

## **New Project Information**

The City of Rocklin is processing the below referenced application(s) for project approval. The request is now being reviewed for compliance with the requirements and regulations of relevant City, State, and Federal agencies, and Utility providers. Once any issues have been resolved a hearing date will be set and public notice provided to alert neighbors and interested parties of the hearing date, availability of project information, the opportunity to comment on the project.

**Application Received:** October 9, 2025

### **Project Name and Requested Approvals:**

**Rocklin Public Market** 

DESIGN REVIEW, DR2025-0008 CONDITIONAL USE PERMIT, U2025-0004 ENVIRONTMENTAL, ENV2025-0014

## **Staff Description of Project:**

The Rocklin Public Market is a request for a Design Review and Conditional Use Permit to construct and operate a mixed-use center within the Business Attraction, Retention, and Revitalization (BARRO) Overlay Zone. The project would consist of four buildings and a central plaza on a site overlooking Quarry Park. The development includes a two-story retail building, a two-floor market hall, a three-story mixed-use building with 20 residential units above ground-floor commercial space, and a two-story brewery and restaurant. The project also includes a new parking lot designed to function together with nearby City-owned parking areas.

#### Location:

5255 Pacific Street; Assessor's Parcel Number (APN) 010-170-026

## Land Use Designation(s)/Zoning:

The property is designated Mixed Use (MU) in the Rocklin General Plan. The property is zoned C-4 within the BARRO Overlay Zone

This project \_\_\_\_ does / \_XX\_does not require modification or change of the land use designations and regulations currently applicable to the project site.

#### **Compliance with the California Environmental Quality Act:**

A preliminary review of this project pursuant to the California Environmental Quality Act (CEQA) has tentatively identified a Categorical Exemption as the appropriate level of environmental review for this project.

## **Applicant & Property Owner:**

The owner is the Successor Agency to the Redevelopment Agency of the City of Rocklin. The applicant is G3 Concepts, Inc. (Taylor Judkins).

## **Attached Information:**

For additional detail, please visit the following link: https://www.rocklin.ca.us/post/



## City of Rocklin

Planning Division 3970 Rocklin Road Rocklin, California 95677 Phone (916) 625-5160 FAX (916) 625-5195 UNIVERSAL APPLICATION FORM

Name Of Project: Rocklin Publi	c Market				
LOCATION: 5255 Pacific St					
Assessor's Parcel Numbers:	0-170-026				
DATE OF APPLICATION (STAFF): _	10/09/25	RECEIVED BY (STAFF INITIALS):	And	erson	
FILE NUMBERS (STAFF): DR2025-	0008, U2025-0004, ENV2025-0	014	_FEES:_	\$21,395	
RECEIPT No.: R63319					
Pre-Application Meeting Required that a pre-application meeting required that a pre-application meeting and permits. The staff to work with the application that the applicant understand these and other planning produces and other planning produces are described by the state of the pre-application meeting produces are described by the pre-application meeting produces are	ration meeting be held with the purpose of the pre-applicant to assure that the official districts the City of Rocklin's goals visions is available at the applicant plans and a written of the meeting. To schedul partment by calling (916) 62	cation meeting is to expedit Ily submitted application ma , policies, and ordinances th plicant's request. description of the proposed e this meeting, please con	e applicaterials at may project	cation processing to are in the proper to affect the project.	oy enabling format and . A copy of nt with the
THIS APPLICATION IS FOR THE FOL	LOWING ENTITLEMENTS: (CHECK	APPROPRIATE SQUARES)			
eneral Plan Amendment (GPA) ee:	Tentative Subdivision Fee:		Permit Minor (PC	(U) C Approval – New Bldg)	Fee:
ARRO Zone Application (BZ)			Minor (PC	C Approval – Existing Blo C Approval)	dg) Fee: Fee: n/a
ee: dezone (Reclassification) (Z) ee: n/a	Tentative Parcel Map		ance (V)		ree. 11/d

15162 Determination -

Negative Declaration –

Design Review (DR)

Fee: n/a

Fee:

Fee:

Commercial

Residential

Signs

✓ Exempt - \$471

**Environmental Requirements:** 

Fee: \$20,942.00

General Development Plan\*(PDG)

Concurrent Application (2 or more entitlements)

Fee:

(STAFF)

Oak Tree Preservation Plan Permit

Modification to Approved Projects

Mitigated Negative Declaration –

EIR – See Fee Schedule

Fee:

Planning Commission

City Council

Fee: File Number:

## **UNIVERSAL APPLICATION FORM (CONT.)**

GENERAL PLAN	PROPERTY DATA:		UTILITIES:			
DESIGNATION:					_	
Existing: MU	Acres:	2.96	EXISTING		PROPO	
Proposed: MU	Square Feet:	128937.60	Pub. Sew		<u>x</u>	Pub. Sewer Septic Sewer
ZONING:	Dimensions:		Pub. Wate	er	<u>X</u>	Pub. Water
Existing: C-4 (BARRO)	No. of Units:	4 C, 20 Res	Well Wat			Well Water
Proposed: C-R (BARRO)	Building Size:	68,381	Electricity	′	<u>х</u>	Electricity Gas
	Proposed Parking:	~244	Cable		X	Cable
	Required Parking:	236				
	Access:	Quarry Park +				

## **PROJECT REQUEST:**

The Rocklin Public Market is a request for a Design Review and Conditional Use Permit to construct and operate a mixed-use center within the Business Attraction, Retention, and Revitalization (BARRO) Overlay Zone. The project would consist of four buildings and a central plaza on a site overlooking Quarry Park. The development includes a two-story retail building, a two-floor market hall, a three-story mixed-use building with 20 residential units above ground-floor commercial space, and a two-story brewery and restaurant. The project also includes a new parking lot designed to function together with nearby City-owned parking areas.

(Example: Request for approval of design review to construct a 10,000 square foot office building on 1.5 acres)

NOTE: Annexations, Lot Line Adjustments, and Rocklin Ranch Industrial Park Specific Plan Use Permits require special application forms and additional submittal information available from the Planning Division.

## UNIVERSAL APPLICATION FORM (CONT.)

## PLEASE PRINT OR TYPE:

## **AGENT AUTHORIZATION FORM**

Property owners desiring to authorize individuals to represent them in conjunction with any application or matter before the City shall provide written authorization using this form. A separate form shall be used for each individual or firm authorized, and shall specifically note any restrictions upon the authorized person.

Project Name:				
Location:				
Assessors Parcel Number(s):				
Entitlements for which authorization is applicable (use perm	it, variance, tentative	map, etc.):		
Name of person and / or firm authorized to represent prope	rty owner (Please prir	nt):		
G3 Concepts, Inc				
Taylor Judkins				
Address: 3845 S Higuera St, Suite 210	)			
<sub>City:</sub> San Luis Obispo	<sub>State:</sub> Ca	<sub>Zip:</sub> 93401		
Phone Number: 6198905950	Fax Number:			
Email Address: taylorjudkins@g3reales	tate.com			
Email Address: LaylorJuckins @gsreates  The above named person or firm is authorized as:				
Agent () Buyer (X)	۱ ۱ ۱ ۱ ۱ ۱			
Agent (	103300 ()			
The above named person or firm is authorized to (check all t	hat are applicable):			
(X) File any and all papers in conjunction with the a	forementioned reque	est, including signing the application		
(X) Speak on behalf of and represent the owner at a	any Staff meeting and	d/or public hearing.		
() Sign any and all papers in my stead, with the extended duration and validity of this authorization shall be:	ception of the applica	ation form.		
() Unrestricted () Valid until:				
Owners Authorization Signature & Date:				
Signature:	Da	ate:		
Owners Name (Please Print):				
Owners Address:				
City:	State:	Zip:		
Phone Number:				
Email Address:				

## **NOTIFICATION OF OWNERS OF MINERAL RIGHTS**

Government Code section 6509a(a)(2) states that if the Subdivision Map Act requires notice to be given pursuant to Section 65091, in addition to noticing the surrounding property owners, notice must also be given to anyone who has filed with the County recorder's office a "notice of intent to preserve the mineral right pursuant to Section 883.230 of the Civil Code" on the subject property.

Therefore, mailing labels must be provided with this application for any owner of a mineral right pertaining to the subject real property who has recorded a notice of intent to preserve the mineral right pursuant to Section 883.230 of the Civil Code (Subdivision Map Act Section 65091(a)(2)).

See page 24 of this application for instructions on how to submit mailing labels.

Section	65091	(a)	(2)	١
Jection	COCOT	(u)	<i>۱ – ۱</i>	1

"(2) When the Subdivision Map Act (Div. d 9commencing with Section 66410)) requires notice of a public hearing to be given pursuant to this section, notice shall also be given to any owner of a mineral right pertaining to the subject property who has recorded a notice of intent to preserve the mineral right pursuant to Section 883.230 of the Civil Code."

There are / are not $X$ (check one) on	wner(s) of record of preserved mineral rights on the
subject property and I, Taylor Judkins	
have / have not (check one) provided	d the name and mailing address of record for any and all
owners of mineral rights pursuant to Section 883.230	of the Civil Code.
Taylor Judkins Digitally signed by Taylor Judkins Date: 2025.07.08 16:38:50 -07'00'	7/8/25
Signature	Date

## STATE OF CALIFORNIA **DEPARTMENT OF FISH AND GAME FILING FEES**

In 1990, the State adopted a fee pursuant to AB 3158 for the review of environmental documentation by the State Department of Fish and Game. Subsequently, in 1991, the fees were challenged. Then, in June 1995, the Department of Fish and Game instructed the jurisdictions to stop collecting fees. Following a great deal of court action and in a memorandum dated February 26, 1996, the State Clearinghouse, Office of Planning and Research, stated that the fees must again be collected.

On September 29, 2006, Senate Bill 1535 was passed increasing the amounts of filing fees collected by the Department, and requires the Department to adjust the fees annually pursuant to Fish and Game Code Section 713.

As of January 1, 2020, State law requires all applicants who have a Notice of Determination filed for a Negative Declaration to pay a \$2,406.75 fee and those with a Notice of Determination for an Environmental Impact Report to pay a \$3,343.25 fee. Both types must pay an additional \$50.00 administrative fee making the total fees \$2,456.75 and \$3,393.25 respectively. Applicants whose projects require the filing of a Notice of Exemption will need to pay a \$50.00 administrative fee. The City will notify each applicant which of the fees must be paid.

PLEASE NOTE: Effective January 1, 2008, the fee exemption for projects determined to have a De Minimis *Impact Finding* has been eliminated. (Section 711.4 Fish and Game Code).

The Fish and Game filing fee must be paid prior to the filing of the Notice of Determination with the County Clerk. Since the CEQA law requires a Notice of Determination to be filed with the County within 5 days of an action by the City, all applicants must remit to the City the necessary fee amount no later than the day of the final scheduled public hearing for the proposed project.

## PLEASE MAKE ALL CHECKS PAYABLE TO PLACER COUNTY.

If you have any questions regarding this matter, please do not hesitate to contact the Planning Department at (916) 625-5160. Upon review of the above, please sign and return this document with your application.

<sub>I.</sub> Taylor Judkins	, the applicant or applicant's representative, have read the information
above and understand its meaning.	<b>-</b>
Taylor Judkins Digitally signed by Taylor Judkins Date: 2025.07.08 16	aylor Judkins :40:10 7/8/25
Signature	Date

#### **HAZARDOUS WASTE AND SUBSTANCES STATEMENT**

Pursuant to California Government Code Section 56962.5, I have consulted the Hazardous Waste and Substances Sites List (Cortese List), consolidated by the State of California, Environmental Protection Agency and find that; The project, including any alternatives,  $\underline{\underline{\phantom{a}}}$  is not (check which applies) located on a site which is included on the Hazardous Waste and Substances Sites List (Cortese List). If on the list, provide the following information: Regulatory identification number: \_\_\_\_\_\_Date of list: \_\_\_\_\_ Type of problem: I declare under penalty of perjury of the laws of the State of California that the foregoing is true and correct. Applicant: Taylor Judkins Applicants can verify this information by reviewing the Hazardous Waste and Substances Sites List (Cortese List), available for review at the City of Rocklin Planning Department counter, or at the California Department of Toxic Substance Control web site: http://www.calepa.ca.gov/SiteCleanup/CorteseList/default.htm

#### **MITIGATION FOR AIR QUALITY IMPACTS**

The US Environmental Protection Agency (EPA) and the California Air Resources Board (CARB) have established air quality standards, referred to as the National Ambient Air Quality Standards (NAAQS) and the State Ambient Air Quality Standards (SAAQS) respectively. The federal Clean Air Act and State Clean Air Act both require that areas in violation of the ambient air quality standards adopt strategies to attain these standards. The Placer County Air Pollution Control District (APCD) has primary responsibility for planning and maintenance and/or attainment of air quality standards within Placer County. California is divided into 15 air basins for the purpose of monitoring air quality. Placer County is included in the Sacramento Valley Air Basin. Areas may be classified as attainment, non-attainment, or unclassified with regard to the adopted standards. The unclassified designation is assigned in cases where monitoring data is insufficient to make a definitive determination. Under the federal standards, all of Placer County, including Rocklin, is designated as nonattainment for ozone. All other pollutants are designated unclassified in Rocklin. Under the state standards, South Placer, including Rocklin, is designated as non attainment for ozone and PM10 and unclassified for hydrogen sulfide and visibility reducing particulate.

The project would have the following short-term construction impacts, if not mitigated:

- a. Construction activities, including grading, would generate a variety of pollutants, the most significant of which would be dust (PM10). This would exacerbate the existing PM10 non attainment condition if not mitigated.
- b. Construction equipment would produce short-term combustion emissions, and asphalt materials used for streets and driveways would produce pollutants during curing.

The mitigation measures listed below will reduce the short term impacts to less-than-significant. In the longterm, vehicle trips to and from the project site would generate Carbon Monoxide and ozone precursor emissions, thereby contributing to the non-attainment status of the local air basin. These incremental and cumulative adverse air quality impacts cannot be completely mitigated. However, these impacts were anticipated by the City of Rocklin General Plan, and were addressed through the 1991 Rocklin General Plan EIR and the North Rocklin Circulation and Traffic Study. Findings of overriding significance were adopted for the unmitigatable and unavoidable significant air quality impacts.

Therefore, I, as the applicant for the proposed project, agree that the mitigation measures listed below are incorporated as a part of my project description in order to mitigate for the short term impacts.

## MITIGATION FOR AIR QUALITY IMPACTS (CONT.)

## **MITIGATIONS**

- 1. The project shall conform with the requirements of the Placer County APCD.
- 2. Prior to commencement of grading, the applicant shall submit a dust control plan for approval by the City Engineer and the Placer County Air Pollution Control District. The plans shall specify measures to reduce dust pollution during all phases of construction.
- 3. Traffic speeds on all unpaved road surfaces shall be posted at 25 m.p.h. or less.
- 4. All grading operations shall be suspended when wind speeds exceed 25 m.p.h.
- 5. All trucks leaving the site shall be washed off to eliminate dust and debris.
- 6. All construction equipment shall be maintained in clean condition.
- 7. All exposed surfaces shall be revegetated as quickly as feasible.
- 8. If fill dirt is brought to the construction site, tarps or soil stabilizers shall be placed on the dirt piles to minimize dust problems.
- 9. Apply water or dust palliatives on all exposed earth surfaces as necessary to control dust. Construction contracts shall include dust control treatment as frequently as necessary to minimize dust.
- 10. Construction equipment shall be properly maintained and tuned.
- 11. Utilize low emission mobile construction equipment where possible.
- 12. Open burning of vegetative material is prohibited.

Taylor	<b>Judkins</b>
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Applicant's Name (printed)

Taylor Judkins Digitally signed by Taylor Judkins Date: 2025.07.08 16:42:24 -07'00'

Applicant's Signature

7/8/25

Date



## City of Rocklin

**Planning Division** 3970 Rocklin Road Rocklin, California 95677 Phone (916) 625-5160 FAX (916) 625-5195

## **ENVIRONMENTAL INFORMATION SHEET**

(To be completed by applicant)

	,	,	
LOCATION OF PROJE	ct (address) 5255 Pa	cific St	
сıту: Rocklin		<sub>State:</sub> Ca	ZIP: 95677
Assessors Parcel	#: <u></u> 010-170-026		
Name of Project:	Rocklin Public Ma	arket	
CONTACT/APPLICAT	<sub>NT <b>N</b>аме: <mark>G3 Conce</mark>р</sub>	ots, Inc.	
ADDRESS: 3845	S. Higuera St, Su	ite 210	
CITY: San Luis	Obispo	STATE: CA	<sub>ZIP:</sub> 93401
PHONE: 619-89	0-5950		ns@g3realestate.com
Project Description	on - Describe in detail. <i>I</i>	Add separate sheet if necessary	y.
Park. The buildings incl over ground-floor com	lude a 2-story retail building, a 2-f	loor market hall, a 3-story mixed use buildi restaurant. The project proposes its own p	d a central plaza, on a site overlooking Quarry ng composed of 2 floors of residential units (20) parking lot and also includes a shared parking
Property size:	129,850	2.9	
	Square Feet	Acres	
Land Use:	Vacant (MU)	MU	
RELATED PROJECTS:	Existing  If this project is a part of	Proposed or portion of a larger project, de	escribe the previous project by name,
general developn	nent plan number, or oth	ner project identification:	
	ntal impact report has be		ject for which a negative declaration rence the document below. Include
OTHER REQUIRED PI	ERMITS OR APPROVALS: ral Agency	<u>Address</u>	Contact Person/Phone
PREVIOUS LAND USE	Es: Describe existing and	previous land uses of the site f	or the last 10 years or more:

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Vacant, old quarry.

What natural features (trees, rock outcroppings etc.) presently exist on the site?

## SITE CHARACTERISTICS

1.

	Small boulders throughout, various trees (see arborist study).
2.	What are the surrounding land uses?
	East_Vacant/Industrial West Commercial/Open Space North Commercial South Commercial/Rec
3.	Is the project proposed on land which contains fill or a slope of 10% or more? No
4.	Are there any existing erosion problems? No
5.	Is the site on expansive soils (as defined in Table 18 of the UBC) or immediately adjoining an area subject to slides, liquefaction, slope instability or other related hazards? No If so, describe in detail, or refer to attached soils report.
6.	Grading, excavating or filling activities - Quantity of cubic yards to be:
	a. Moved within the site: 13855
	b. Deposited on the site: 0
	c. Removed from the site: 8,115
	d. Disposal site: TBD
7.	Are there any streams or permanent water courses on the site? No Describe:
8.	Will the proposed project change drainage patterns or the quality of groundwater? No If so explain. If not, why not:
9.	Will the project affect any drainage channel, creek, pond or any other water body? No Describe below:
10.	Is any portion of the property located in a flood plain? No  If so describe:

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11.	Are there any jurisdictional wetlands or vernal pools on the site? No lf so how will they be impacted by the project?
12.	Are there any trees or shrubs on the project site? Yes
	What types? See Arborist Report
	Are any to be removed or transplanted? Yes
	State the location of transplant site: See Arborist Report + Landscape Plan
	State the number & species to be removed: See Arborist Report
13.	Will the project affect the habitat of any endangered, threatened, or other special status species?
14.	Will the project result in any new noise source, or will it place new residents in an area of high traffic noise or noise from any other source?  No
15.	What type of equipment will be associated with the project during construction?
	Grading + General Construction and excavation
	During permanent operation?
	Commercial HVAC + Kitchen Exhaust
16.	Describe any air pollutants, other than vehicle exhaust, which would be generated by this project, both during and after construction. Dust particulates are considered pollutants.  None
17.	Will the project produce new sources of dust, ash, smoke, fumes or objectionable odor? No If yes, describe the source of the emission, methods to control emissions and means of mitigating those effects on adjacent properties:
18.	Will the project create any new light source, other than street lighting? yes  If yes, describe below:  Building and site lighting (parking lot + Courtyard)
19.	Is this property covered by a Williamson Act contract? No
20.	Has this property ever been used for agricultural purposes? No If so, for what purpose and when?
21.	Does the project involve the use of routine transport or disposal of hazardous materials? No
22.	Are there any known mineral resources of value to the region and the residents of the state located on the site? If so, what types? No
23.	How close is the nearest school? 1 Mile

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24.	PROPOSED BUILDING CHA	RACTERISTICS (BO	TH RESIDENTIAL AN	D NON-RESIDENTIAL	L)
	Size of new structure(s)	or addition in gros	s square feet: ~68	3,000	
	Building height measure	d from ground to	highest point in feet	t: 50 Feet (not all buil	dings)
	Number of floors/stories		<b>6 1</b>		
	Height of other appurter		steeples, mechanic	al equipment, etc.) r	measured from ground:
	Project site coverage:	Building 68,38	 31	sq.ft. 25	%
			<b>7</b> ,044	sq.ft.	
		Paving_106,6	89	sq.ft	%
	Exterior building materia	<sub>als:</sub> Stucco, La	p Siding, Boar	d and Batten, S	Stone Veneer, Metal
	Exterior building colors:				
	Wall and/or fencing mat				
	Total number of off-stre	<u>-</u>	required: 236	Pr	rovided: ~244
	Total number of bicycle				
25.	Is there any exposed mech			nroject? No	
25.	Location and screening r	nethod:	associated with the	project:	
26.	RESIDENTIAL PROJECTS				
	Taballaka		Total dwelling un	20	
	Total lots  Density/acre <u>6.75</u>		Total dwelling un	its	
	Density/acre <u>0.70</u>		Total acreage		
		Single	Two Family	Multi-Family	
		Family		(More than 2	
	Number of Units			units)	
	Size of lot/unit			~900 SF	
	Studio				
	1 Bedroom			20	
	2 Bedroom				
	3 Bedroom				
	4+ Bedroom				
27.	RETAIL, COMMERCIAL, INC	•			
	Type of use(s): Retail,				
	Oriented to: Regional		City_X	Neighborhood $X$	
	Hours of operation: 6A	M-11PM			
	Total occupancy/Buildin	g capacity: TBD	Pending Use		
	Gross floor area: 68,83		umber of fixed seat	s: TBD	
	Number of employees (t				lumber of Shifts: TBD
	Number of visitors/custo	omers on site at bu	usiest time (best est	<sub>imate):</sub> TBD	
	Other occupants (specify				

**ALL PROJECTS** 

28.	Approximately how many tons of solid waste will the project produce each year? TBD			
29.	Will the proposed use involve any toxic or hazardous material? No			
	Is the project site within 2,000 feet of an identified hazardous/toxic site? No			
	Is the project site within 2,000 feet of a school or hospital? No			
	If the project involves any hazardous material, explain:			
30.	How many new residents is the project estimated to generate? 20			
31.	Will the project generate a demand for additional housing? No			
32.	What is the current and estimated number of motor vehicles to arrive at the site as a result of the project?			
	Current: See Traffic Study Estimated: See Traffic Study			
33.	Could the project increase traffic hazards to motor vehicles, bicyclists or pedestrians? No If yes, explain:			
34.	How close is the project to the nearest public park or recreation area? Adjacent			
35.	What school districts will be affected by this project? Rocklin Unified School District			
36.	Describe energy-efficient features included in the project  TBD, possible solar carports			
37.	Describe how the following services or utilities will be provided:			
	Power and Natural Gas: Both, natural gas serving restaurants in particular			
	Telephone: Data to tenants and residents			
	Water: Water main off quarry park, laterals to buildings			
	Sewer: Sewer main down main entrance, laterals to buildings			
	Storm Drainage: Retainage on Site			
	Solid Waste: Common trash enclosure easily accessible via parking lot			
38.	Will the project block any vista or view currently enjoyed by the public? None			
39.	Are there any known historic or significant building features on or near the site? None  If so, will the project result in any impact to the building?			
40.	Are there any archaeological features on the site? None  If so, will the project result in any impact to these features?			



# PERSPECTIVE VIEW - VIEW LOOKING SOUTHEAST FROM PACIFIC STREET

OWNER:

# ROCKLIN PUBLIC MARKET

**RESIDENTIAL UNITS** 

TOTAL RESIDENTAL

**BUILDING 1** 

**BUILDING 2** 

BUILDING 3

**BUILDING 4** 

1-BED

2-BED

**GROUND FLOOR** 

SECOND FLOOR

**GROUND FLOOR** 

SECOND FLOOR

**GROUND FLOOR** 

**SECOND FLOOR** 

**GROUND FLOOR** 

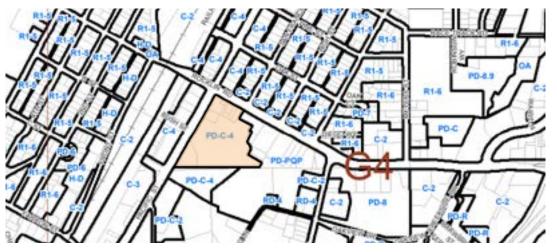
SECOND FLOOR

THIRD FLOOR

COMMERCIAL STATISTICS



## **ZONING MAP**



# PROJECT DIRECTORY

3845 S HIGUERA ST, SUITE 210 SAN LUIS OBISPO, CA 93401 ARCHITECT: RRM DESIGN GROUP 3765 S. HIGUERA STREET, SUITE 102 SAN LUIS OBISPO, CA 93401 CONTACT: SCOTT MARTIN PHONE: (805)-543-1794 SAMARTIN@RRMDESIGN.COM LANDSCAPE: RRM DESIGN GROUP 3765 S. HIGUERA STREET, SUITE 102 SAN LUIS OBISPO, CA 93401 CONTACT: CHRIS DUFOUR PHONE: (805)-903-1241 CBDUFOUR@RRMDESIGN.COM CARTWRIGHT NOR CAL, INC. CIVIL ENGINEER: 3010 LAVA RIDGE C, SUITE 160 ROSEVILLE, CA 95661 CONTACT: MONICA WUEBKER-JARWIN PHONE: (916)-978-4001 MONICAW@CARTWRIGHTENGINEERS.COM **PROJECT ADDRESS:** PACIFIC STREET, ROCKLIN, CA 95677 010-170-026 APN: PROJECT DESCRIPTION

TAYLOR JUDKINS, G3 REAL ESTATE

STORIES TO BE INCREASED UP TO FOUR.

ROCKLIN PUBLIC MARKET IS THE PROPSED DEVELOPMENT OF 4 BUILDINGS AND A CENTRAL PLAZA, ON A SITE OVERLOOKING QUARRY PARK. THE BUILDINGS INCLUDE A 2-STORY RETAIL BUILDING, A 2-FLOOR OCCUPANCY TYPES & AREA: MARKET HALL, A 3-STORY MIXED-USE BUILDING COMPOSED OF 2 FLOORS OF RESIDENTIAL UNITS OVER GROUND-FLOOR COMMERCIAL, AND A 2-STORY BREWERY AND RESTAURANT. THE PROJECT PROPOSES ITS OWN PARKING LOT, AND ALSO INCLUDES A LAND SWAP PROPOSAL TO SHARE THE ADJACENT QUARRY PARK PARKING LOT WITH THIS PROJECT. OF NOTE, A HEIGHT ALLOWANCE PERMIT ALLOWS THE MAXIMUM TO BE INCREASED UP TO FIFTY FEET, AND THE MAXIMUM NUMBER OF

## PROJECT STATISTICS

ZONING PD-C-4 2.9 ACRES (129,850 SF) PARCEL SIZE: BUILDING GROSS AREA 66,560 SF **GROUND FLOOR** 38,200 SF SECOND FLOOR 28,360 SF THIRD FLOOR 11,365 SF PROPOSED COVERAGE: 29% (GROUND FLOOR/PARCEL SIZE) LANDSCAPE AREA 27,044 SF **IMPERVIOUS SURFACE:** 106,689 SF TOTAL AREA CALCS 133,733 SF **INCLUDING EXISTING** PARKING LOT: MAX. ALLOWED HEIGHT: 50 FT. (PER ROCKLIN MUNICIPAL CODE 17.50.040) 50 FT. MAX. PROPOSED HEIGHT: YARD SETBACKS **REQUIRED PROPOSED** FRONT 5 FT 5FT SIDE OFT

REAR 10 FT 10FT

> **RESIDENTIAL** 22,730 SF & 20 UNITS **GENERAL RETAIL** 28,950SF **RESTAURANT** 10,308 SF MARKET 9,950 SF & UNIT COUNT

## RESIDENTIAL STATISTICS PARKING

3,408 SF

	AUTO PARKING	CALCULATION	SPACE COUNT
8	COMMERCIAL PARKING	REQUIRED:	
_	C-4	1 SPACE PER 250 SQFT GROSS	266
12		FLOOR AREA (PER ROCKLIN MUNICIPAL CODE 17.50.090)	
20		MONG!! AL CODE 17.30.070]	
	RESIDENTIAL PARKING RE	EQUIRED*:	
		1.5 SPACES PER 1-BED UNIT	12
		2 SPACES PER 2+ BED UNIT	24
		+25% FOR VISITOR PARKING	9
		(PER ROCKLIN MUNICIPAL CODE 17.66.020)	
8,140 SF	TOTAL RESIDENTIAL	,	48
8,140 SF	TOTAL REQUIRED FOR		314
	PROPOSED:		
9,950 SF	PARKING PROVIDED	STANDARD SPACES	52
9,950 SF		ACCESSIBLE SPACES	4
•		COMPACT SPACES	25
		GARAGE NON-ACC. SPACES	4 63
		NON-ACC. 3FACE3	03 144 TOTAL
12,670 SF	*ROCKLIN MUNICIPAL C	ODE 17.75.070.C.2, SECTION C ALLC	_
11,365 SF		R NEW DEVELOPMENTS IN THE BARRO	
11,365 SF		USES MAY PROPOSE TO TRANSFER URKING OBLIGATION TO PUBLIC PARK	_
		INTAINS ACCESSIBLE PARKING ON T	
	PROPERTY.		
6,900 SF			
0,700 31			

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71 11	A2	PROPOSED SITE PLAN
	A3	SITE SECTIONS
6	A4	EXISTING CITY PHOTOS
	A5	INSPIRATION PHOTOS
	Α6	BUILDING 1 (RETAIL) - PERSPECTIVE
	A7	BUILDING 1 (RETAIL) - GROUND FLOOR PLAN
	A8	BUILDING 1 (RETAIL) - SECOND FLOOR PLAN
	Α9	BUILDING 1 (RETAIL) - ROOF PLAN
1	A10	BUILDING 1 (RETAIL) - ELEVATIONS
-	A11	BUILDING 2 (MARKET HALL) - PERSPECTIVE
	A12	BUILDING 2 (MARKET HALL) - GROUND FLOOR PLAN
	A13	BUILDING 2 (MARKET HALL) - SECOND FLOOR PLAN
3	A14	BUILDING 2 (MARKET HALL) - ROOF PLAN
4	A15	BUILDING 2 (MARKET HALL) - ELEVATIONS
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	A19	BUILDING 3 (MIXED-USE) - THIRD FLOOR PLAN
2	A20	BUILDING 3 (MIXED-USE) - ROOF PLAN
	A21	BUILDING 3 (MIXED-USE) - ELEVATIONS
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DTAL	A25	BUILDING 4 (BREWERY) - SECOND FLOOR PLAN
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	A28	STREET VIEWS
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		PRELIMINARY GRADING PLAN
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	L3	SITE FURNISHINGS
	L4	TREE PALETTE





20 JUNE 2025

L5 PLANT PALLETE

**VICINITY MAP** 

LEGEND © COMMUNICATIONS BOX DRAIN INLET **Ø** STORM DRAIN INLET E ELECTRIC BOX GUY ANCHOR PPR POWER POLE WITH RISER 0 SIGN POST \<del>\</del> STREET LIGHT L7 STREET LIGHT BOX *TS* TRAFFIC SIGNAL BOX U UNKNOWN UTILITY BOX  $\otimes$ WATER VALVE 0 DIMENSION POINT FOUND MONUMENT AS NOTED FOUND RAILROAD SPIKE (NO RECORD) FOUND 1-1/2" IRON PIPE CAPPED "LS 8575" (NO RECORD) ASPHALTIC CONCRETE A/C OVERHEAD WIRES RECORD DATA PER 9 R.S. 103

## **EXCEPTIONS:**

THERE ARE NO EASEMENTS LISTED IN THE TITLE REPORT

RECORD DATA PER TITLE REPORT

## LEGAL DESCRIPTION

REAL PROPERTY IN THE CITY OF ROCKLIN, COUNTY OF PLACER, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

THAT PROPERTY DESCRIBED IN THE GRANT DEED TO THE CITY OF ROCKLIN, RECORDED DECEMBER 3, 2010 AS DOCUMENT NO. 2010-0100792, PLACER COUNTY RECORDS, EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCEL:

BEING A PORTION OF BLOCK 10 AS SAID BLOCK IS SHOWN ON THE OFFICIAL MAP OF THE TOWN OF ROCKLIN, FILED IN THE OFFICE OF THE COUNTY RECORDER OF PLACER COUNTY ON AUGUST 9, 1893 IN BOOK A OF MAPS AT PAGE 28, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTHERLY LINE OF ROCKLIN ROAD (FORMERLY GRANITE STREET) DISTANT THEREON 150.00 FEET ALONG SAID LINE FROM THE INTERSECTION WITH THE EASTERLY LINE OF PACIFIC STREET; THENCE EASTERLY, ALONG SAID SOUTHERLY LINE, SOUTH 61°28'52" EAST 20.00 FEET; THENCE LEAVING SAID LINE AT RIGHT ANGLES, SOUTH 28°31'08" WEST 150.00 FEET; THENCE PARALLEL TO SAID SOUTHERLY LINE, SOUTH 61°28'52" EAST 150.00 FEET; THENCE AT RIGHT ANGLES, NORTH 28°31'08" EAST 65.00 FEET TO THE SOUTHERLY LINE OF THE PARCEL OF LAND DEEDED TO THE CITY OF ROCKLIN AS RECORDED IN VOLUME 2774, AT PAGE 340 PLACER COUNTY RECORDS; THENCE ALONG SAID LINE THE FOLLOWING THREE (3) COURSES:

- 1. SOUTH 61°28'52" EAST 158.82 FEET;
- 2. SOUTH 28°31'08" WEST 65.00 FEET; AND
- 3. SOUTH 61°28'52" EAST 15.00 FEET TO THE NORTHWEST CORNER OF THAT CERTAIN PARCEL TO THE CITY OF ROCKLIN RECORDED MARCH 30, 1990 IN BOOK 3863, AT PAGE 296 PLACER COUNTY RECORDS;

THENCE ALONG THE WESTERLY AND SOUTHERLY LINES OF SAID PARCEL (3863/296) THE FOLLOWING SEVEN (7) COURSES:

- 1. SOUTH 16°34'21" WEST 110.00 FEET;
- 2. SOUTH 73°25'39" EAST 20.00 FEET;
- 3. SOUTH 37°34'44" EAST 40.78 FEET; 4. SOUTH 28°42'08" WEST 50.00 FEET;
- 5. SOUTH 61°28'52" EAST 5.00 FEET;
- 6. SOUTH 28°42'08" WEST 20.00 FEET; AND
- 7. SOUTH 64°30'44" EAST 182.04 FEET TO THE WESTERLY LINE OF THAT PROPERTY DESCRIBED IN THE GRANT DEED TO THE CITY OF ROCKLIN, RECORDED DECEMBER 22, 1987 IN BOOK 3323, AT PAGE 356 PLACER COUNTY RECORDS;

THENCE LEAVING SAID SOUTHERLY LINE (3863/296) ALONG SAID WESTERLY LINE (3323/356), SOUTH 28°31'08" WEST 111.18 FEET TO THE CENTER OF SECTION LINE OF SECTION 19, OF TOWNSHIP 11 NORTH, RANGE 7 EAST, MOUNT DIABLO BASE AND MERIDIAN, AS SAID LINE IS SHOWN ON THE RECORD OF SURVEY NO. 1026, FILED IN BOOK 9 OF SURVEYS AT PAGE 103, PLACER COUNTY RECORDS; THENCE WESTERLY ALONG SAID CENTER OF SECTION LINE, SOUTH 88\*51'00" WEST 449.10 FEET; THENCE LEAVING SAID CENTER OF SECTION LINE, NORTH 10°26'20" WEST 56.89 FEET; THENCE NORTH 22°35'10" EAST 226.25 FEET; THENCE NORTH 08°13'52" EAST 80.66 FEET; THENCE NORTH 34°28'02" EAST 109.51 FEET TO A POINT ON A LINE THAT IS PARALLEL WITH AND SOUTHERLY 210.00 FEET FROM SAID SOUTH LINE OF ROCKLIN ROAD (GRANITE STREET); THENCE ALONG SAID PARALLEL LINE, NORTH 61°28'52" WEST 144.00 FEET TO A POINT ON A LINE THAT IS PARALLEL WITH AND EASTERLY 100.00 FEET FROM THE EASTERLY LINE OF SAID PACIFIC STREET; THENCE ALONG SAID PARALLEL LINE, NORTH 28°31'08" EAST 210.00 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION.

THIS LEGAL DESCRIPTION IS MADE PURSUANT TO THAT CERTAIN APPROVING A LOT LINE ADJUSTMENT OF RESULTANT PARCEL A, RECORDED JULY 17, 2015, AS INSTRUMENT NO. 2015-62000, OF OFFICIAL RECORDS.

APN: 010-170-026-000

THIS MAP WAS PREPARED IN ACCORDANCE WITH FIRST AMERICAN TITLE COMPANY FILE NO. 5374380 DATED JANUARY 13, 2017 AND DEPICTS THE REAL PROPERTY AND PLOTTABLE ENCUMBRANCES DESCRIBED THEREIN. ITEMS PERTAINING TO TAXES, FINANCING, LIENS AND OTHER INTANGIBLE TITLE MATTERS ARE BEYOND THE SCOPE OF THIS SURVEY AND ARE NOT REPRESENTED HEREON.

BASIS OF BEARINGS: THE LINE BETWEEN CITY OF ROCKLIN MONUMENTS "R 3-13" AND "R 3-4" AS SHOWN ON 18 R.S. 114, TAKEN AS NORTH 68°26'11" WEST.

STREET ADDRESS: 5255 PACIFIC STREET, ROCKLIN, CA 95677-2755.

LAND AREA: 129.856± SQUARE FEET. 2.981± ACRES.

VERTICAL BENCHMARK: CITY OF ROCKLIN BENCHMARK R3-4, USC&GS BRASS DISC IN ROCK NORTH OF ROCKLIN ROAD AND EAST OF RAILROAD AVENUE. ELEVATION = 256.00 (NGVD 29)

FLOOD ZONE: X (AREAS DETERMINED TO BE OUTSIDE THE 500-YEAR FLOOD PLAIN), PER NATIONAL FLOOD INSURANCE PROGRAM COMMUNITY PANEL NO. 06061C0477 G, DATED NOVEMBER 21, 2001.

NO EVIDENCE OF RECENT EARTH MOVING WORK, BUILDING CONSTRUCTION, OR ADDITIONS WAS OBSERVED IN THE PROCESS OF CONDUCTING THE FIELDWORK.

NO EVIDENCE OF RECENT STREET OR SIDEWALK CONSTRUCTION OR REPAIRS WAS OBSERVED IN THE PROCESS OF CONDUCTING THE FIELDWORK

THE UNDERGROUND UTILITY LOCATIONS SHOWN HEREON ARE BASED ON OBSERVED EVIDENCE AND PLANS OBTAINED FROM THE CITY OF ROCKLIN. HOWEVER, LACKING EXCAVATION, THE EXACT LOCATION OF UNDERGROUND FEATURES CANNOT BE ACCURATELY, COMPLETELY AND RELIABLY DEPICTED.

## CERTIFICATION\*

TO: CITY OF ROCKLIN; AND OLD REPUBLIC TITLE COMPANY:

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2016 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 2-4, 7(a), 7(b1), 7(c) 8, 9, 11, 13, 14, 16 & 17 OF TABLE A THEREOF.

THE FIELD WORK WAS COMPLETED ON FEBRUARY 7, 2017.

DATED THIS 9th DAY OF FEBRUARY, 2017

BRADEN BARNUM L.S. 8507 LICENSE EXPIRES DECEMBER 31, 2018

\*THE WORDS "CERTIFICATION" AND "CERTIFY" AS USED HEREON ARE DEFINED PURSUANT TO THE STATE OF CALIFORNIA BUSINESS AND PROFESSIONS CODE, PROFESSIONAL LAND SURVEYOR'S ACT, SECTION 8770.6, AS AMENDED JANUARY 1, 2017.

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**B**. **10**, 0F, ORTIOI CITY OF I

JOB NO <u>182000</u> DATE <u>2-9-17</u>

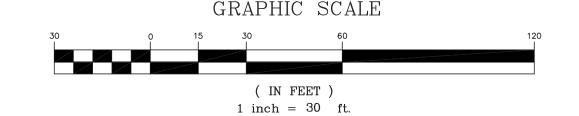
TA/NS

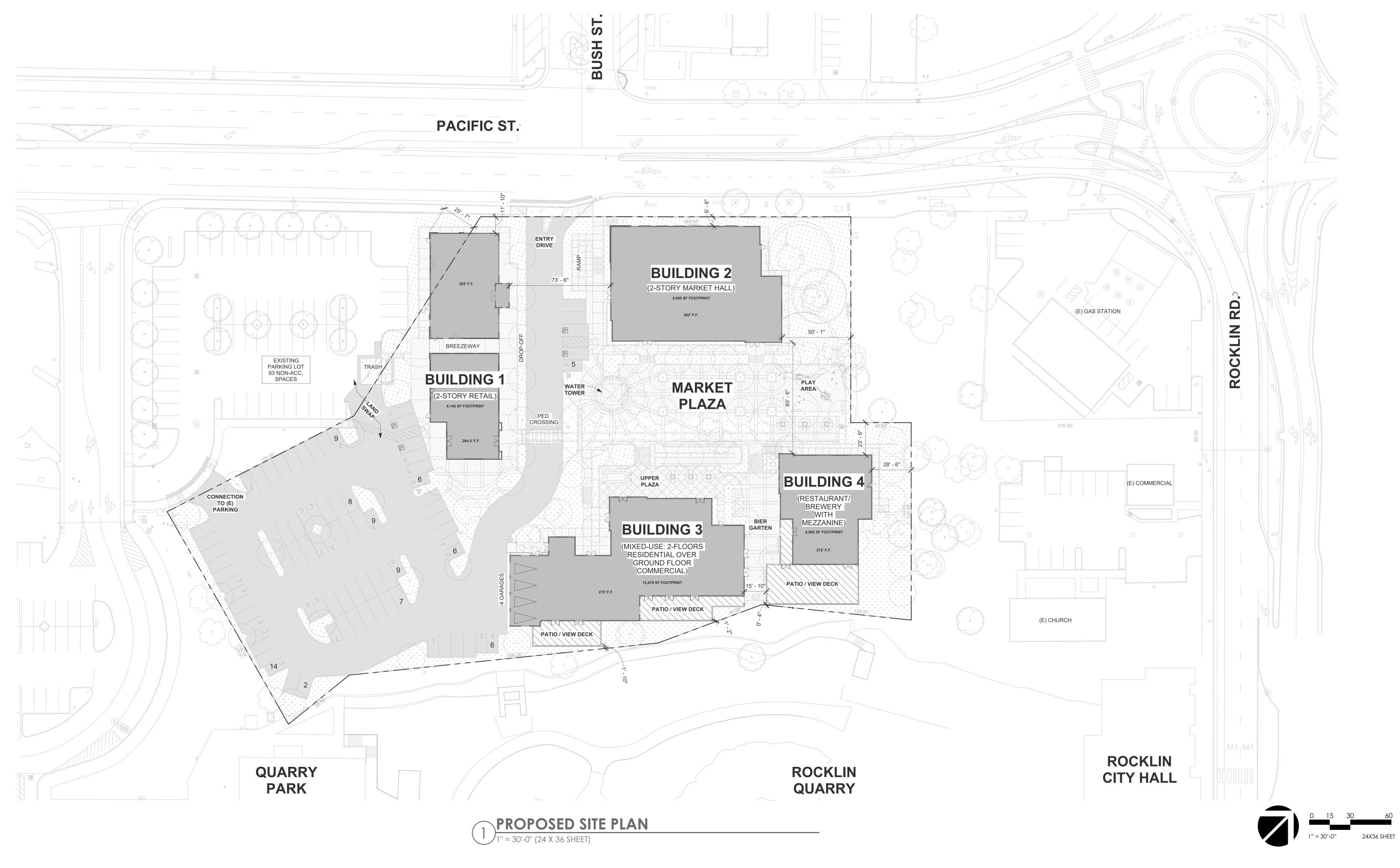
EXP. 12-31-18

 $\frac{1" = 30'}{1}$ SHEET

CK BY <u>MH</u>

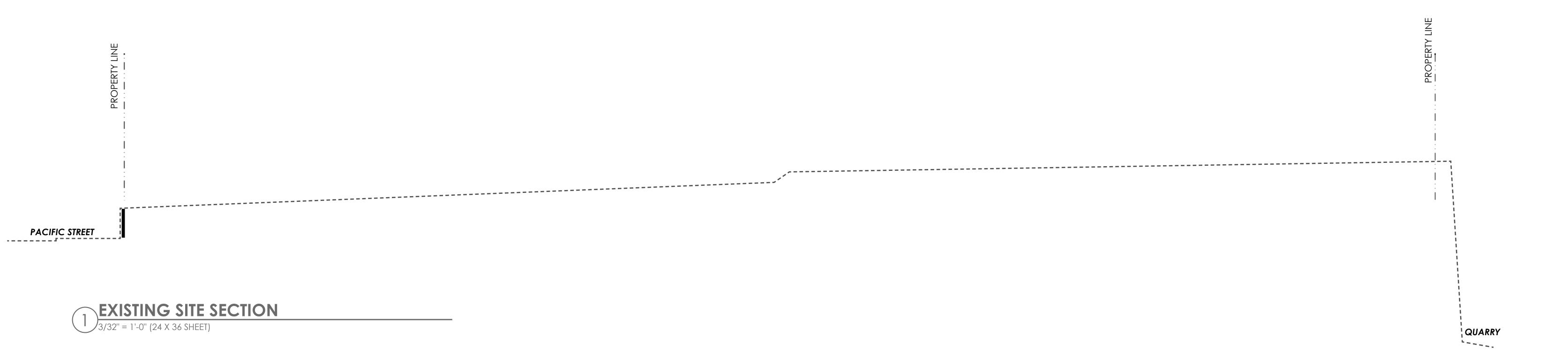
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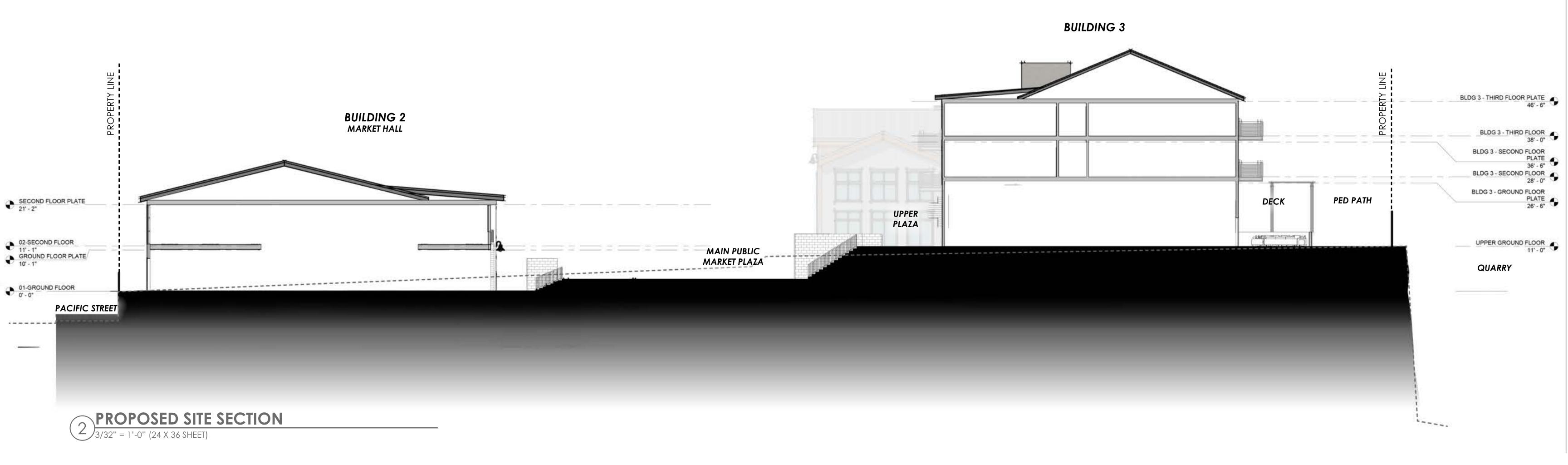












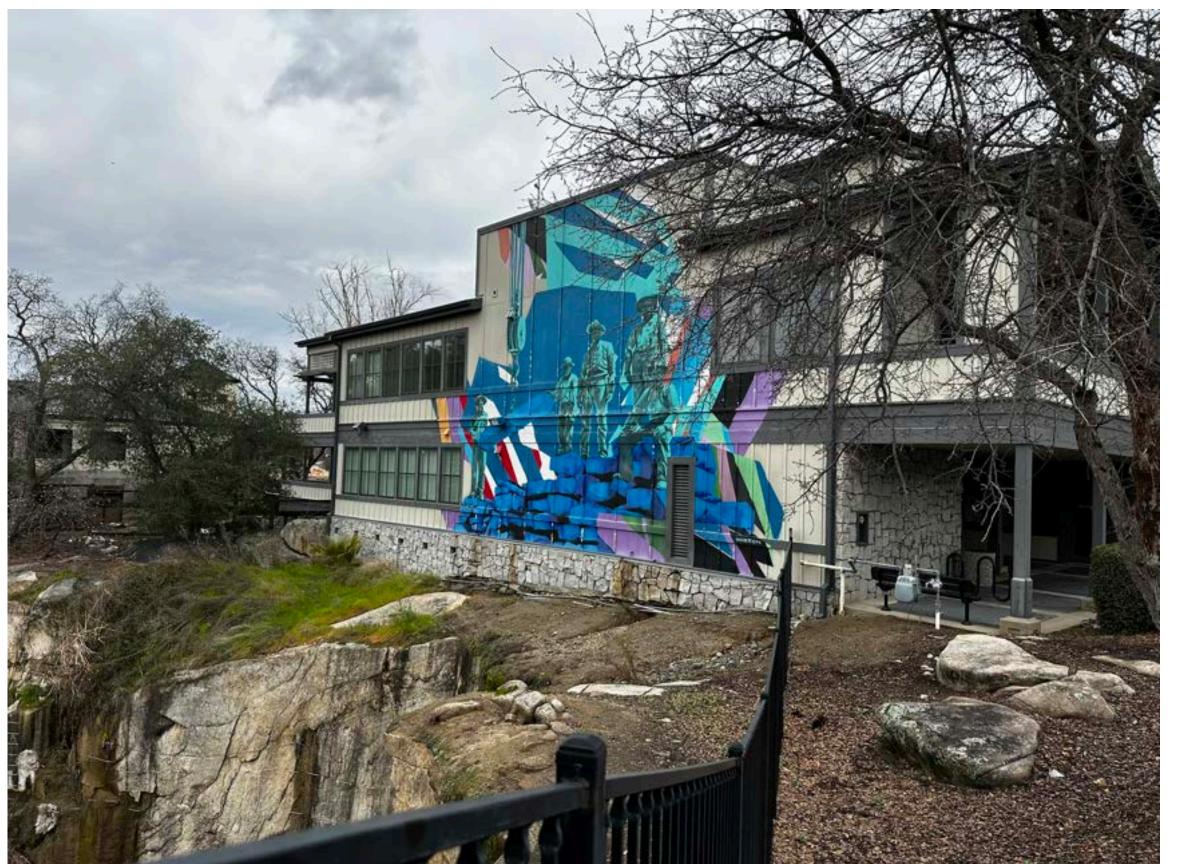












# **QUARRY DISTRICT**

VISION:

THE DISTRICT IS A SAFE, WALKABLE, AND INVITING VILLAGE: A GATHERING PLACE ANCHORED BY QUARRY PARK. THE ARCHITECTURE IS RUSTIC AND VERNACULAR FEATURING GRANITE, EXPOSED WOOD ELEMENTS, AND REMINISCENT OF ITS MINING HERITAGE. THE VILLAGE IS CHARMING AND RESPECTFUL TO THE COMMUNITY'S HISTORY ROOTS YET ALSO VIBRANT AND BOLD MEETING CITIZEN'S EXPECTATIONS FOR HOUSING, RETAIL SHOPPING, AND ENTERTAINMENT.





**IMAGES BY OTHERS** 



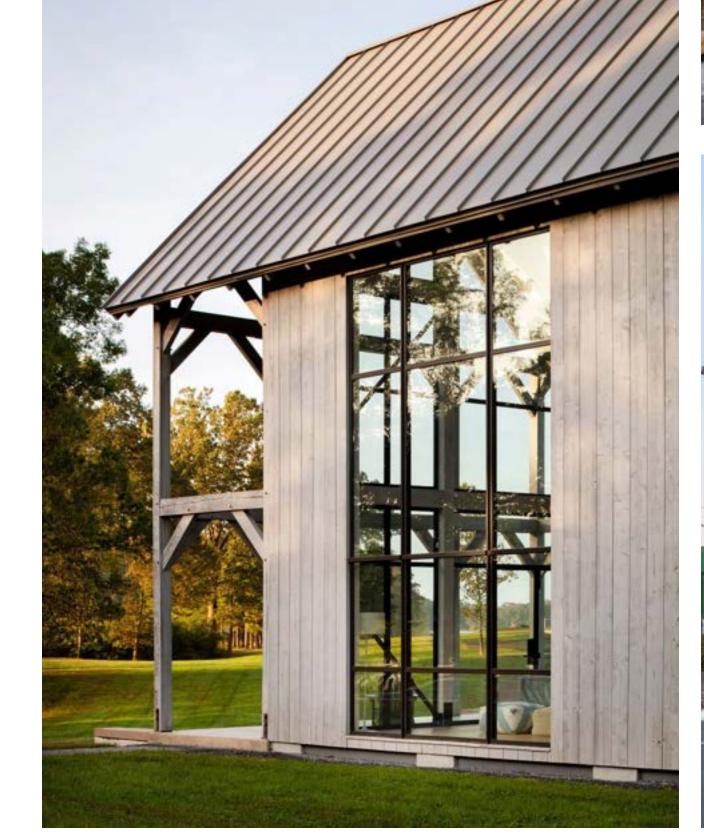






















**IMAGES BY OTHERS** 

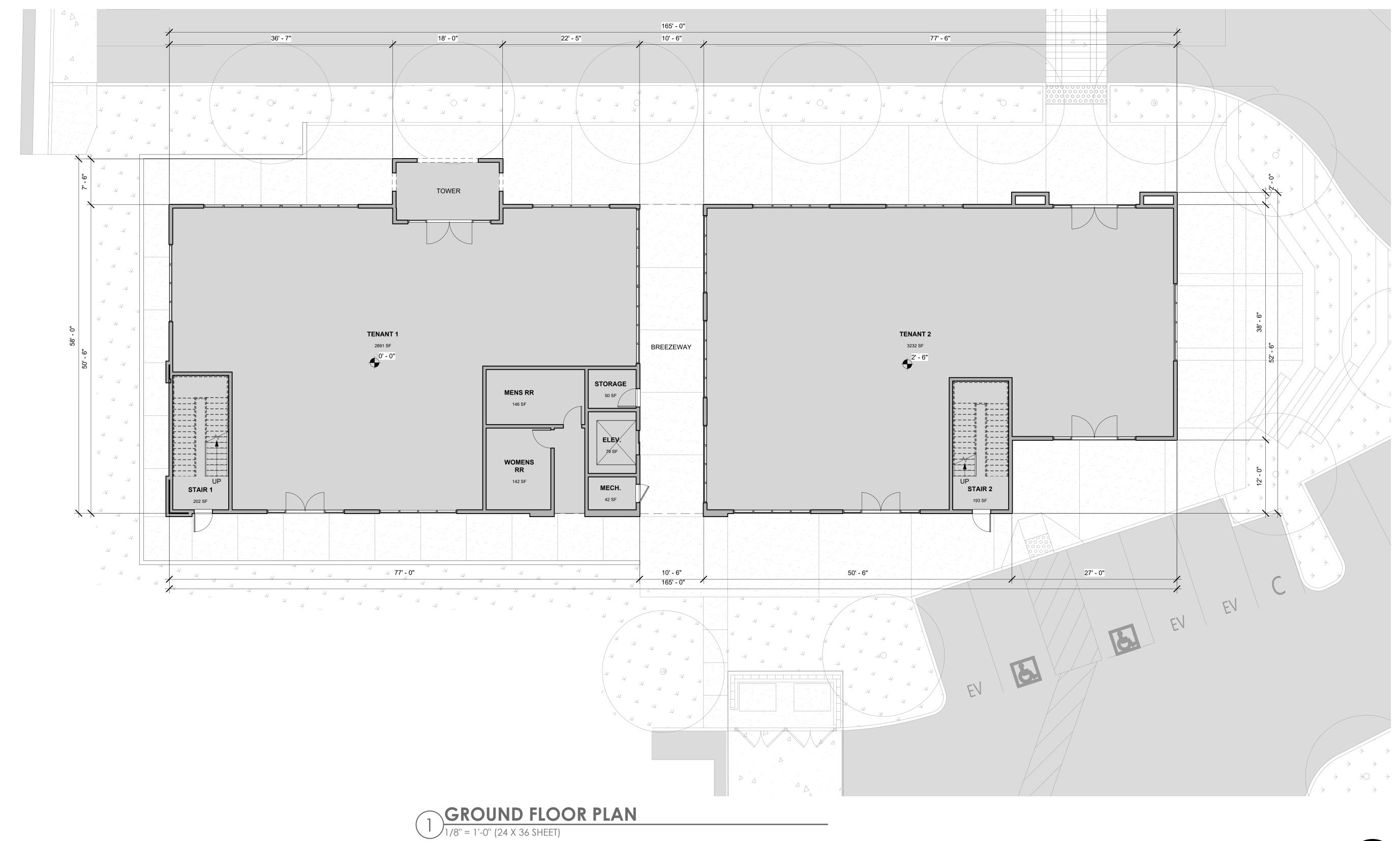


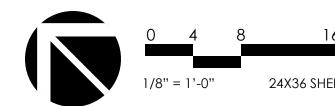






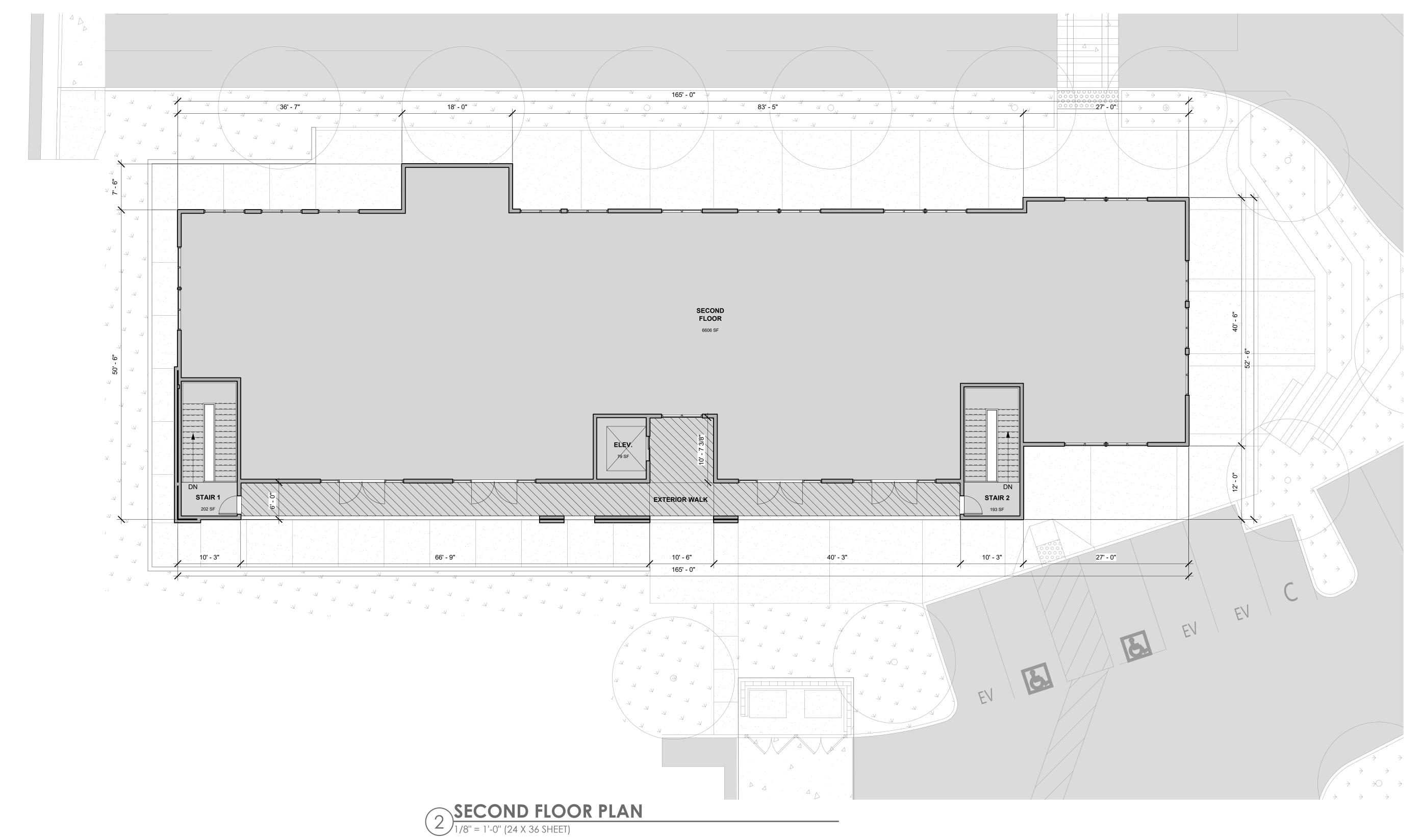


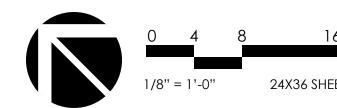






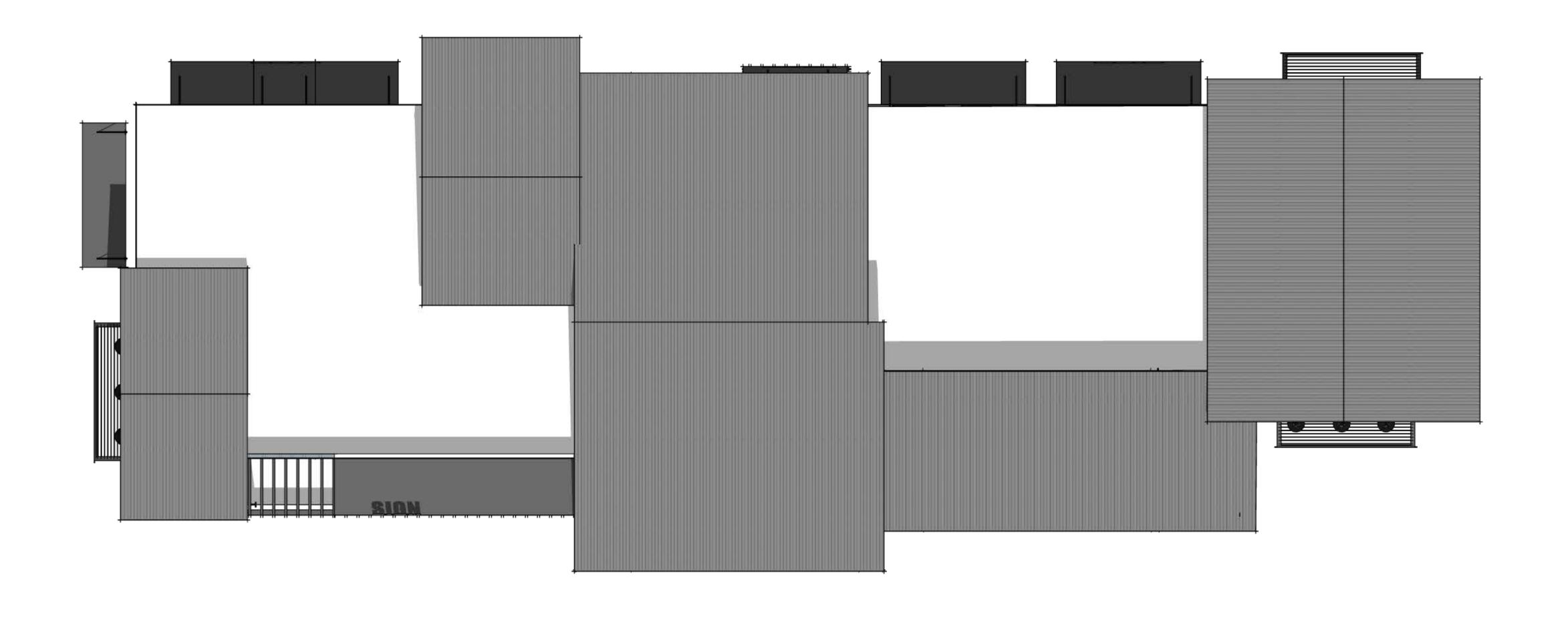




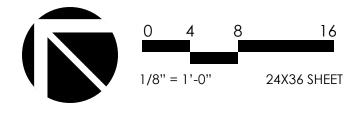




















SOUTHEAST ELEVATION

1/8" = 1'-0" (24 X 36 SHEET)

NORTHEAST ELEVATION





NORTHWEST ELEVATION

1/8" = 1'-0" (24 X 36 SHEET)

2 SOUTHWEST ELEVATION

1/8" = 1'-0" (24 X 36 SHEET)



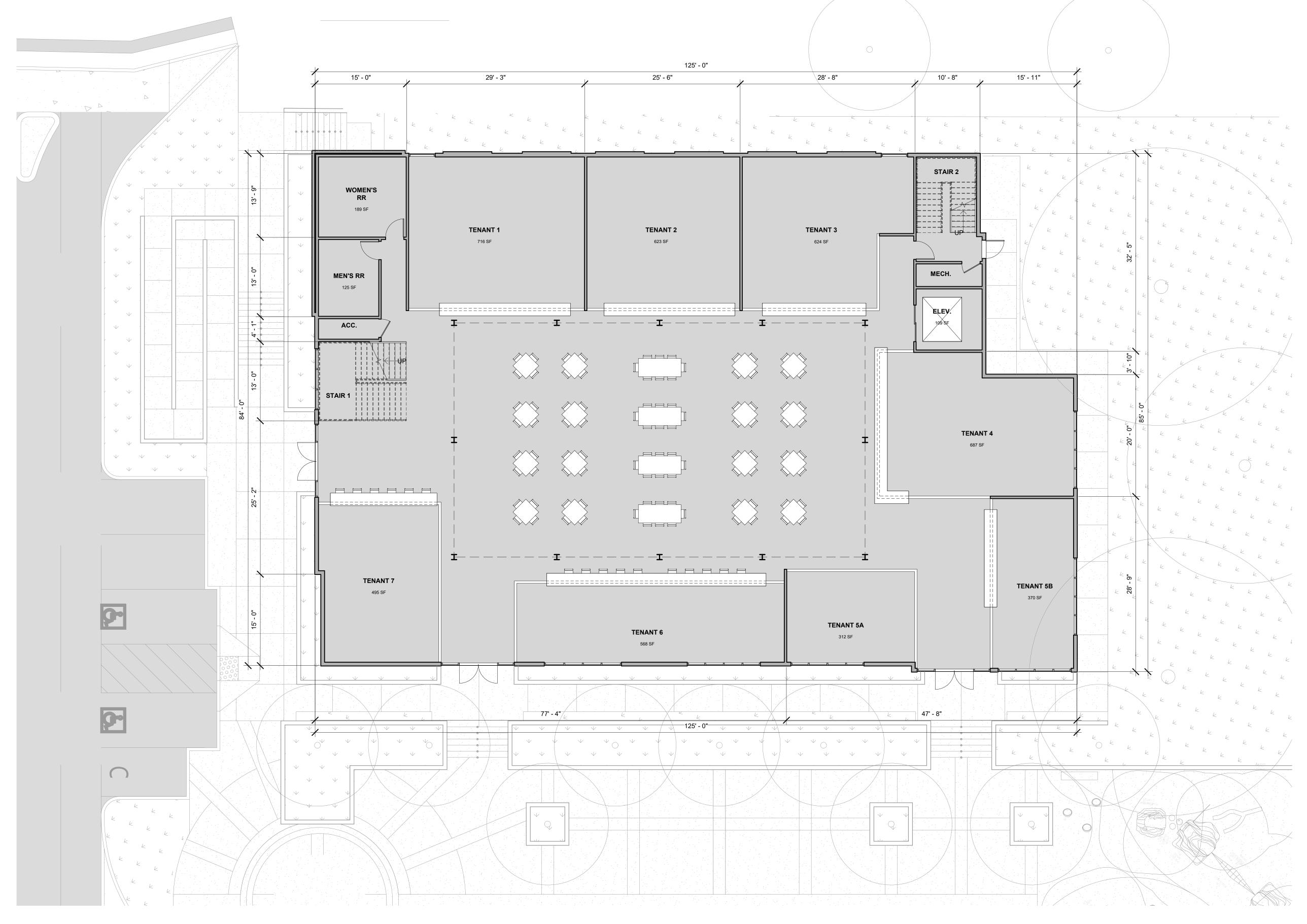






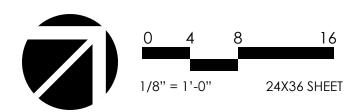






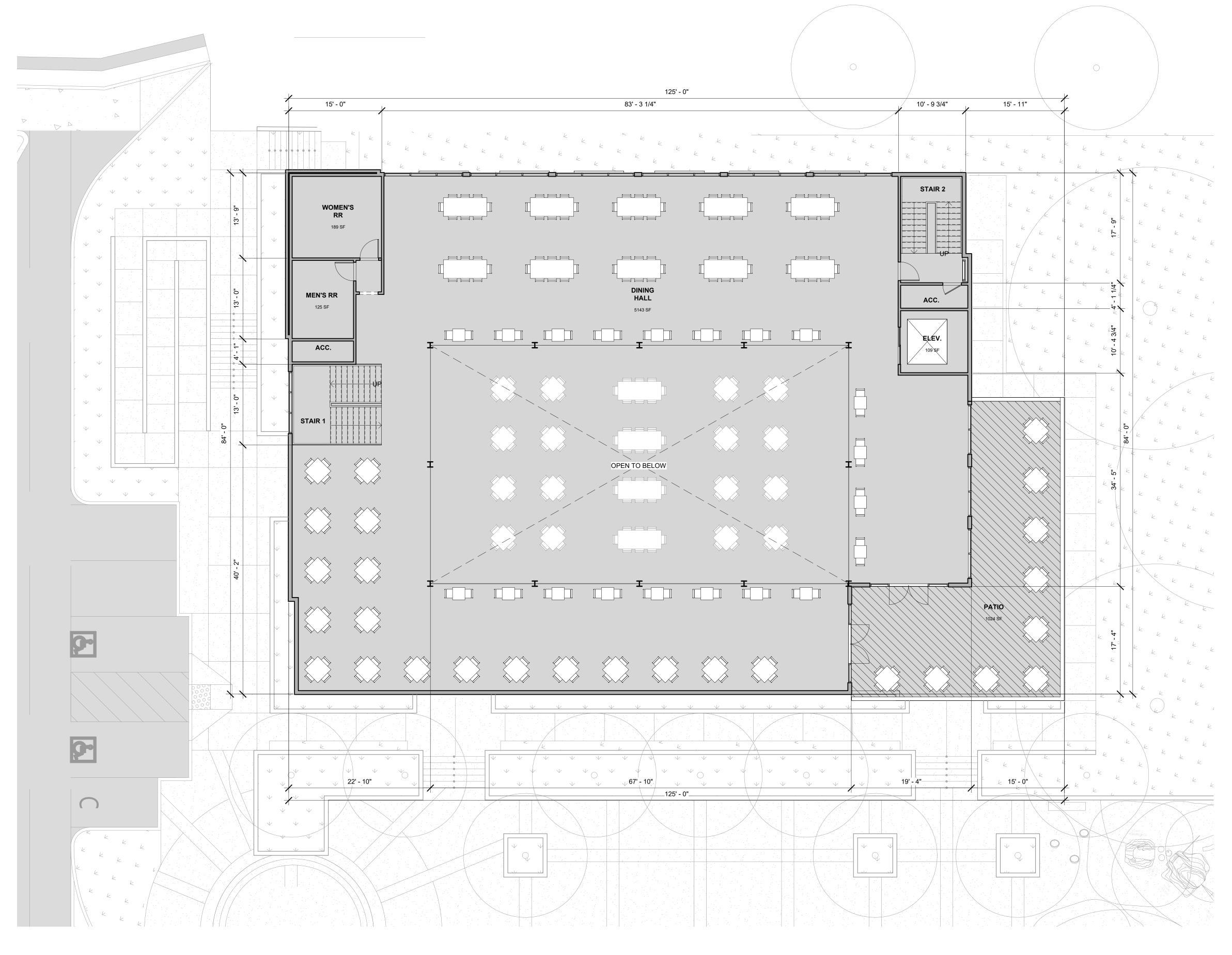
GROUND FLOOR PLAN

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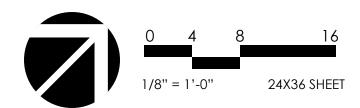






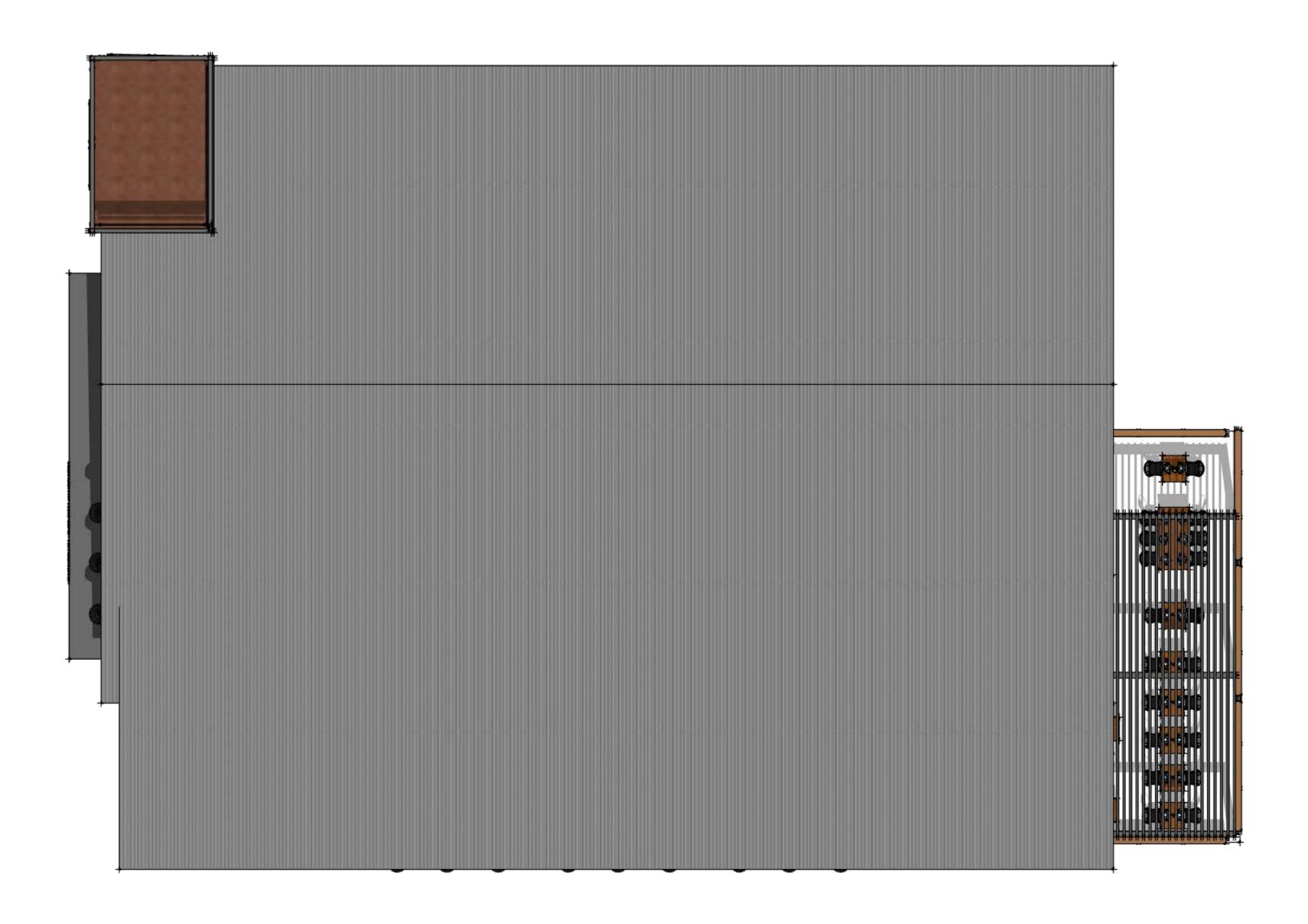






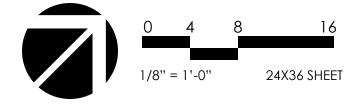






ROOF PLAN

1/8" = 1'-0" (24 X 36 SHEET)



















NORTHEAST ELEVATION

1/8" = 1'-0" (24 X 36 SHEET)

SOUTHWEST ELEVATION

1/8" = 1'-0" (24 X 36 SHEET)



MAX HEIGHT 42'-3"

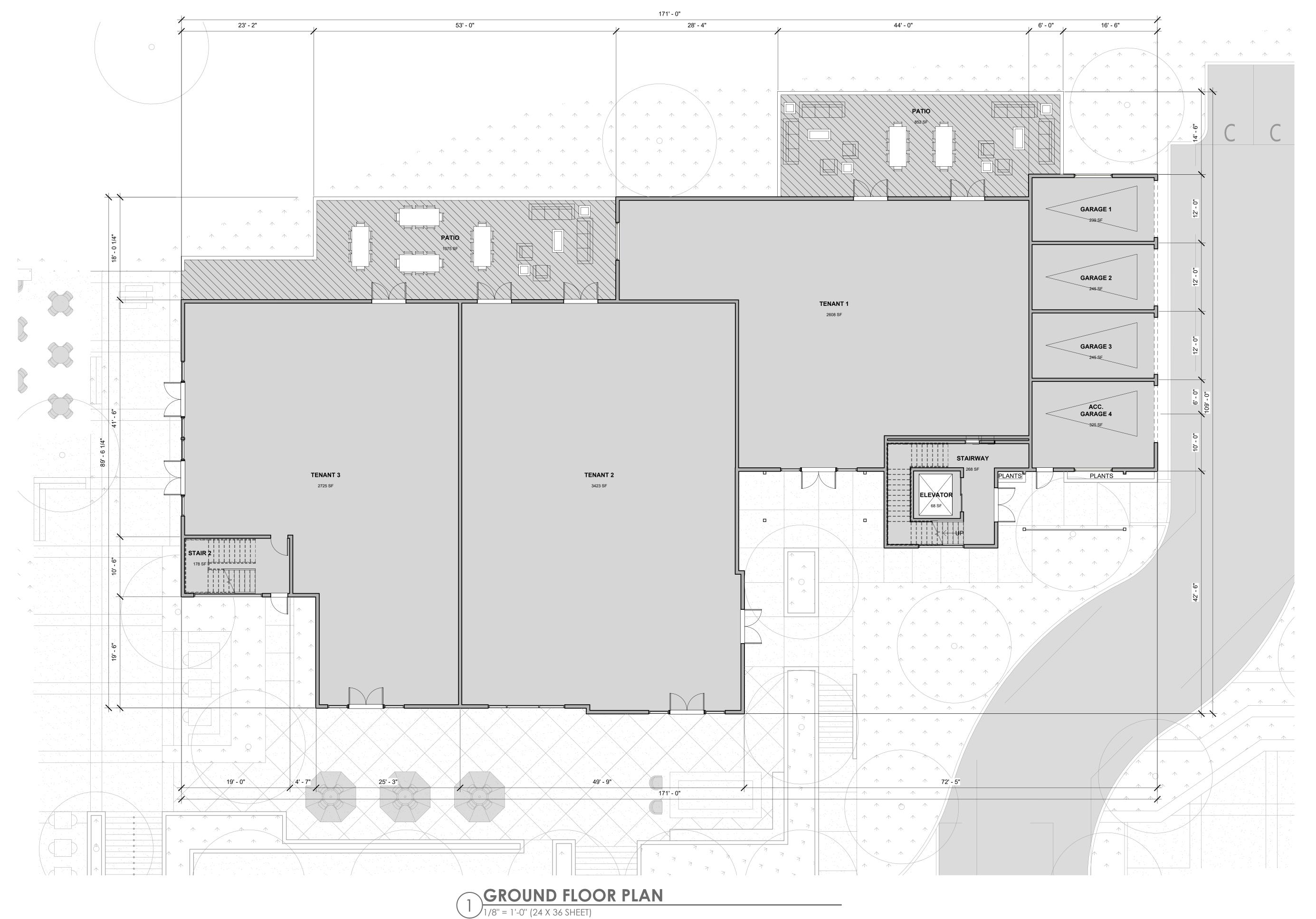
SECOND FLOOR 14'-0"

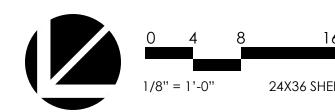
GROUND LEVEL 0'-0" FF





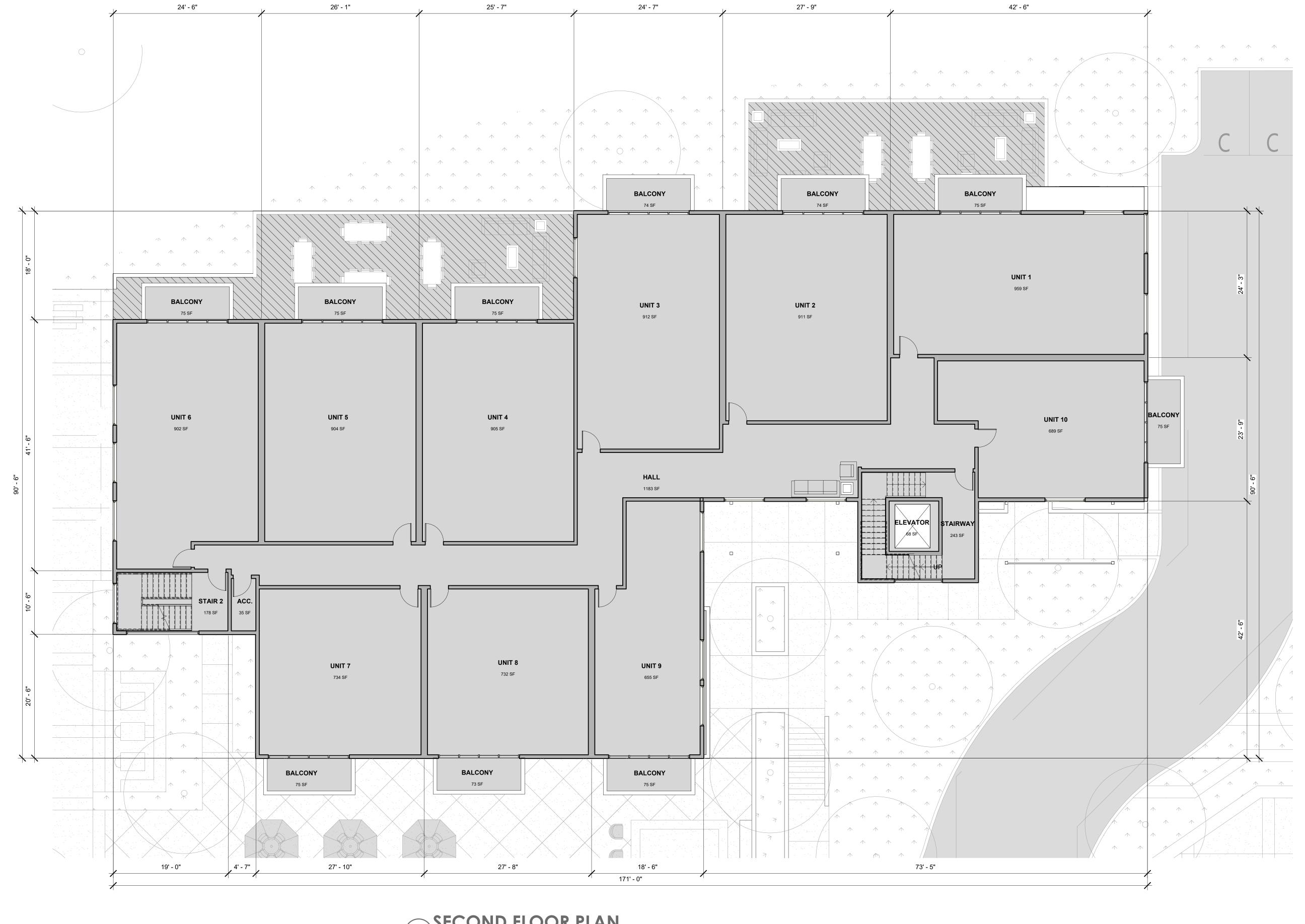




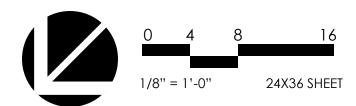






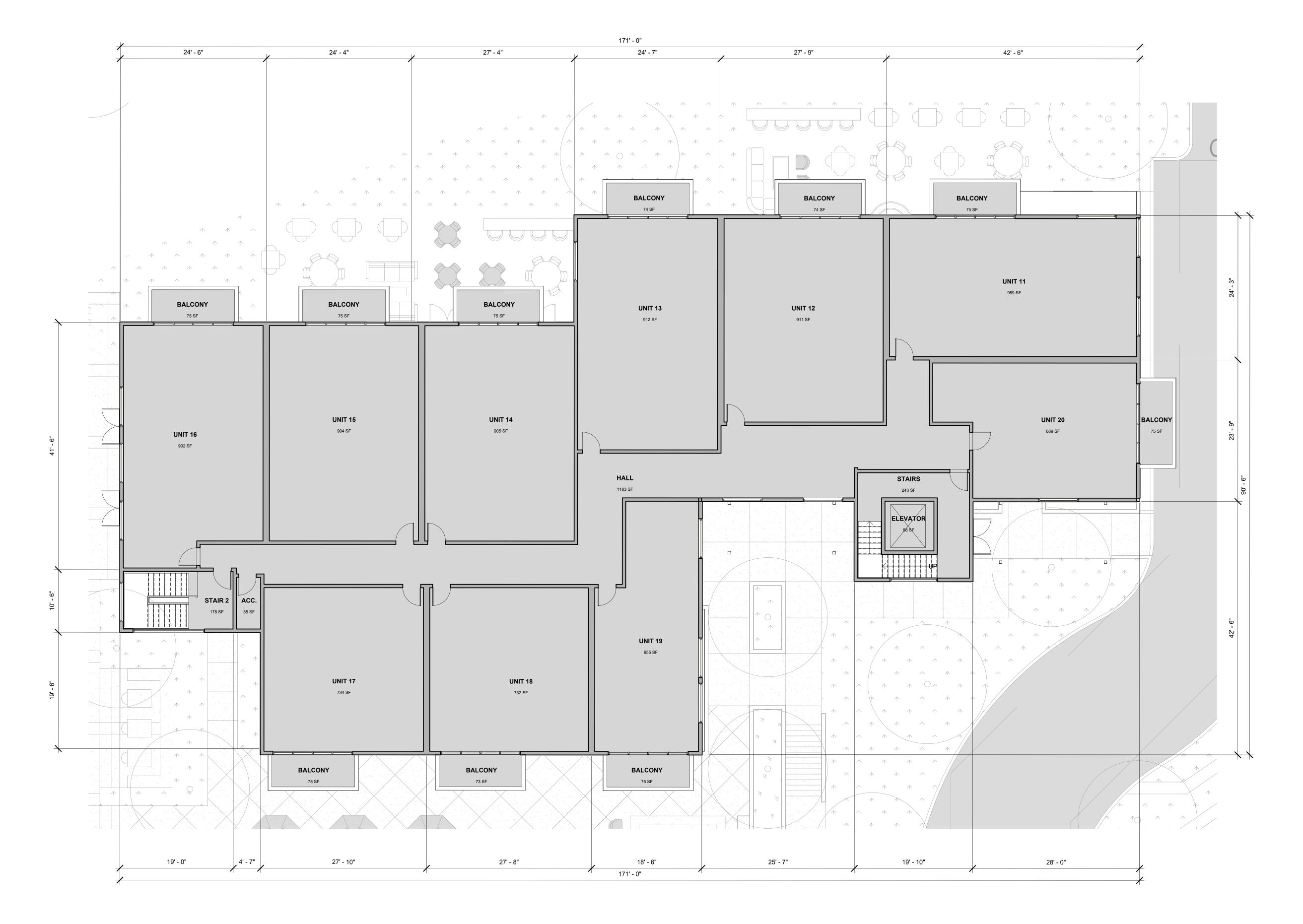






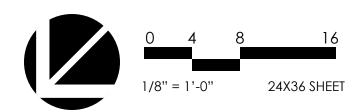






THIRD FLOOR PLAN

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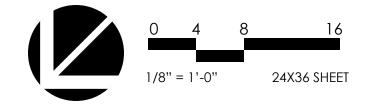


















NORTHWEST ELEVATION 1/8" = 1'-0" (24 X 36 SHEET)

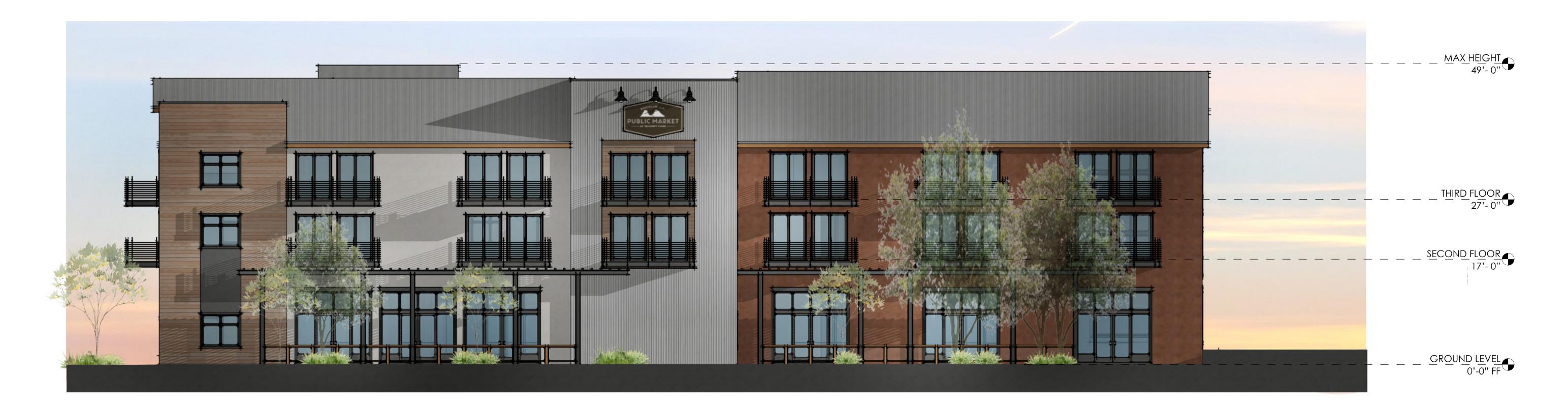


NORTHEAST ELEVATION

1/8" = 1'-0" (24 X 36 SHEET)







### SOUTHEAST ELEVATION





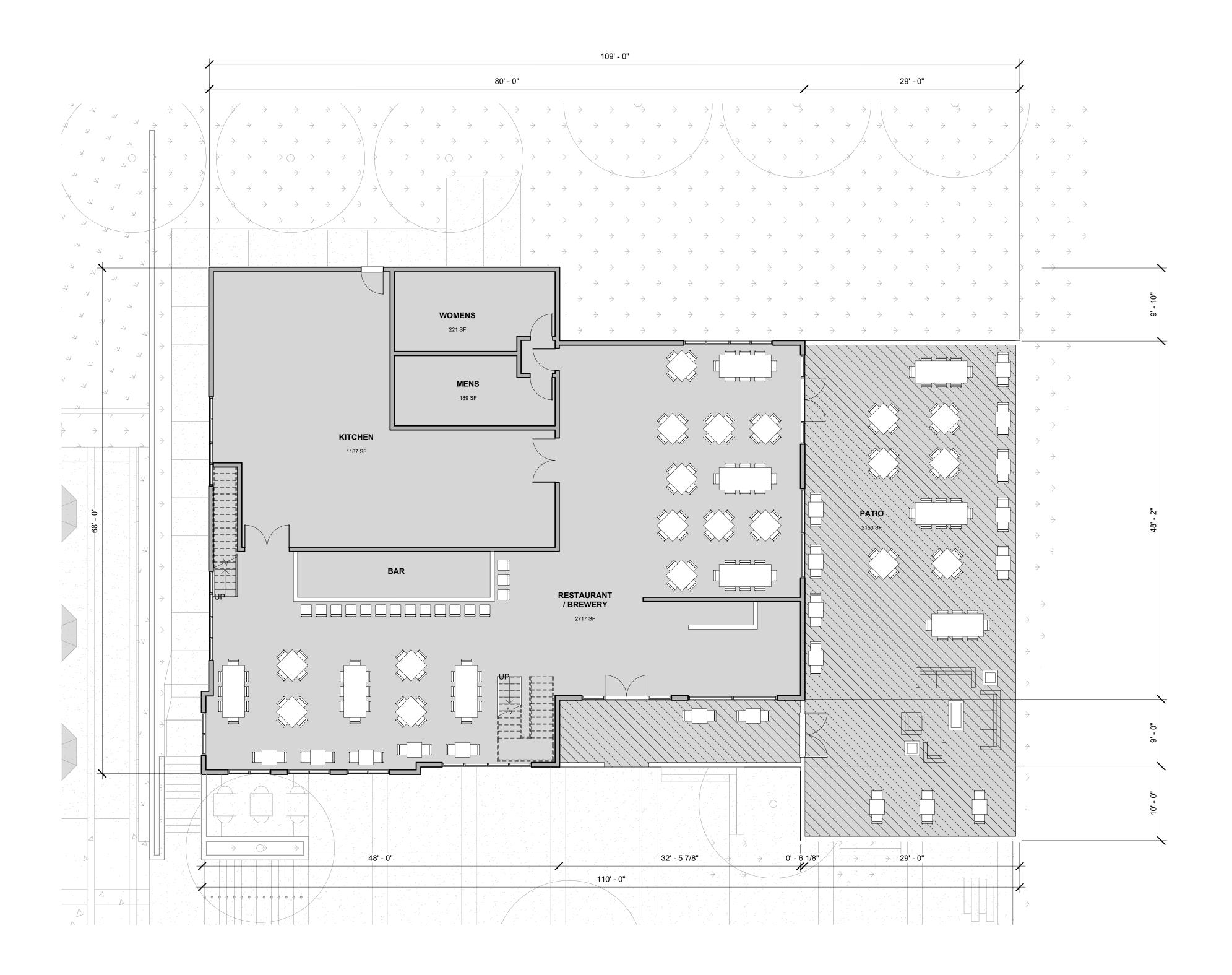




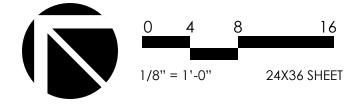






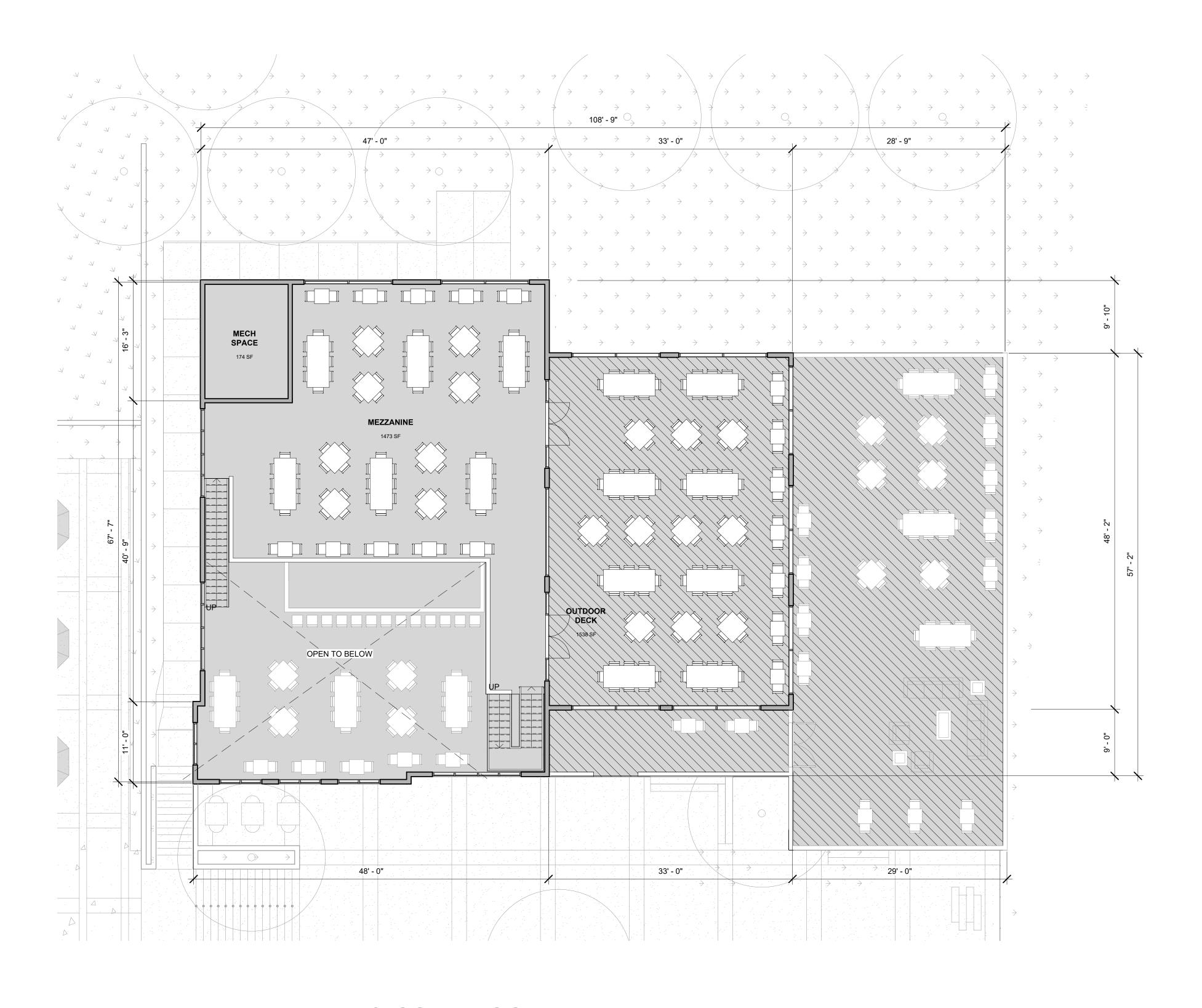


GROUND FLOOR PLAN

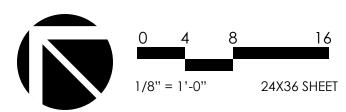






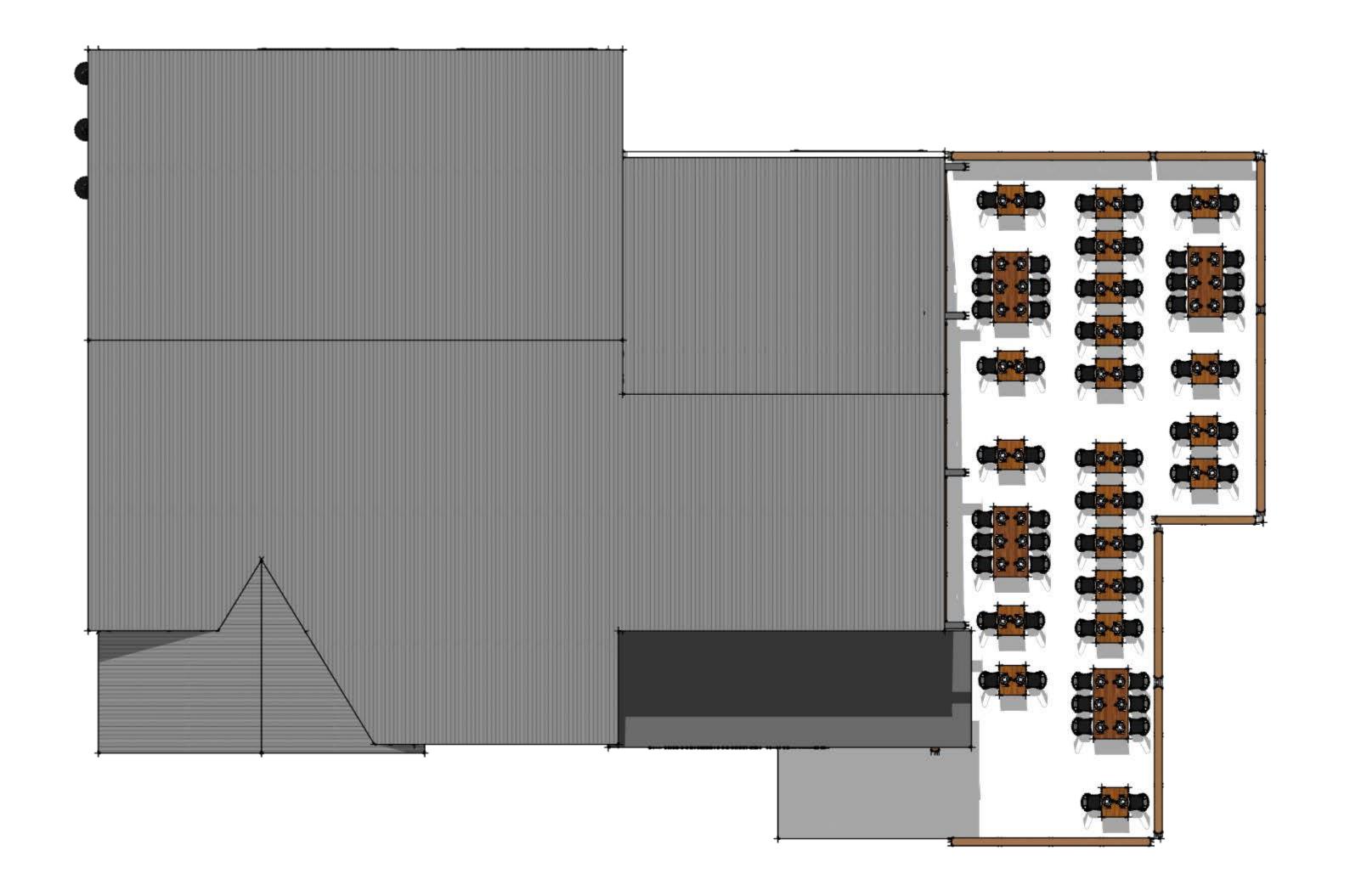




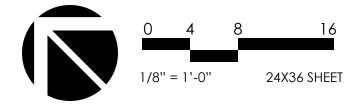




















3 SOUTHEAST ELEVATION

1/8" = 1'-0" (24 X 36 SHEET)







NORTHWEST ELEVATION

1/8" = 1'-0" (24 X 36 SHEET)

NORTHEAST ELEVATION

1/8" = 1'-0" (24 X 36 SHEET)

















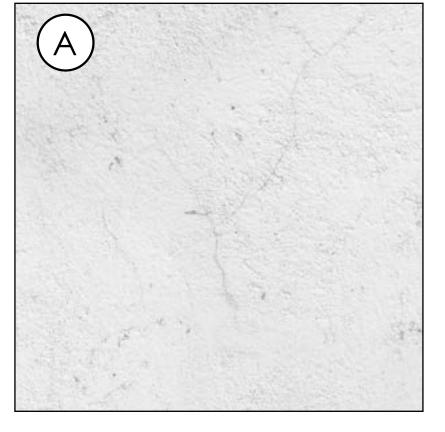




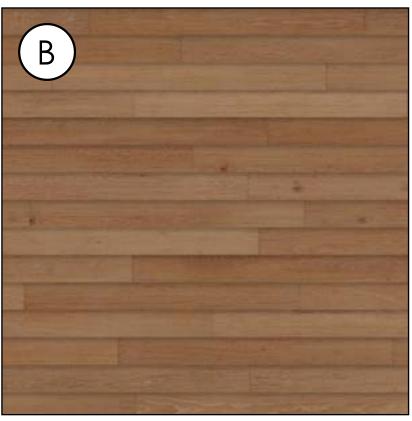


# NORTHWEST ELEVATION NTS

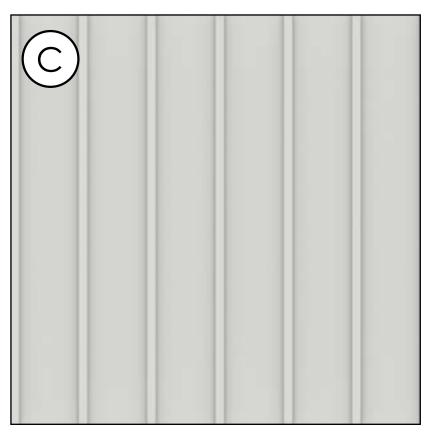
NORTHEAST ELEVATION



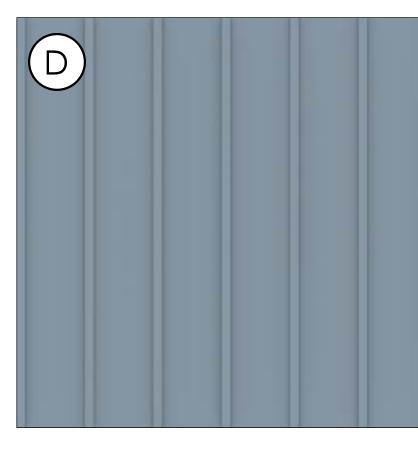
STUCCO WHITE



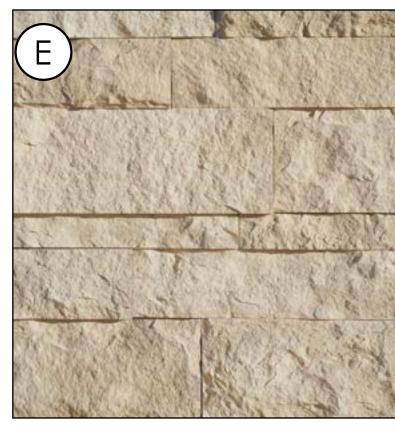
LAP SIDING CEDAR-LOOK



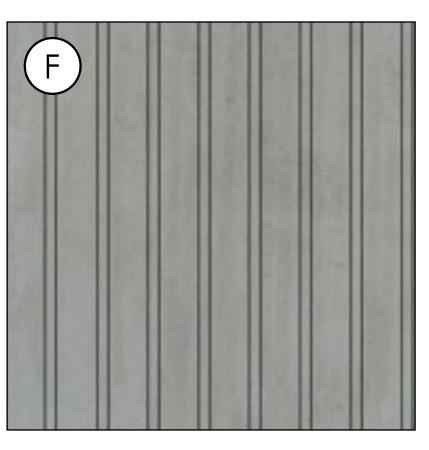
**BOARD AND BATTEN** WHITE



**BOARD AND BATTEN** LIGHT BLUE



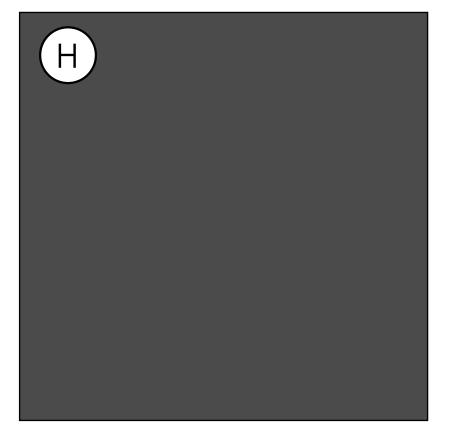
STONE VENEER BEIGE ROUGH CUT



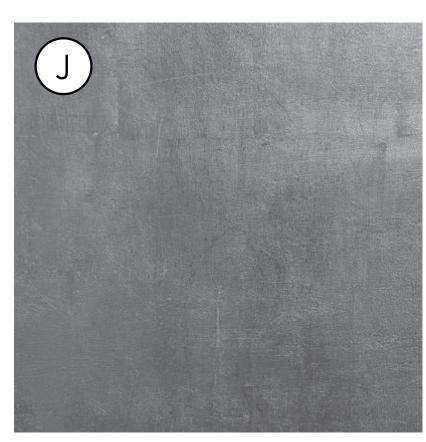
STANDING SEAM



WOOD FASCIA AND BRACKETS
CEDAR-LOOK



FIBER CEMENT TRIM DARK GRAY



STEEL, WINDOWS, STOREFRONT DARK GRAY

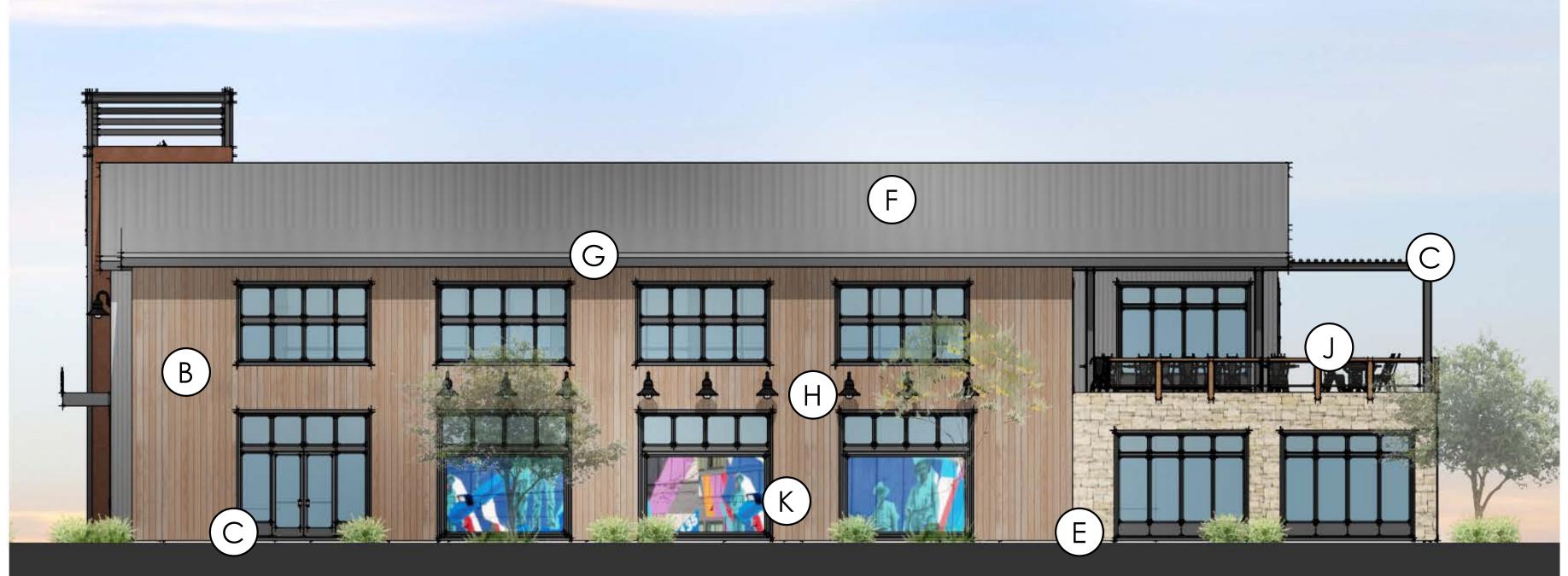


EXTERIOR SCONCE
BLACK FARMHOUSE STYLE



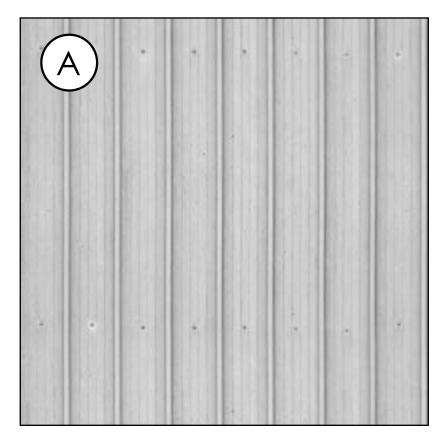




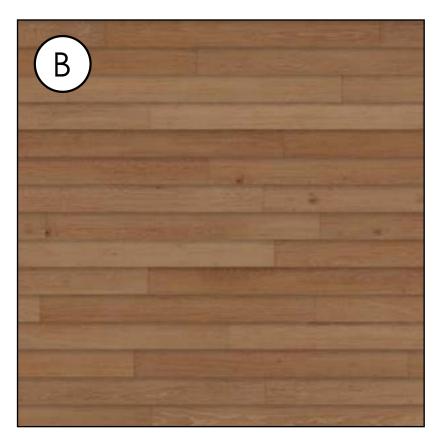


## SOUTHWEST ELEVATION

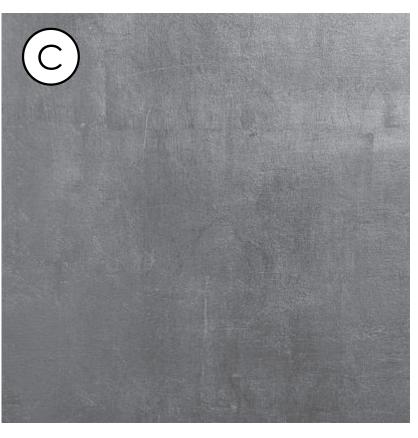
## 2 SOUTHEAST ELEVATION



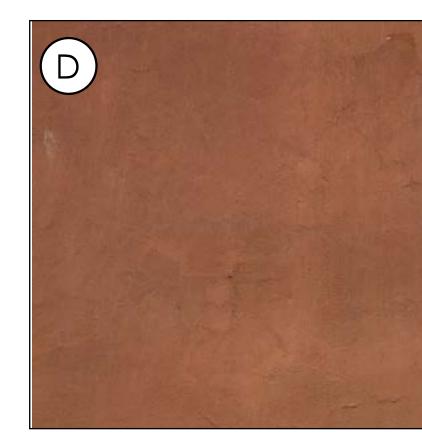
CORRUGATED METAL SILVER



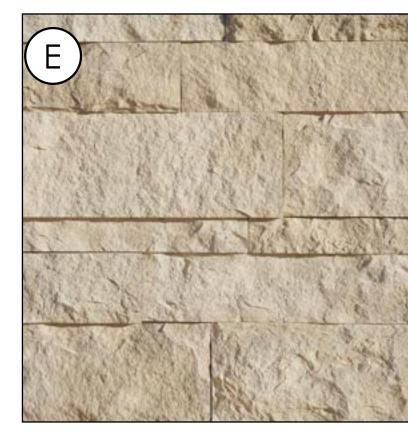
LAP SIDING CEDAR-LOOK



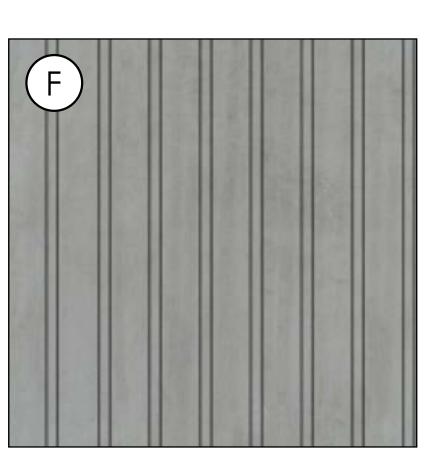
STEEL, WINDOWS, STOREFRONT DARK GRAY



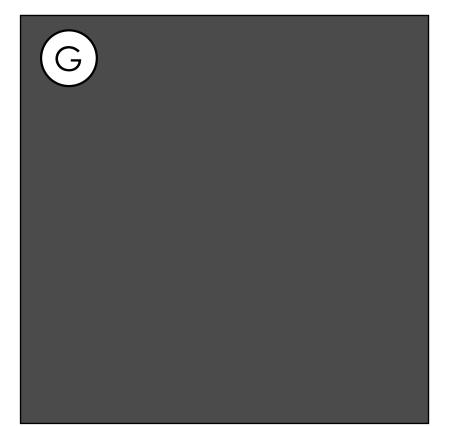
DISTRESSED PLASTER BROWN



STONE VENEER BEIGE ROUGH CUT



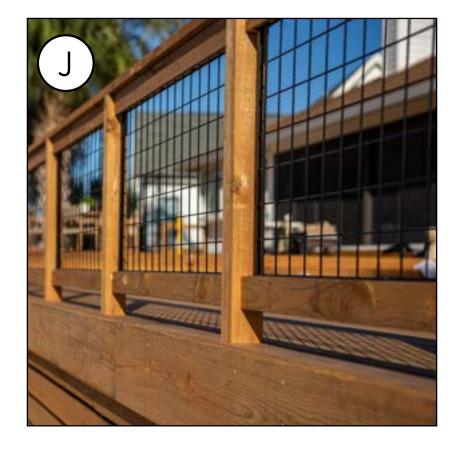
STANDING SEAM GRAY



FIBER CEMENT TRIM/FASCIA DARK GRAY



EXTERIOR SCONCE BLACK FARMHOUSE STYLE



HOGWIRED WOOD RAILING CEDAR-LOOK



MURAL OPPORTUNITIES BY OTHERS







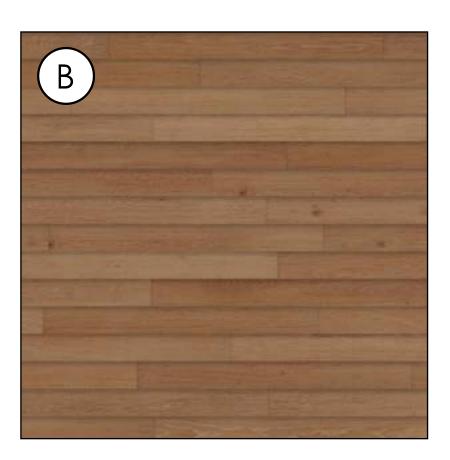




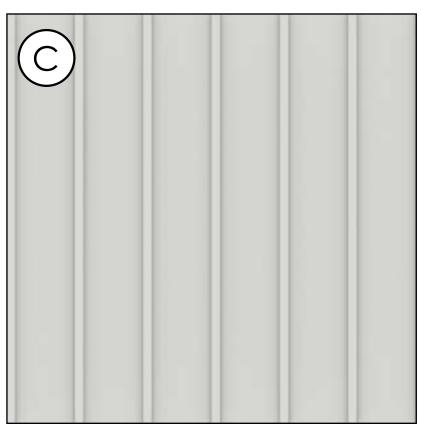
2 SOUTHWEST ELEVATION NTS



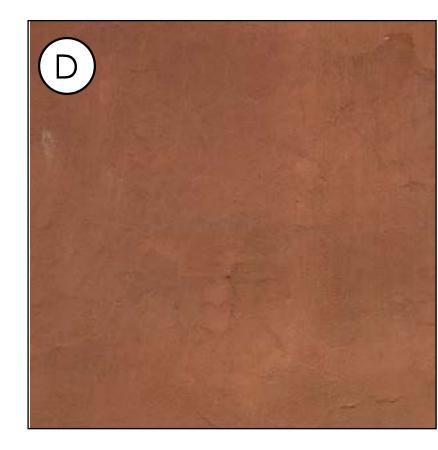
STUCCO OFF-WHITE



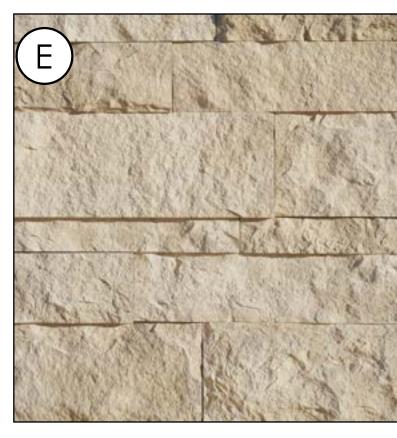
LAP SIDING CEDAR-LOOK



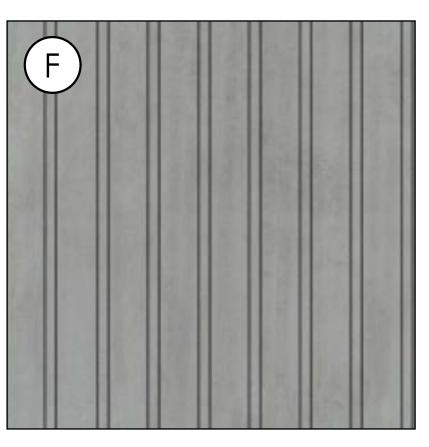
**BOARD AND BATTEN** 



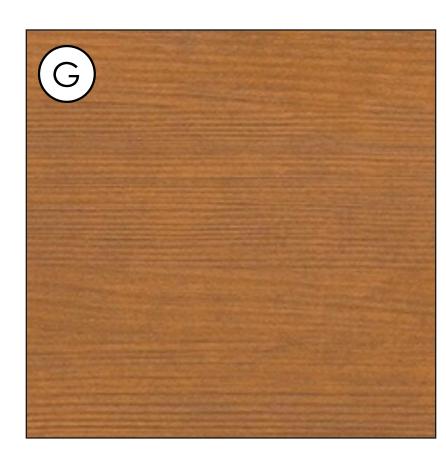
<u>DISTRESSED PLASTER</u> BROWN



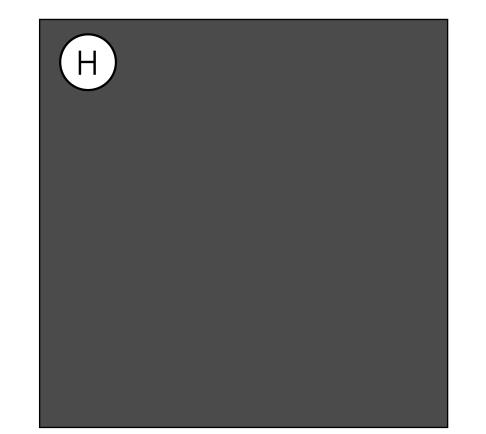
STONE VENEER BEIGE ROUGH CUT



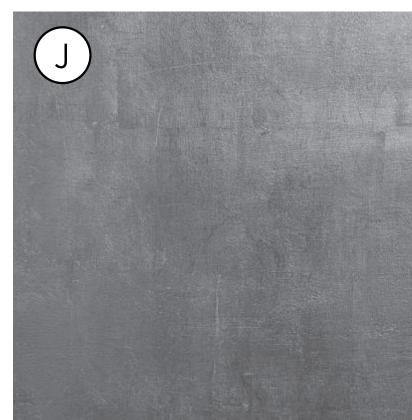
STANDING SEAM



WOOD FASCIA AND BRACKETS
CEDAR-LOOK



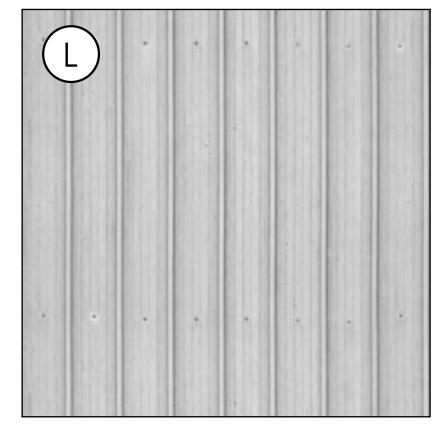
FIBER CEMENT TRIM
DARK GRAY



STEEL, WINDOWS, STOREFRONT DARK GRAY



EXTERIOR SCONCE
BLACK FARMHOUSE STYLE



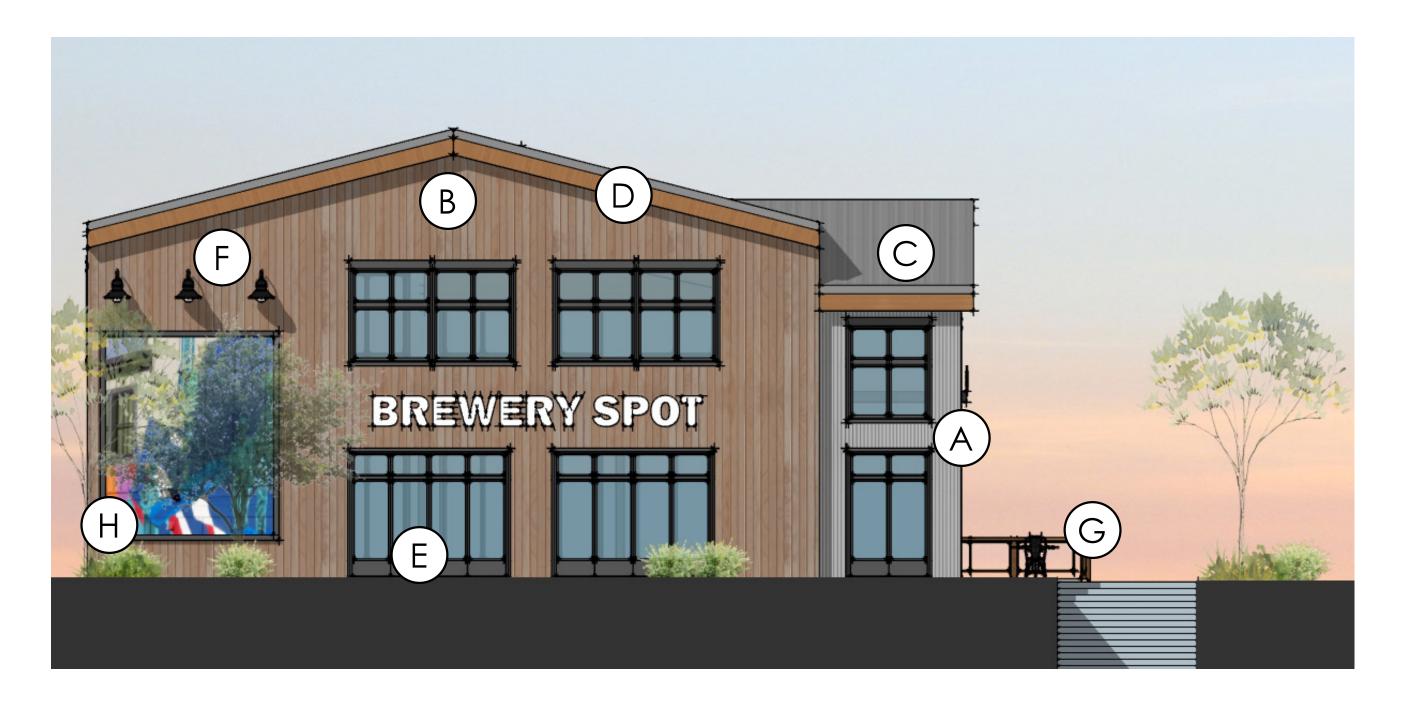
CORRUGATED METAL SILVER



HOGWIRED WOOD RAILING CEDAR-LOOK



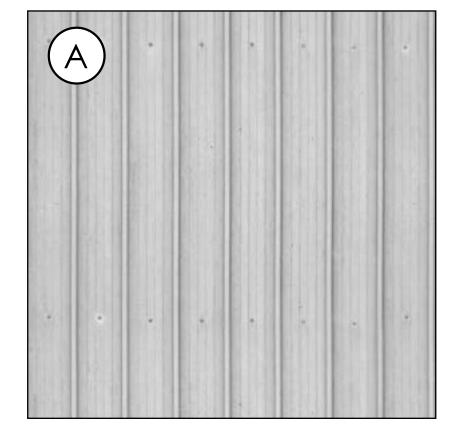




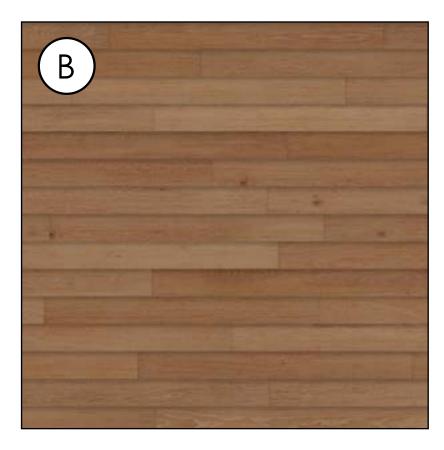


NORTHWEST ELEVATION

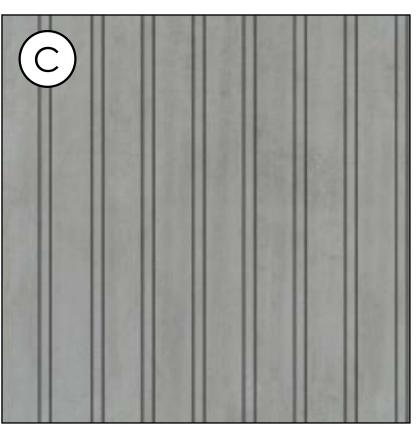
2 SOUTHWEST ELEVATION
NTS



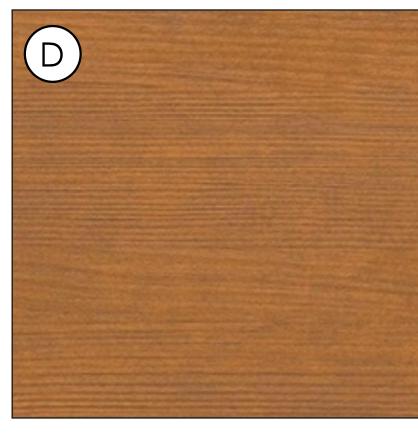
CORRUGATED METAL SILVER



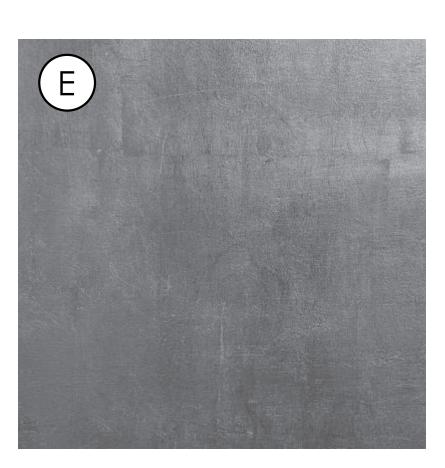
LAP SIDING CEDAR-LOOK



STANDING SEAM GRAY



WOOD FASCIA AND BRACKETS
CEDAR-LOOK



STEEL, WINDOWS, STOREFRONT DARK GRAY



EXTERIOR SCONCE BLACK FARMHOUSE STYLE



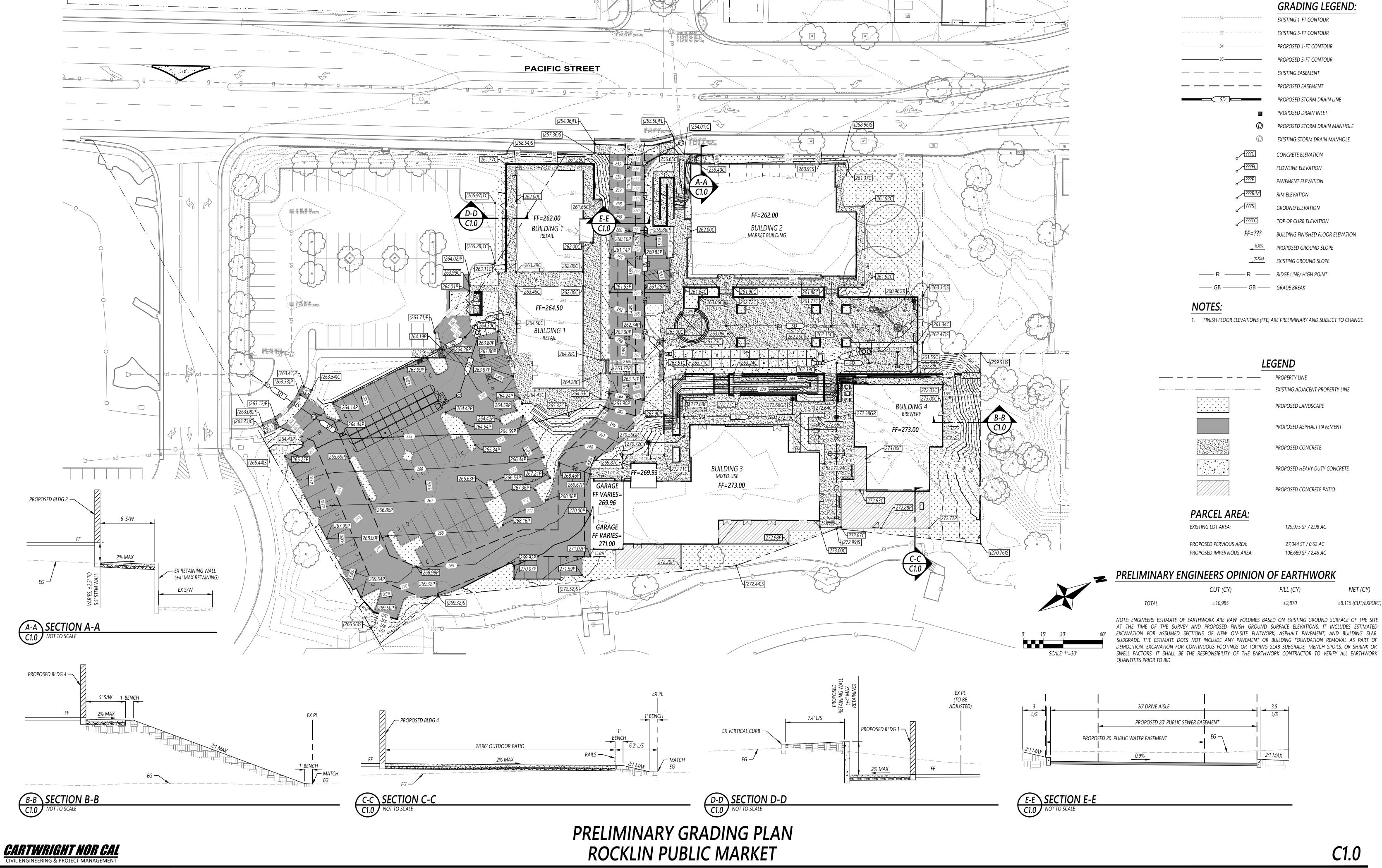
HOGWIRED WOOD RAILING CEDAR-LOOK



MURAL OPPORTUNITY
BY OTHERS

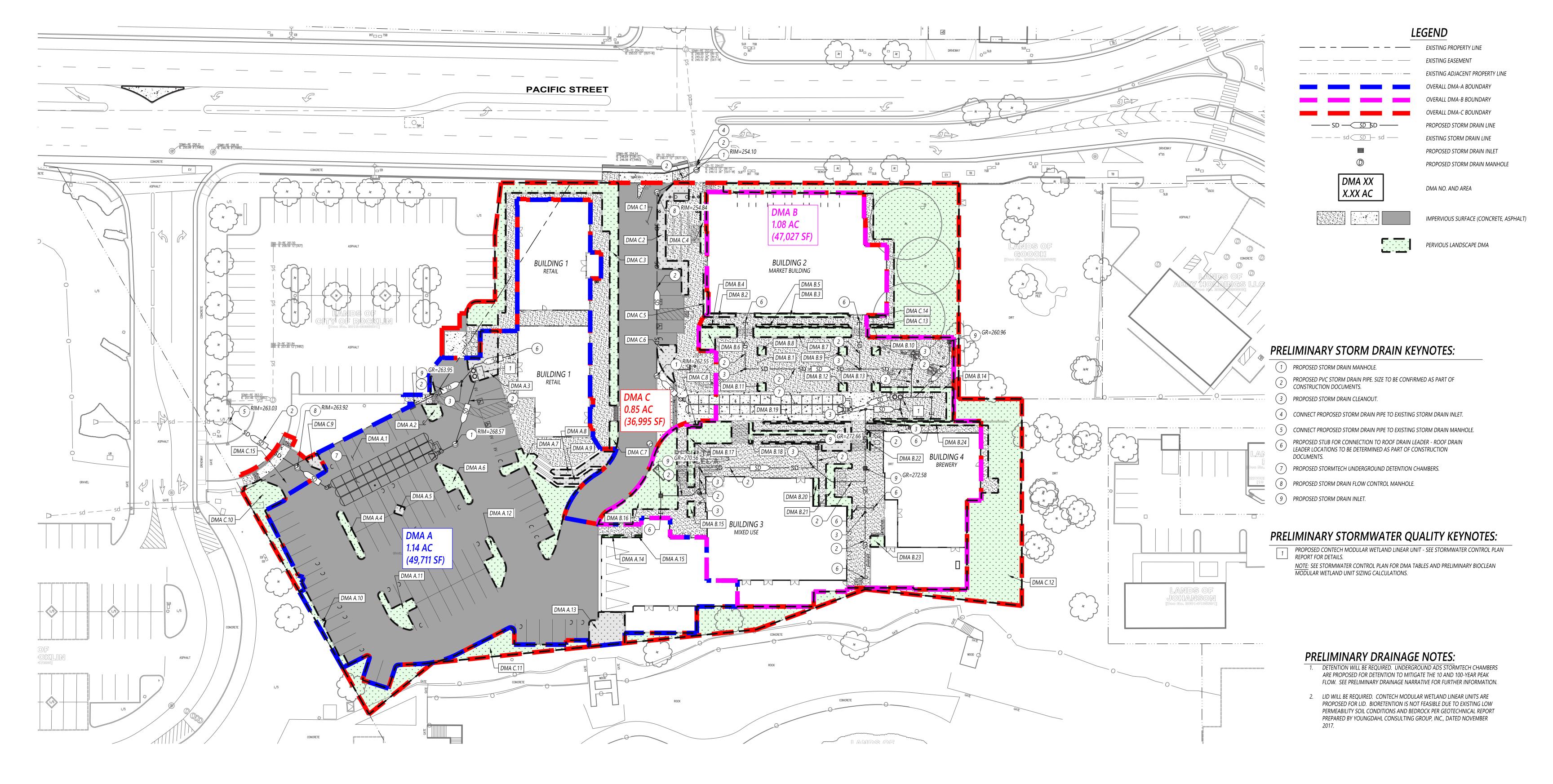


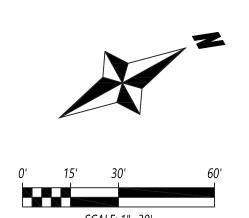




3010 LAVA RIDGE COURT, SUITE 160 ROSEVILLE, CALIFORNIA 95661 T (916) 978-4001 WWW.CARTWRIGHTENGINEERS.COM

5255 PACIFIC STREET ROCKLIN, CA DATE: 6/19/2025 SCALE: 1"=30' DRAWN BY: WY/RS

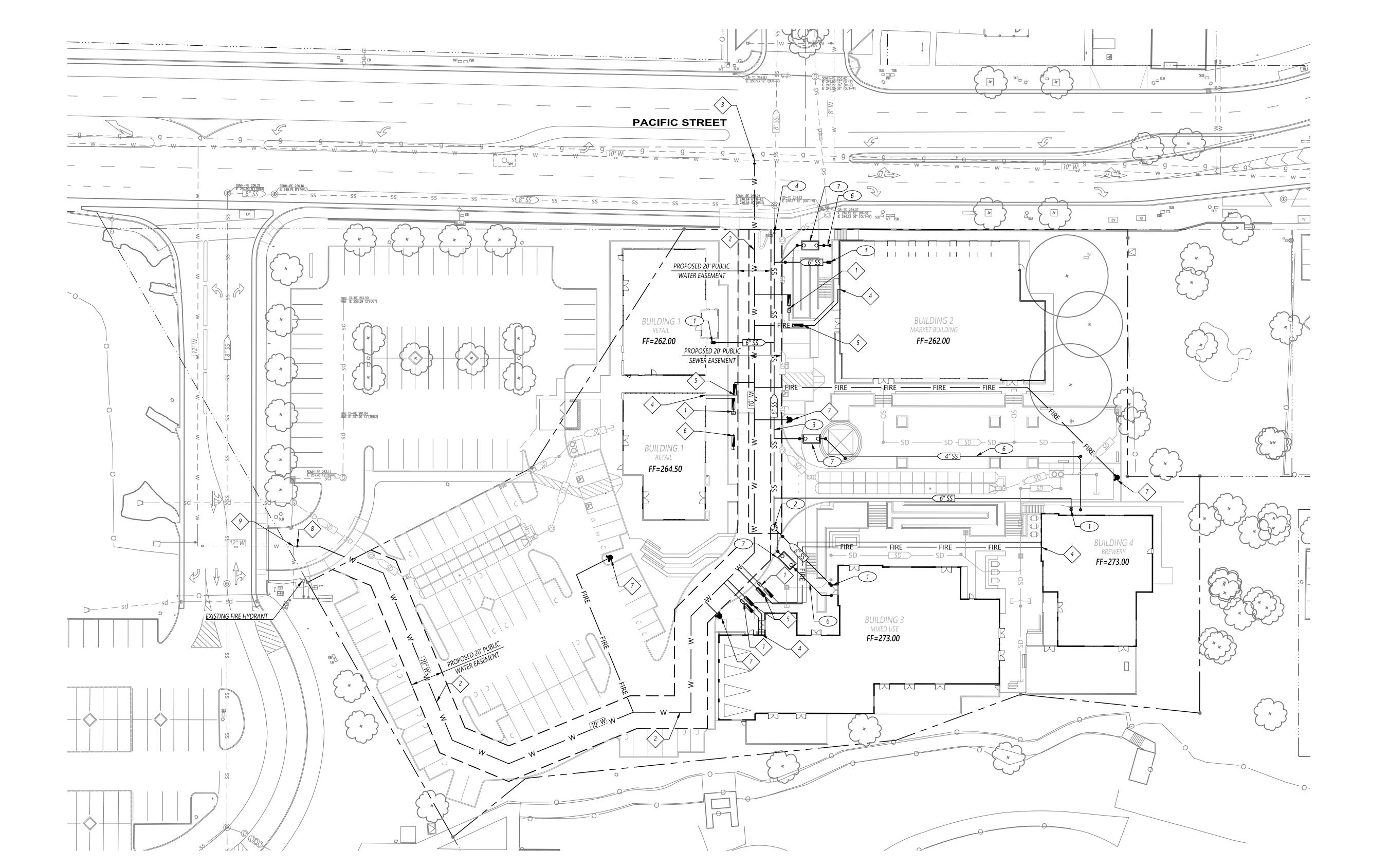




## PRELIMINARY DRAINAGE AND STORMWATER CONTROL PLAN ROCKLIN PUBLIC MARKET

C2.0

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#### LEGEND

EXISTING PROPERTY LINE

EXISTING ADJACENT PROPERTY LINE

EXISTING SANITARY SEWER LINE

EXISTING STORM DRAIN LINE

EXISTING WATER LINE

EXISTING WATER LINE

EXISTING GAS LINE

EXISTING GAS LINE

EXISTING ELECTRICAL LINE

EXISTING OVERHEAD LINE

PROPOSED SANITARY SEWER LINE

PROPOSED SANITARY SEWER MANHOLE

PROPOSED SANITARY SEWER MANHOLE

PROPOSED SANITARY SEWER CLEANOUT

PROPOSED SANITARY SEWER TWO-WAY CLEANOUT

PROPOSED GREASE INTERCEPTOR

PROPOSED GATE VALVE

PROPOSED WATER METER

PROPOSED FIRE HYDRANT

EXISTING FIRE HYDRANT

PROPOSED RP/DCDA

→ PROPOSED FIRE DEPARTMENT CONNECTION

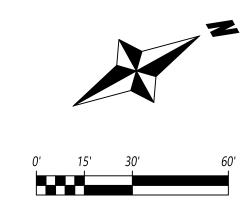
PROPOSED REDUCER

#### PRELIMINARY WATER KEYNOTES:

- 1 PROPOSED DOMESTIC WATER SERVICE, METER, AND BACKFLOW.
- 2 PROPOSED 10" PUBLIC WATER LINE.
- 3 CONNECT NEW 10" PUBLIC WATER LINE TO EXISTING 10" WATER LINE.
- 4 PROPOSED FIRE WATER SERVICE BUILDING POC.
- 5 PROPOSED DCDA.
- 6 PROPOSED IRRIGATION SERVICE, METER, AND BACKFLOW.
- 7 PROPOSED FIRE HYDRANT.
- 8 PROPOSED 12" X 10" REDUCER.
- 9 CONNECT NEW 10" PUBLIC WATER LINE TO EXISTING 12" WATER LINE..

#### PRELIMINARY SANITARY SEWER KEYNOTES:

- PROPOSED 6" PRIVATE SEWER SERVICE BUILDING POINT OF CONNECTION. LOCATION OF PROPOSED SEWER POINT OF CONNECTION IS APPROXIMATE.
- 2 PROPOSED SANITARY SEWER MANHOLE.
- 3 PROPOSED 6" PUBLIC SANITARY SEWER LINE.
- CONNECT NEW 6" PUBLIC SANITARY SEWER LINE TO EXISTING 6" SEWER STUB AT CLEANOUT.
- 6 PROPOSED SANITARY SEWER GREASE SERVICE.
- 7 PROPOSED GREASE INTERCEPTOR.



#### **CONCEPTUAL UTILITY NOTES:**

 ALL PROPOSED UTILITIES SHOWN ARE CONCEPTUAL AND SUBJECT TO CHANGE PENDING FURTHER DESIGN COORDINATION.

## CARTWRIGHT NOR CAL

PRELIMINARY SEWER AND WATER LAYOUT ROCKLIN PUBLIC MARKET

C3.0

CIVIL ENGINEERING & PROJECT MANAGEMENT



