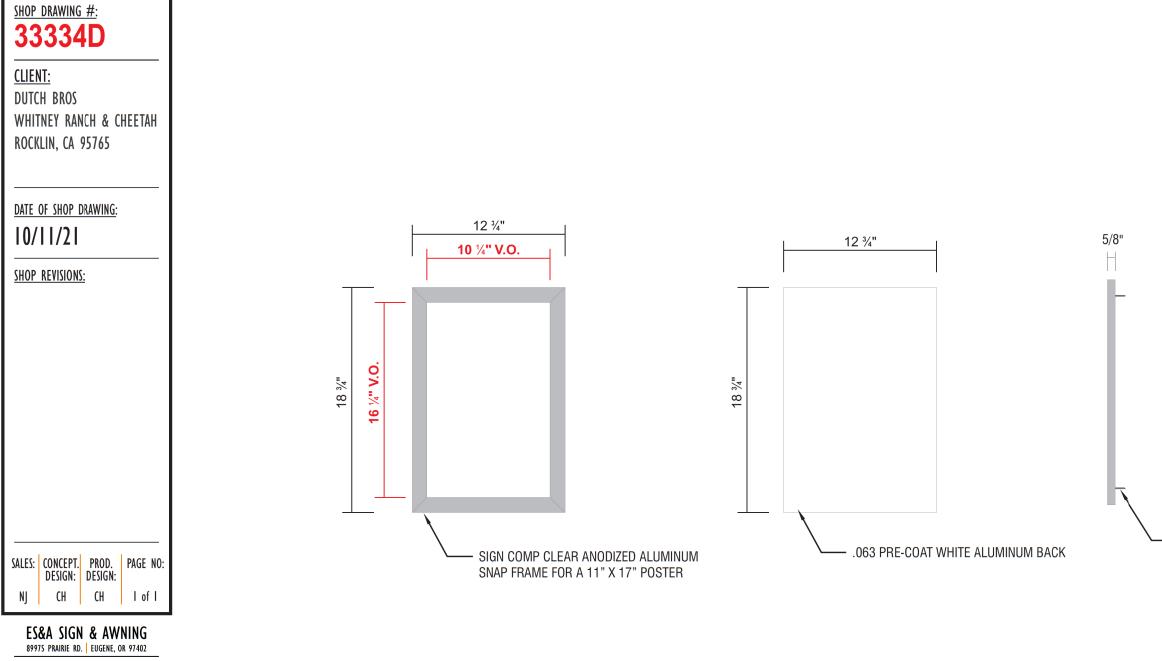




SCOPE OF WORK: PROVIDE (2) D/F ILLUMINATED MENU SIGNS V5 - PLATE-MOUNTED







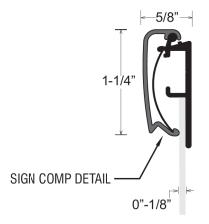
P 541.485.5546 | F 541.485.5813

CLEAR ANODIZED ALUMINUM

- COLOR CODE -

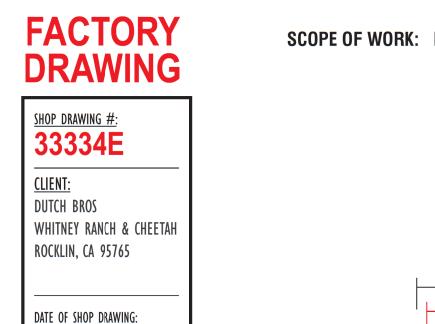
SCOPE OF WORK: MANUFACTURE & INSTALL (4) SNAP FRAMES

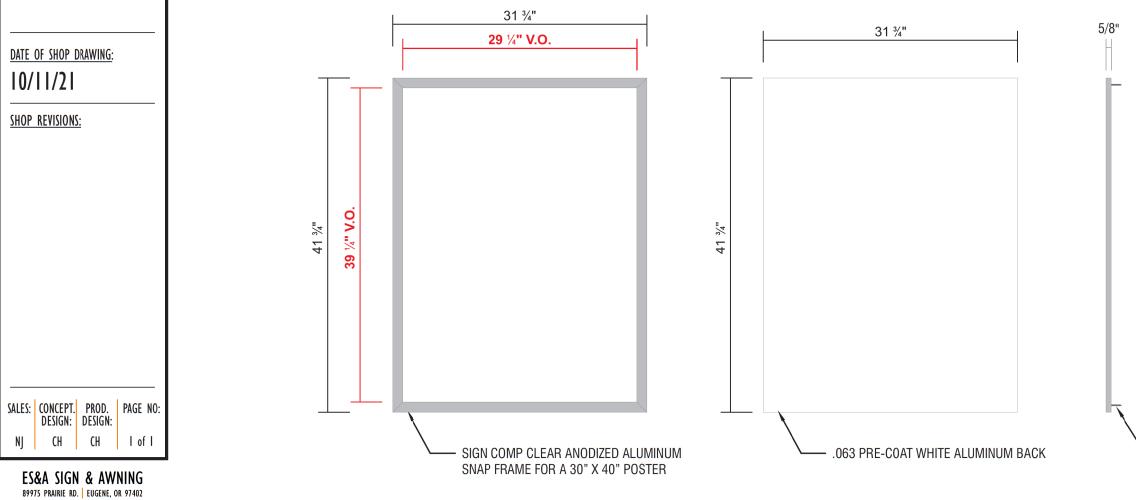




SCREW TO EXTERIOR WALL OF BUILDING

SCALE: 1 ¹/₂"=1'-0"







P 541.485.5546 F 541.485.5813

СН

NJ

10/11/21

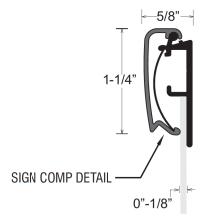
SHOP REVISIONS:

CLEAR ANODIZED ALUMINUM

- COLOR CODE -

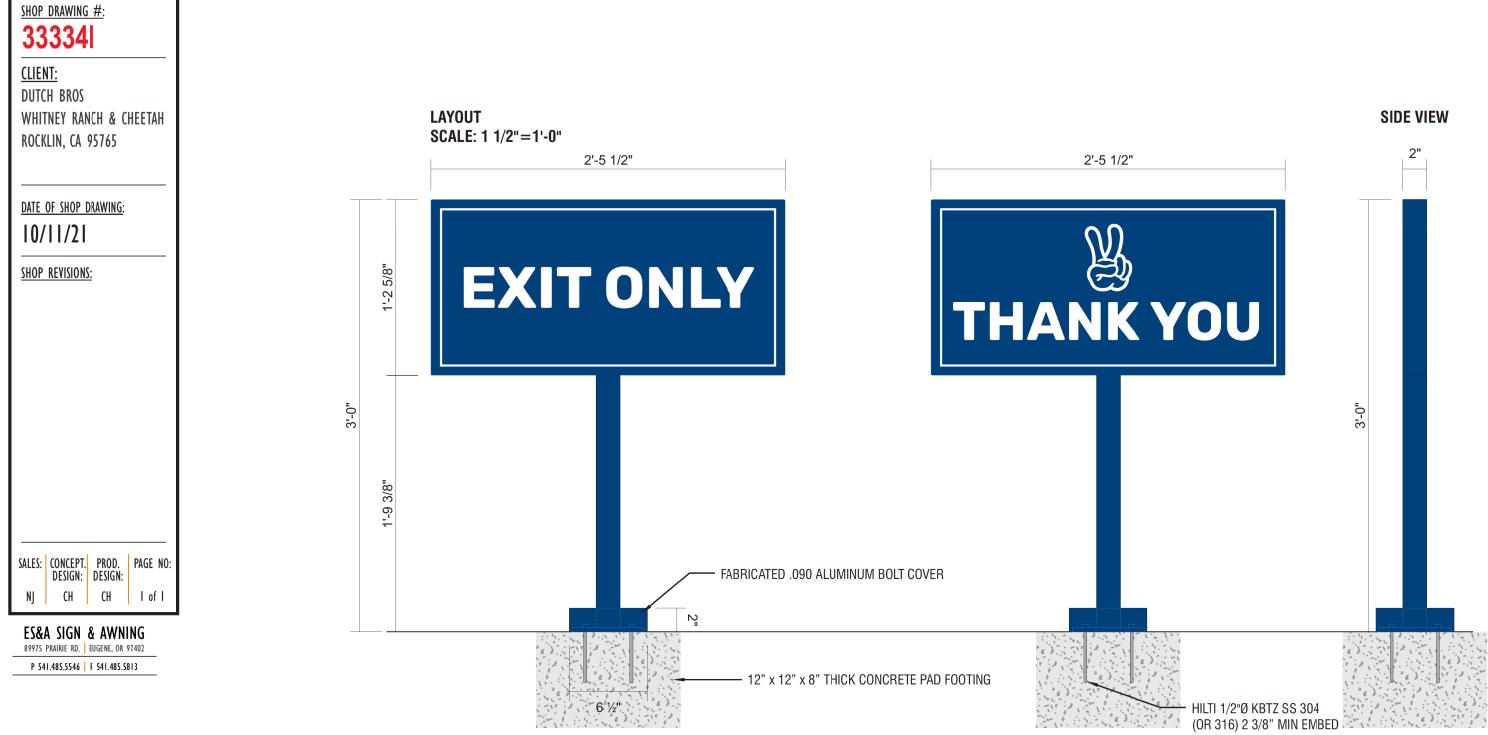
SCOPE OF WORK: MANUFACTURE & INSTALL (2) SNAP FRAMES



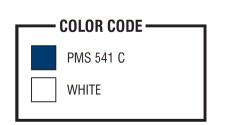


SCREW TO EXTERIOR WALL OF BUILDING

SCALE: 1"=1'-0"



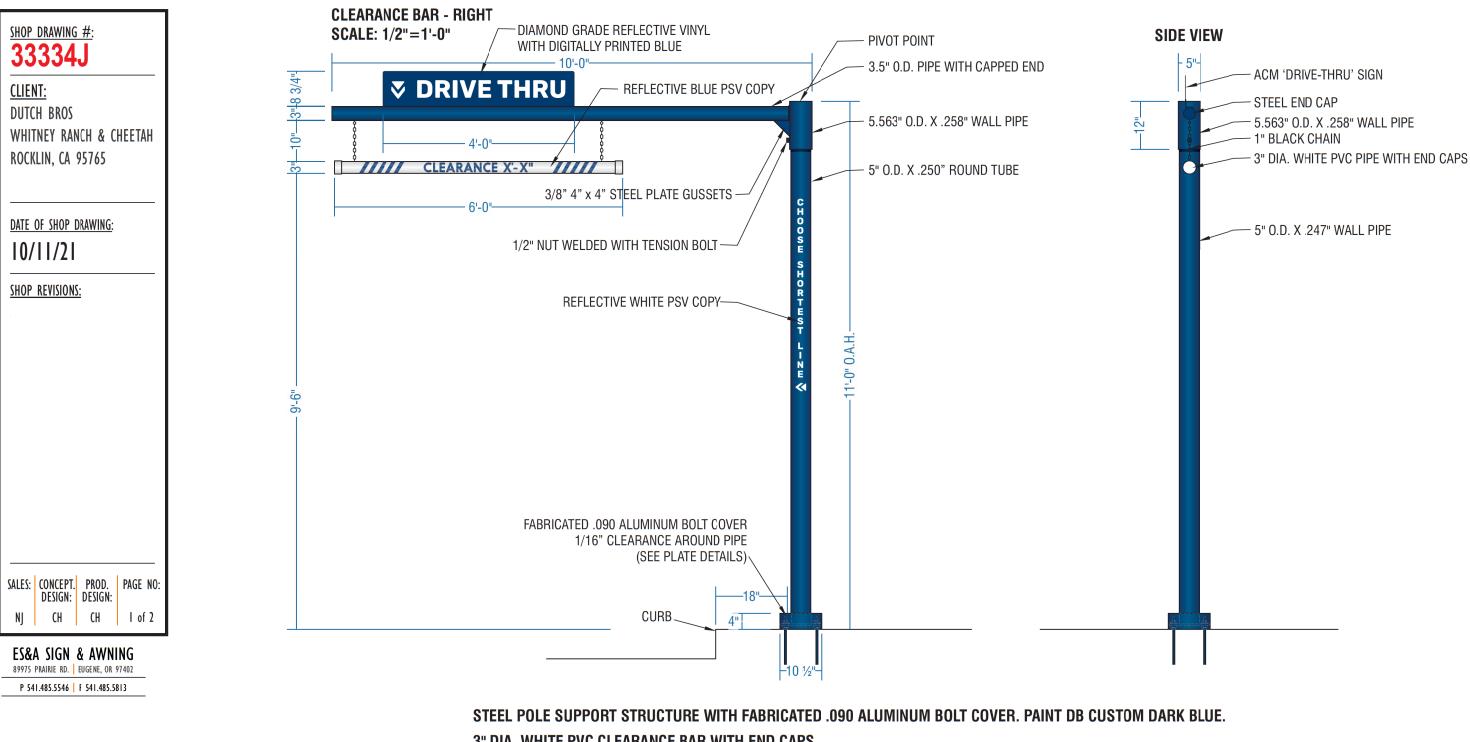
DIAMOND GRADE REFLECTIVE WHITE VINYL WITH DIGITALLY PRINTED PMS 541 C BLUE BACKGROUND 2" X 2" SQUARE TUBE ALUMINUM FRAME & POST WITH ALUMINUM FACES & 3/8" X 6" X 6" PLATE **FABRICATED .090 ALUMINUM BOLT COVER** PAINT PMS 541 C **INSTALL PLATE-MOUNT SIGN WITH HILTI KWIK BOLTS** PAD FOOTING INSTALLED BY GC





TYPICAL DRAWING

SCOPE OF WORK: MANUFACTURE & INSTALL (1) S/F POST MOUNTED CLEARANCE BAR WITH PIVOTING ARMS



COLOR CODE -WHITE 280-75 REFLECTIVE BLUE PSV DB CUSTOM DARK BLUE

3" DIA. WHITE PVC CLEARANCE BAR WITH END CAPS.

280-75 REFLECTIVE BLUE PSV TEXT & STRIPES & BLACK CHAIN SECURED TO BOTTOM OF POLE STRUCTURE. INCLUDE ONE SHEET REFLECTIVE VINYL NUMBERS MASKED FOR FIELD INSTALLATION.

CLEARANCE NUMBERS TO BE FIELD MEASURED AND APPLIED.

MEASURE FROM ASPHALT TO BOTTOM OF OVERHANG MINUS 6".

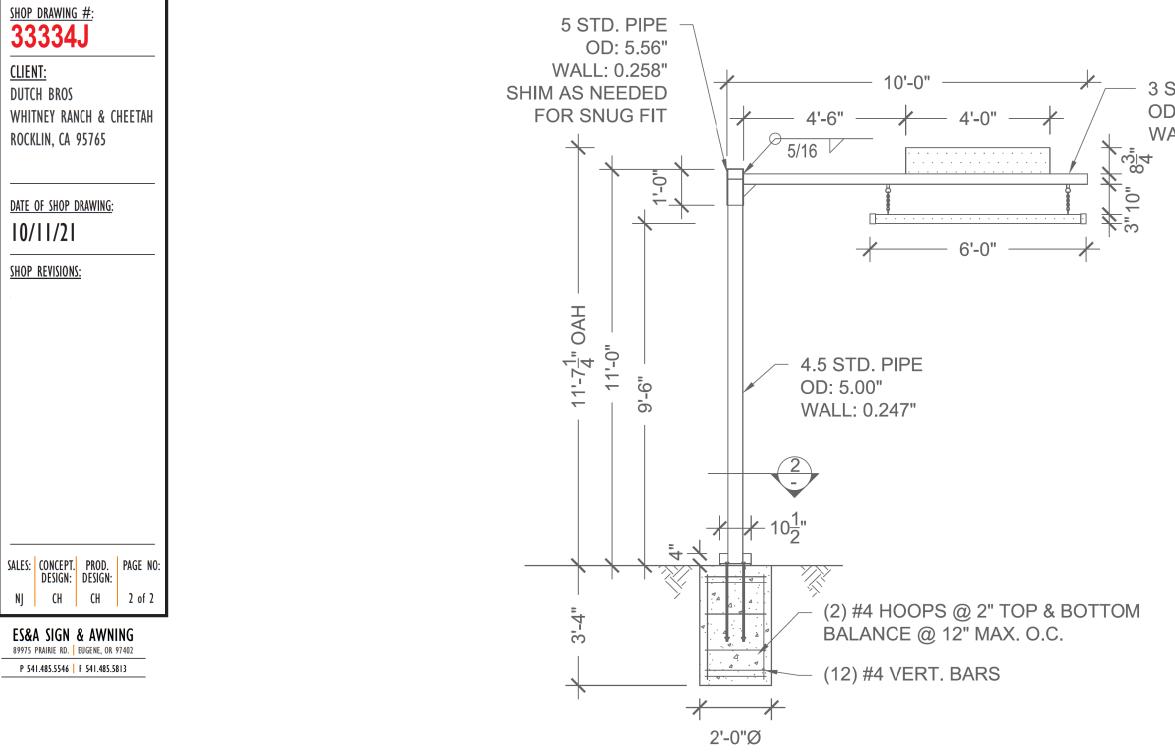
ACM 'DRIVE-THRU' SIGN WITH DIAMOND GRADE REFLECTIVE VINYL WITH DIGITALLY PRINTED BLUE. DIAMOND GRADE REFLECTIVE WHITE VINYL WITH DIGITALLY PRINTED PMS 541 C BLUE BACKGROUND. INSTALL STEEL POLE PLATE-MOUNTED WITH LEVELING NUTS ONTO G.C. PROVIDED FOOTING.



ENGINEERING DETAILS

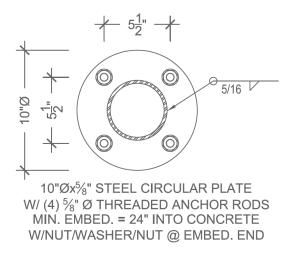


NJ



ELEVATION SCALE: 3/8"=1'-0"

3 STD. PIPE OD: 3.50" WALL: 0.216"



BASE PLATE SCALE: 1 1/2"=1'-0"