

## **New Project Information**

The City of Rocklin is processing the below referenced application(s) for project approval. The request is now being reviewed for compliance with the requirements and regulations of relevant City, State, and Federal agencies, and Utility providers. Once any issues have been resolved a hearing date will be set and public notice provided to alert neighbors and interested parties of the hearing date, availability of project information, the opportunity to comment on the project.

Application Received: May 14, 2025

#### **Project Name and Requested Approvals:**

#### Sierra Wilds Apartments

Design Review (DR2025-0005) Environmental (ENV2025-0008)

#### Staff Description of Project:

The project is a request for a 120-unit multifamily apartment project on 4.67 acres. The complex would consist of four apartment buildings and a community center, as well as associated parking and landscaping. The project would be 100 percent affordable.

#### Location:

1800 Wildcat Boulevard; Assessor's Parcel Number (APN) 378-020-006

#### Land Use Designation(s)/Zoning:

The property is currently designated Business Professional/Commercial/Light Industrial (BP/C/LI) in the Rocklin General Plan and zoned Planned Development Business Professional/Commercial/Light Industrial (PD-BP/Comm/LI) under the Stanford Ranch General Development Plan. As part of a concurrent project, the site is also included in the Residential Minimum Density Overlay District Alternative Sites, which supports the City's compliance with State-mandated Regional Housing Needs Allocation (RHNA) requirements.

If the RHNA Alternative Sites project is approved, the General Plan designation for the site would change to Mixed Use (MU), and the zoning would be updated to Residential Minimum Density Overlay Mixed Use – 24 Dwellings Per Acre Minimum (RMDO-MU24+). Assuming approval, this project <u>does / XX does not</u> require modification or change of the land use designations and regulations currently applicable to the project site. If the RHNA project is not approved, the project may require revisions to comply with land use and zoning regulations.

#### Compliance with the California Environmental Quality Act:

A preliminary review of this project pursuant to the California Environmental Quality Act (CEQA) has tentatively identified a Categorical Exemption as the appropriate level of environmental review for this project.

#### Applicant & Property Owner:

The applicant is Pacific West Communities, Inc.; the owner is The Rector, Wardens and Vestry of St. Augustine of Canterbury Episcopal Parish in Rocklin

#### **Attached Information:**

For additional detail, please visit the following link: <u>https://www.rocklin.ca.us/post/</u>

CITY OF ROCKLIN Economic and Community Development 3970 Rocklin Rd. Rocklin, CA 95677 | rocklin.ca.us P. 916.625.5120 | F. 916.625.5195 | TTY. 916.632.4013

| ROCKLIN  | City of Rocklin<br>Planning Division<br>3970 Rocklin Road<br>Rocklin, California 95677<br>Phone (916) 625-5160 FAX ( | 916) 625-5195  | UNIVERSAL<br>APPLICATION<br>FORM |  |  |
|--|--|----------------|----------------------------------|--|--|
| NAME OF PROJECT: Sierra Wilds Apartments                               |  |                |                                  |  |  |
| LOCATION: 1800 Wildcat Blvd., Rocklin, CA 95765                        |  |                |                                  |  |  |
| Assessor's Parcel Numbers: 378-020-006                                 |  |                |                                  |  |  |
| DATE OF APPLICATION (STAFF): 5/14/25 RECEIVED BY (STAFF INITIALS): NRA |  |                |                                  |  |  |
| FILE NUMBERS (   | (STAFF): DR2025-0005; ENV202   | <u>5-000</u> 8 | Fees: <u>\$10,672</u>            |  |  |
| RECEIPT NO.: _   | R62311   |                |                                  |  |  |

#### **Pre-Application Meeting Requirements:**

It is required that a pre-application meeting be held with a Staff Planner prior to submitting most applications for planning entitlements and permits. The purpose of the pre-application meeting is to expedite application processing by enabling staff to work with the applicant to assure that the officially submitted application materials are in the proper format and that the applicant understands the City of Rocklin's goals, policies, and ordinances that may affect the project. A copy of these and other planning provisions is available at the applicant's request.

Generally, two sets of preliminary plans and a written description of the proposed project should be brought with the applicant to the pre-application meeting. To schedule this meeting, please contact a Staff Planner at the Rocklin Community Development Department by calling (916) 625-5160.

DATE OF PRE-APPLICATION MEETING:

| THIS APPLICATION IS FOR THE FOLLOWING ENTITLEMENTS: (CHECK APPROPRIATE SQUARES) |   |  |  |  |  |
|---|---|--|--|--|--|
| General Plan Amendment (GPA) Tentative Subdivision Map (SD)<br>Fee: Fee:)       |   | □ Use Permit (U)<br>□ Minor (PC Approval – New Bldg) Fee:<br>□ Minor (PC Approval – Existing Bldg) Fee:            |  |  |  |
| BARRO Zone Application (BZ)<br>Fee:   |   | <ul> <li>Minor (PC Approval – Existing Bldg) Fee:</li> <li>Major (CC Approval) Fee:</li> </ul>                     |  |  |  |
| Rezone (Reclassification) (Z)<br>Fee:   | Fee: Fee:   | Variance (V) Fee:  |  |  |  |
| General Development Plan (PDG)<br>Fee:  | Design Review (DR)<br>Commercial Fee:<br>Residential Fee:<br>Signs Fee: | <ul> <li>Oak Tree Preservation Plan Permit</li> <li>Planning Commission Fee:</li> <li>City Council Fee:</li> </ul> |  |  |  |
| Concurrent Application (2 or more en<br>Fee:                                    | ntitlements)  | Modification to Approved Projects Fee:   |  |  |  |
|   |   | File Number  |  |  |  |
| Environmental Requirements:<br>(STAFF)  | <ul><li>Exempt -</li><li>Negative Declaration -</li></ul>               | <ul> <li>Mitigated Negative Declaration –</li> <li>EIR – See Fee Schedule</li> </ul>                               |  |  |  |

#### 

#### UNIVERSAL APPLICATION FORM (CONT.)

| GENERAL PLAN   | PROPERTY DATA:   | UTILITIES:  |   |
|--|--|---|---|
| DESIGNATION:<br>Medium Density<br>Existing: Residential<br>Proposed:<br>Zoning:<br>Existing: MU-24 | PROPERTY DATA:<br>Acres: <u>4.67</u><br>Square Feet: <u>203,772</u><br>Dimensions: <u>see plans</u><br>No. of<br>Units: <u>120</u>       | UTILITIES:<br>EXISTING<br>Pub. Sewer<br>Septic Sewer<br>Pub. Water<br>Well Water<br>Electricity | PROPOSED<br>Pub. Sewer<br>Septic Sewer<br>Pub. Water<br>Well Water<br>Electricity |
| Proposed:  | Building<br>Size: <u>see plans</u><br>Proposed<br>Parking: <u>180</u><br>Required<br>Parking: <u>213</u><br>Access: <u>Wildcat Blvd.</u> | Gas<br>Cable  | Gas<br>Cable  |

PROJECT REQUEST: The proposed project is four new multi-family apartment buildings on a 4.67 acre lot with an independent community center. The complex will provide 120 affordable housing units for households earning between 30-80% of the median income. Construction would include four 3-story buildings, 180 paved parking spaces, and a community center to complement the residential units. The proposed development would result in a total building floor area of 50,154 square feet and a lot coverage percentage of 25% on the 203,772 square foot lot. These residential units would range from one to three bedrooms (54 one-bedroom units, 33 two-bedroom units, and 33 three-bedroom units), with square footage of 607 sq ft, 855-867 sq ft, and 1166 sq ft respectively.

(Example: Request for approval of design review to construct a 10,000 square foot office building on 1.5 acres)

NOTE: Annexations, Lot Line Adjustments, and Rocklin Ranch Industrial Park Specific Plan Use Permits require special application forms and additional submittal information available from the Planning Division.

#### **UNIVERSAL APPLICATION FORM (CONT.)**

| PLEASE PRINT OR TYPE:  |  |  |  |  |
|--|--|--|--|--|
| NAME OF PROPERTY OWNER:  |  |  |  |  |
| ADDRESS: 1800 Wildcat Blvd.  |  |  |  |  |
| CITY: <u>Rocklin</u> STATE: <u>CA</u> ZIP: <u>95765</u>  |  |  |  |  |
| PHONE NUMBER: 323-424-4067   |  |  |  |  |
| EMAIL ADDRESS: pastoranny@staugustineepiscopal.com   |  |  |  |  |
| FAX NUMBER:  |  |  |  |  |
| SIGNATURE OF OWNER Internation Grant |  |  |  |  |
| NAME OF APPLICANT<br>(If different than owner): Pacific West Communities, Inc.   |  |  |  |  |
| CONTACT: Caleb Roope   |  |  |  |  |
| ADDRES 430 E. State St. Suite 100  |  |  |  |  |
| CITY: EagleSTATE: IDZIP: 83616   |  |  |  |  |
| PHONE NUMBER: 208-462-0022   |  |  |  |  |
| EMAIL ADDRESS: calebr@tpchousing.com   |  |  |  |  |
| FAX NUMBER:  |  |  |  |  |
| SIGNATURE OF APPLICANT   |  |  |  |  |

#### AGENT AUTHORIZATION FORM

Property owners desiring to authorize individuals to represent them in conjunction with any application or matter before the City shall provide written authorization using this form. A separate form shall be used for each individual or firm authorized, and shall specifically note any restrictions upon the authorized person.

| Project Name:  |
|--|
| Location: 1800 Wildcat Blvd., Rocklin, CA 95765  |
| Assessors Parcel Number(s): 378-020-006  |
|  |
| Entitlements for which authorization is applicable (use permit, variance, tentative map, etc.):<br>Design Review   |
|  |
| Name of person and / or firm authorized to represent property owner (Please print):<br>Pacific West Communities, Inc., Caleb Roope (contact: Lauren Alexander)                                   |
| Lauren@thearmonyco.com, 650-465-8782   |
| Address (Including City, State, and Zip Code):   |
| 430 E. State St. Suite 100, Ealge, ID 83616  |
|  |
|  |
| Phone Number: 208-461-0022   |
| Fax Number:  |
| Email Address: calebr@tpchousing.com   |
| The above named person or firm is authorized as:   |
| Agent () Buyer () Lessee ()  |
| The above named person or firm is authorized to (check all that are applicable):<br>() File any and all papers in conjunction with the aforementioned request, including signing the application |
| $(\_ \checkmark)$ Speak on behalf of and represent the owner at any Staff meeting and/or public hearing.<br>() Sign any and all papers in my stead, with the exception of the application form.  |
| The duration and validity of this authorization shall be:         () Unrestricted       () Valid until:  |
| Owners Authorization Signature & Date Signed by:<br>Iway Gunato<br>20070006470466  |
| Owners Name (Please Print):<br>Anny Genato   |
| Owners Address (Including City, State, and Zip Code):  |
| 1800 Wildcat Blvd., Rocklin, CA 95765  |
|  |
| Phone Number: 323-424-4067   |
| Email Address: pastoranny@staugustineepiscopal.com   |

#### NOTIFICATION OF OWNERS OF MINERAL RIGHTS

Government Code section 6509a(a)(2) states that if the Subdivision Map Act requires notice to be given pursuant to Section 65091, in addition to noticing the surrounding property owners, notice must also be given to anyone who has filed with the County recorder's office a "notice of intent to preserve the mineral right pursuant to Section 883.230 of the Civil Code" on the subject property.

Therefore, mailing labels must be provided with this application for any owner of a mineral right pertaining to the subject real property who has recorded a notice of intent to preserve the mineral right pursuant to Section 883.230 of the Civil Code (Subdivision Map Act Section 65091(a)(2)).

#### See page 24 of this application for instructions on how to submit mailing labels.

Section 65091(a)(2)

"(2) When the Subdivision Map Act (Div. d 9commencing with Section 66410)) requires notice of a public hearing to be given pursuant to this section, notice shall also be given to any owner of a mineral right pertaining to the subject property who has recorded a notice of intent to preserve the mineral right pursuant to Section 883.230 of the Civil Code."

There **are / are not** (circle one) owner(s) of record of preserved mineral rights on the subject

property and I, \_\_\_\_\_, the applicant or applicant's representative, have /

(circle one) provided the name and mailing address of record for any and all owners of

mineral rights pursuant to Section 883.230 of the Civil Code.

Signature

5/1/2025 Date

Universal Application

#### STATE OF CALIFORNIA DEPARTMENT OF FISH AND GAME FILING FEES

In 1990, the State adopted a fee pursuant to AB 3158 for the review of environmental documentation by the State Department of Fish and Game. Subsequently, in 1991, the fees were challenged. Then, in June 1995, the Department of Fish and Game instructed the jurisdictions to stop collecting fees. Following a great deal of court action and in a memorandum dated February 26, 1996, the State Clearinghouse, Office of Planning and Research, stated that the fees must again be collected.

On September 29, 2006, Senate Bill 1535 was passed increasing the amounts of filing fees collected by the Department, and requires the Department to adjust the fees annually pursuant to Fish and Game Code Section 713.

As of January 1, 2020, State law requires all applicants who have a Notice of Determination filed for a Negative Declaration to pay a \$2,406.75 fee and those with a Notice of Determination for an Environmental Impact Report to pay a \$3,343.25 fee. Both types must pay an additional \$50.00 administrative fee making the total fees \$2,456.75 and \$3,393.25 respectively. Applicants whose projects require the filing of a Notice of Exemption will need to pay a \$50.00 administrative fee. The City will notify each applicant which of the fees must be paid.

PLEASE NOTE: Effective January 1, 2008, the fee exemption for projects determined to have a *De Minimis Impact Finding* has been eliminated. (Section 711.4 Fish and Game Code).

The Fish and Game filing fee must be paid prior to the filing of the Notice of Determination with the County Clerk. Since the CEQA law requires a Notice of Determination to be filed with the County within 5 days of an action by the City, all applicants must remit to the City the necessary fee amount *no later than* the day of the final scheduled public hearing for the proposed project.

#### PLEASE MAKE ALL CHECKS PAYABLE TO PLACER COUNTY.

If you have any questions regarding this matter, please do not hesitate to contact the Planning Department at (916) 625-5160. Upon review of the above, please sign and return this document with your application.

I, <u>Caleb Roope</u>, the applicant or applicant's representative, have read the information above and understand its meaning.

5/1/2025

Signature

Date

#### HAZARDOUS WASTE AND SUBSTANCES STATEMENT

Pursuant to California Government Code Section 56962.5, I have consulted the Hazardous Waste and Substances Sites List (Cortese List), consolidated by the State of California, Environmental Protection Agency and find that;

The project, including any alternatives, \_\_\_\_\_\_is,  $\underline{\checkmark}$ \_\_\_\_\_is not (check which applies) located on a site which is included on the Hazardous Waste and Substances Sites List (Cortese List). If on the list, provide the following information:

Regulatory identification number: \_\_\_\_\_ Date of list: \_\_\_\_\_

Type of problem:\_\_\_\_\_

I declare under penalty of perjury of the laws of the State of California that the foregoing is true and correct.

Dated: 5/1/2025
Applicant:

Applicants can verify this information by reviewing the Hazardous Waste and Substances Sites List (Cortese List), available for review at the City of Rocklin Planning Department counter, or at the California Department of Toxic Substance Control web site: http://www.calepa.ca.gov/SiteCleanup/CorteseList/default.htm

#### MITIGATION FOR AIR QUALITY IMPACTS

The US Environmental Protection Agency (EPA) and the California Air Resources Board (CARB) have established air quality standards, referred to as the National Ambient Air Quality Standards (NAAQS) and the State Ambient Air Quality Standards (SAAQS) respectively. The federal Clean Air Act and State Clean Air Act both require that areas in violation of the ambient air quality standards adopt strategies to attain these standards. The Placer County Air Pollution Control District (APCD) has primary responsibility for planning and maintenance and/or attainment of air quality standards within Placer County. California is divided into 15 air basins for the purpose of monitoring air quality. Placer County is included in the Sacramento Valley Air Basin. Areas may be classified as attainment, non-attainment, or unclassified with regard to the adopted standards. The unclassified designation is assigned in cases where monitoring data is insufficient to make a definitive determination. Under the federal standards, all of Placer County, including Rocklin, is designated as non-attainment for ozone. All other pollutants are designated unclassified in Rocklin. Under the state standards, South Placer, including Rocklin, is designated as non attainment for ozone and PM10 and unclassified for hydrogen sulfide and visibility reducing particulate.

The project would have the following short-term construction impacts, if not mitigated:

- a. Construction activities, including grading, would generate a variety of pollutants, the most significant of which would be dust (PM10). This would exacerbate the existing PM10 non attainment condition if not mitigated.
- b. Construction equipment would produce short-term combustion emissions, and asphalt materials used for streets and driveways would produce pollutants during curing.

The mitigation measures listed below will reduce the short term impacts to less-than-significant. In the long-term, vehicle trips to and from the project site would generate Carbon Monoxide and ozone precursor emissions, thereby contributing to the non-attainment status of the local air basin. These incremental and cumulative adverse air quality impacts cannot be completely mitigated. However, these impacts were anticipated by the City of Rocklin General Plan, and were addressed through the 1991 Rocklin General Plan EIR and the North Rocklin Circulation and Traffic Study. Findings of overriding significance were adopted for the unmitigatable and unavoidable significant air quality impacts.

Therefore, I, as the applicant for the proposed project, agree that the mitigation measures listed below are incorporated as a part of my project description in order to mitigate for the short term impacts.

#### MITIGATION FOR AIR QUALITY IMPACTS (CONT.)

#### **MITIGATIONS**

- 1. The project shall conform with the requirements of the Placer County APCD.
- 2. Prior to commencement of grading, the applicant shall submit a dust control plan for approval by the City Engineer and the Placer County Air Pollution Control District. The plans shall specify measures to reduce dust pollution during all phases of construction.
- 3. Traffic speeds on all unpaved road surfaces shall be posted at 25 m.p.h. or less.
- 4. All grading operations shall be suspended when wind speeds exceed 25 m.p.h.
- 5. All trucks leaving the site shall be washed off to eliminate dust and debris.
- 6. All construction equipment shall be maintained in clean condition.
- 7. All exposed surfaces shall be revegetated as quickly as feasible.
- 8. If fill dirt is brought to the construction site, tarps or soil stabilizers shall be placed on the dirt piles to minimize dust problems.
- 9. Apply water or dust palliatives on all exposed earth surfaces as necessary to control dust. Construction contracts shall include dust control treatment as frequently as necessary to minimize dust.
- 10. Construction equipment shall be properly maintained and tuned.
- 11. Utilize low emission mobile construction equipment where possible.
- 12. Open burning of vegetative material is prohibited.

Caleb Roope Applicant's Name (printed)

5/1/2025

Applicant's Signature

Date



City of Rocklin Planning Division 3970 Rocklin Road Rocklin, California 95677 Phone (916) 625-5160 FAX (916) 625-5195

LOCATION OF PROJECT (ADDRESS) 1800 Wildcat Blvd., Rocklin, Ca 95765

#### ASSESSORS PARCEL # 378-020-006

NAME OF PROJECT\_Sierra Wilds Apartments

CONTACT/APPLICANT Pacific West Communities, Inc., Caleb Roope (contact: Lauren Alexander)

ADDRESS 430 E. State St. Suite 100, Eagle, ID 83616

PHONE 208-461-0022 (\*650-465-8782) EMAIL calebr@tpchousing.com (lauren@thearmonyco.com)

#### Project Description - Describe in detail. Add separate sheet if necessary.

The proposed project is four new multi-family apartment buildings on a 4.67 acre lot with an independent community center. The complex will provide 120 affordable housing units for households earning between 30-80% of the median income. Construction on the project would include four 3 story buildings, 180 paved parking spaces, and a community center to compliment the units. The proposed development would result in a total building floor area of 50,154 sq ft and a lot coverage percentage of 25% on the 203,772 sq ft lot. These residential units range from one to three bedrooms (54 one-bedroom, 33 two-bedroom, and 33 three-bedroom units), with square footage of 607 sq ft, 855-867 sq ft, and 1166 sq ft respectively.

| Property size: | 203,772                    | 4.67               |
|----------------|----------------------------|--------------------|
|                | Square Feet                | Acres              |
| Land Use:      | Medium Density Residential | no change proposed |
|                | Existing                   | Proposed           |

**<u>RELATED PROJECTS</u>**: If this project is a part or portion of a larger project, describe the previous project by name, general development plan number, or other project identification. <u>This proposed project</u> is not part of larger project. The St. Augustine Episcopal Church was the last proposed project on the site. No plan number.

**PREVIOUS ENVIRONMENTAL DOCUMENTS:** If this project is part of a larger project for which a negative declaration or an environmental impact report has been prepared and certified, reference the document below. Include the date and SCH#, if possible: <u>St. Augustine purchased the site from Stanford Ranch</u>. Applicant is not in possession of previous EIR reports.

#### OTHER REQUIRED PERMITS OR APPROVALS:

Permit or Approval

Agency Address

Contact Person/Phone

**PREVIOUS LAND USES:** Describe existing and previous land uses of the site for the last 10 years or more: <u>St. Augustine Church has been the only land use</u>. The balance of the site proposed for development has been vacant for the last 10 years, except for the charter school's garden which occupies the western corner of the site.

#### SITE CHARACTERISTICS

- What natural features (trees, rock outcroppings etc.) presently exist on the site? <u>The site consists of annual grassland without trees or rock outcroppings. The site has been</u> previously graded.
- 2. What are the surrounding land uses?

East Single-family homes West Charter school North Single-family homes South Park

- 3. Is the project proposed on land which contains fill or a slope of 10% or more? No
- 4. Are there any existing erosion problems? No. Existing soils are stabilized.
- 5. Is the site on expansive soils (as defined in Table 18 of the UBC) or immediately adjoining an area subject to slides, liquefaction, slope instability or other related hazards?\_\_\_\_\_\_\_\_\_\_If so, describe in detail, or refer to attached soils report.

Expansive soils - low to non-expansive soils per project soils report.

Liquefaction - potential low per project soils report.

- 6. Grading, excavating or filling activities Quantity of cubic yards to be:
  - a. Moved within the site 9,100 CY
  - b. Deposited on the site 4,300 CY
  - c. Removed from the site 0 CY

Disposal site

- Will the proposed project change drainage patterns or the quality of groundwater?
   If so explain. If not, why not. <u>0 CY</u>
   <u>0 CY</u>
   <u>0 CY</u>
- 9. Will the project affect any drainage channel, creek, pond or any other water body? Describe below: Although impacts to the feature are not anticipated, there is an ephemeral drainage within a city-owned open space parcel to the north.

- 10. Is any portion of the property located in a flood plain? <u>No</u> If so describe
- 11. Are there any jurisdictional wetlands or vernal pools on the site? If so how will they be impacted by the project? We will retain a biological consulting firm to review the site for wetlands. The site was previously graded.
- 12. Are there any trees or shrubs on the project site?

   No

   What types?

   Are any to be removed or transplanted?

   State the location of transplant site:

   State the number & species to be removed:
- 13. Will the project affect the habitat of any endangered, threatened, or other special status species?

We will retain a biological consulting firm to review the site for special-status species habitat. We anticipate as the site was previously graded that habitat for special status species may have been previously mitigated.

- 14. Will the project result in any new noise source, or will it place new residents in an area of high traffic noise or noise from any other source? <u>New residents in a residential area</u>.
- 15. What type of equipment will be associated with the project during construction? <u>Excavators/ Scrappers, Dirt Trucks, flatbeds for material deliveries, cranes for truss delivery/ install,</u> <u>scaffolding, scissor lifts, JLGs, concrete truck and pump trucks, temp power pole trucks, forklifts.</u> <u>During permanent operation?</u>
- 16. Describe any air pollutants, other than vehicle exhaust, which would be generated by this project, both during and after construction. Dust particulates are considered pollutants. <u>During construction: Particulate Matter (PM10 and PM2.5), Volatile organic compounds (VOCs), Nitrogen Oxides</u> (NOx), Sulfur Dioxide SO<sub>2</sub>, Carbon Monoxide (CO). After construction: VOCs, CO, NOx
- 17. Will the project produce new sources of dust, ash, smoke, fumes or objectionable odor? If yes, describe the source of the emission, methods to control emissions and means of mitigating those effects on adjacent properties: Not outside of construction.
- 18. Will the project create any new light source, other than street lighting? If yes, describe below: On site lighting proposed per City code for multifamily uses.
- 19. Is this property covered by a Williamson Act contract?<u>№</u>
- 20. Has this property ever been used for agricultural purposes?<u>No</u> If so, for what purpose and when?
- 21. Does the project involve the use of routine transport or disposal of hazardous materials? No
- 22. Are there any known mineral resources of value to the region and the residents of the state located on the site? If so, what types? No
- 23. How close is the nearest school? Adjacent parcel to the west.

24. PROPOSED BUILDING CHARACTERISTICS (BOTH RESIDENTIAL AND NON-RESIDENTIAL)

Size of new structure(s) or addition in gross square feet: <u>103,314 sf gross floor area of all buildings</u> Building height measured from ground to highest point in feet: <u>40 feet max</u> Number of floors/stories: <u>3 stories max</u>

Height of other appurtenances (antennas, steeples, mechanical equipment, etc.) measured from ground: <u>N/A</u>

| Project site coverage: Building 50,154                  | sq.ft. <u>25</u>    | % |
|---|---------------------|---|
| Landscaping   | sq.ft               | % |
| Paving_80,643   | sq.ft               | % |
| Exterior building materials: Board & Batton Siding, Lap | Siding (cementious) |   |
|   |                     |   |

Exterior building colors: Neutral - off-white, tan, dark grey, brown Wall and/or fencing material: Wood good neighbor fence (6 ft tall)

Total number of off-street parking spaces required:\_\_\_\_\_Provided:\_\_\_Provided:\_\_\_Provided:\_\_\_Provided:\_\_\_\_Provided:\_\_\_\_Provided:\_\_\_\_Provided:\_\_\_Provided:\_\_\_Provided:\_\_\_Provided:\_\_\_Provided:\_\_\_\_Provided:\_\_\_\_Provided:\_\_\_Provided:\_\_\_\_Provided:\_\_\_Provided:\_\_\_Provided:\_\_\_Provided:\_\_\_\_Provided:\_\_\_\_Provided:\_\_Provided:\_\_\_Provided:\_\_\_Provided:\_\_\_Provided:\_\_\_Provided:\_\_\_Provided:\_\_\_Provided:\_\_\_Provided:\_\_\_Provided:\_\_\_Provided:\_\_\_Provided:\_\_\_Provided:\_\_\_Provided:\_\_\_Provided:\_\_\_Provided:\_\_\_Provided:\_\_Provided

- Total number of bicycle parking spaces: <u>10 bicycle parking spaces provided</u>.
- 25. Is there any exposed mechanical equipment associated with the project? Yes Location and screening method Rooftop mechanical systems. Screened by roof pitches - see roof plan.

#### 26. RESIDENTIAL PROJECTS

| Total lots <u>1</u> | Total dwelling units 120 |
|---------------------|--------------------------|
| Density/acre_25.71  | Total acreage 4.67       |

|                  | Single<br>Family | Two<br>Family | Multi-Family<br>(More than 2<br>units) |
|------------------|------------------|---------------|--|
| Number of Units  |                  |               | 120                                    |
| Size of lot/unit |                  |               | 4.67                                   |
| Studio           |                  |               | 0                                      |
| 1 Bedroom        |                  |               | 54                                     |
| 2 Bedroom        |                  |               | 33                                     |
| 3 Bedroom        |                  |               | 33                                     |
| 4+ Bedroom       |                  |               |  |

# 27. RETAIL, COMMERCIAL, INDUSTRIAL, INSTITUTIONAL OR OTHER PROJECT

| Oriented to: Regional                | _City                   | Neighborhood     |
|--------------------------------------|-------------------------|------------------|
| Hours of operation:                  |                         |                  |
| Total occupancy/Building capacity:   |                         |                  |
| Gross floor area:                    |                         | seats:           |
| Number of employees (total):         | _Employees per shift:   | Number of Shifts |
| Number of visitors/customers on site | e at busiest time (best | t estimate):     |
| Other occupants (specify):           | ·                       | ·                |
|                                      |                         |                  |

#### ALL PROJECTS

28. Approximately how many tons of solid waste will the project produce each year? Unknown

- 29. Will the proposed use involve any toxic or hazardous material? <u>No</u>
  Is the project site within 2,000 feet of an identified hazardous/toxic site? <u>No</u>
  Is the project site within 2,000 feet of a school or hospital? <u>Yes</u>
  If the project involves any hazardous material, explain: \_\_\_\_\_\_
- 30. How many new residents is the project estimated to generate? 320 (approximate)
- 31. Will the project generate a demand for additional housing? <u>No</u>
- 32. What is the current and estimated number of motor vehicles to arrive at the site as a result of the project? Unknown at this time traffic study will be available at a later date
- Could the project increase traffic hazards to motor vehicles, bicyclists or pedestrians?<u>No</u>
   If yes, explain\_\_\_\_\_\_
- 34. How close is the project to the nearest public park or recreation area? 0.3 miles
- 35. What school districts will be affected by this project? <u>Rocklin Unified School District</u>
- 36. Describe energy-efficient features included in the project. Low flow toilets and showers, energy efficient microwave and refrigerator.
- 37. Describe how the following services or utilities will be provided: Power and Natural Gas\_City provided

- 38. Will the project block any vista or view currently enjoyed by the public? Yes
- 39. Are there any known historic or significant building features on or near the site? If so, will the project result in any impact to the building?<u>No</u>\_\_\_\_\_\_
- 40. Are there any archaeological features on the site?<u>No</u>\_\_\_\_\_ If so, will the project result in any impact to these features?\_\_\_\_\_\_



May 8, 2025

Nathan Anderson | Senior Planner Community Development Department City of Rocklin 3970 Rocklin Rd Rocklin, CA 95677

Subject: 1800 Wildcat Blvd. - Design Review Application

Dear Mr. Anderson,

I am writing to formally submit our application for a Design Review permit for the proposed project at 1800 Wildcat Blvd on behalf of Pacific West Communities, Inc. (PWC). This is being submitted in accordance with the requirements of California Senate Bill 330 (SB 330), the Housing Crisis Act of 2019, as amended, and the State Density Bonus Law (Government Code Section 65915).

The project site is an approximately 4.67-acre parcel surrounded by existing urban uses. The parcel is currently owned by St. Augustine of Canterbury Episcopal Church which intends to maintain its existing developed church site. The Church has applied and secured approvals for a Tentative Map separating its development from the undeveloped land on which this housing project is proposed. PWC is under contract to purchase the undeveloped parcel from the Church.

The site is bordered by single-family homes to the northwest and east/northeast separated by City-owned open space and Wildcat Blvd. respectively. To the southwest the site neighbors Maria Montessori Charter Academy. To the south/southeast is a City park.

In an email received on April 1, 2025, the City communicated to the applicant that it is pursuing a General Plan Amendment and Rezone that includes this project site. This amendment would update the site's General Plan designation from Business Professional/Commercial/Light Industrial (BP/C/LI) to Mixed Use (MU) which allows 10-40 dwelling units per acre with no commercial requirement. In addition, the site would be given an overlay of Mixed Use 24 Units Per Acre Minimum (MU-24+). The City has proposed that the applicant pursue approvals of the project concurrent with the City's process utilizing the development standards of the new General Plan designation and zoning overlay enabling the City to count the site toward its Statemandated RHNA obligations. The applicant accepts and submitting this application assuming the new General Plan designation and zoning overlay as the applicable development standards and guidelines.

#### **Project Description:**

The proposed project is for 100% affordable multi-family apartments on a 4.67-acre lot with an independent community center. The complex will provide 120 affordable housing units for households earning between 30-80% of the area median income (AMI). Construction on the project would include four 3-story buildings, 180 surface parking spaces, and a community center serving residents. The proposed development would result in a total building floor area of 50,154 square feet and a lot coverage percentage of 25% on the 203,772 square foot lot. These residential units would range from one to three bedrooms (54 one-bedroom units, 33 two-bedroom units, and 33 three-bedroom units), with square footages of 607 sq ft, 855-867 sq ft, and 1166 sq ft respectively.

#### **Compliance with SB 330:**

This project complies with the provisions of SB 330 as follows:

- 1. **Preliminary Application Submission:** A Preliminary Application was submitted on November 25, 2024 to establish the project's vesting rights under SB 330. The City formally acknowledged receipt on December 2, 2024. This application included all the required information outlined in Government Code Section 65941.1.
- 2. **Zoning Consistency:** The proposed development adheres to the existing zoning and General Plan designations, including height, density, and setback requirements.
- 3. **Design Standards**: The project complies with all objective design standards applicable to the site as defined under Government Code Section 65913.4.
- 4. Affordable Housing Commitment: The project includes 120 units of which 119 would be available to households earning between 30-80% of Area Median Income and 1 unit would be a manager's unit.
- 5. **Housing Accountability Act (HAA) Protections:** Per SB 330 and the HAA, the project is entitled to streamlined review, including limits on the number of hearings and processing timelines, as outlined in Government Code Sections 65905.5 and 65950.
- 6. No Net Loss Law Compliance: The project maintains compliance with the No Net Loss law (Government Code Section 65863), ensuring that housing unit capacity is preserved.

#### **Application Pursuant to State Density Bonus Law:**

In addition to SB 330, the proposed project seeks approval under California's State Density Bonus Law (Government Code Section 65915). Specifically:

1. **Density Bonus:** The project is not requesting a density bonus currently.

- 2. **Incentives/Concessions:** The project is entitled to five incentives/concessions to facilitate the development, which the applicant reserves the right to request as the entitlement process unfolds.
- 3. **Waivers of Development Standards:** The project is also entitled to waivers of certain development standards that would otherwise physically preclude the construction of the proposed density bonus units, which the applicant reserves the right to request as the entitlement process unfolds.
- 4. **Parking Reductions:** Pursuant to State Density Bonus Law, the project is also entitled to a parking reduction.

We respectfully request that the City of Rocklin review this application in accordance with the streamlined processes and timelines mandated by SB 330 and State Density Bonus Law. This includes limiting public hearings to no more than five, adhering to the statutory review timeline of 90 days for qualifying projects, and granting the requested density bonus, incentives, and waivers as required under the law.

We appreciate the City's commitment to addressing the housing crisis and supporting the development of much-needed affordable housing. We are happy to provide any additional information or documentation needed to facilitate this process.

Thank you and we look forward to collaborating with the Planning Department to advance this project.

Sincerely, Jamm Alefander

Lauren Alexander Project Manager Pacific West Communities, Inc.

# TPC WILDCAT | ROCKLIN, CA PLANNING SUBMITTAL | MAY 5, 2025



#### **AERIAL SITE MAP**

Free TPC Wildcat

GROCKlin, CA May 05, 2025

#### SHEET INDEX

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- EXISTING SITE PHOTOS G2
- G3 PROJECT DATA
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- A2 UNIT 2A
- A3 UNIT 2B UNIT 3 A4
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- A5 18 UNIT BUILDING - SECOND & THIRD FLOOR PLAN A6
- 18 UNIT BUILDING FRONT & RIGHT ELEVATIONS A7
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- A20 36 UNIT BUILDING REAR & LEFT ELEVATIONS A21 36 UNIT BUILDING - ROOF PLAN & SECTION
- A22 CLUBHOUSE FLOOR PLAN
- A23 CLUBHOUSE ELEVATIONS
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#### CIVIL

1 of 4 PRELIMINARY GRADING AND DRAINAGE PLAN 2 of 4 PRELIMINARY UTILITY PLAN 3 of 4 PRELIMINARY GRADING SECTION 4 of 4 STORMWATER CONTROL PLAN

LANDSCAPE L1 LANDSCAPE PLAN

PHOTOMETRIC 1 of 1 LIGHTING PLAN - PHOTOMETRIC ANALYSIS

#### **PROJECT DIRECTORY**

#### CLIENT

PACIFIC WEST COMMUNITIES, INC. DON SLATTERY 430 EAST STATE ST., SUITE 100 EAGLE, IDAHO 83616

PH: (208) 461-0022 LAUREN ALEXANDER PH: (650) 465-8782

LANCE CRANNELL, AIA

PH: (925) 634-7000

#### ARCHITECTURE

LANDSCAPE

P.O. BOX 170129

BOISE, ID 83717

IDLA, INC.

SDG ARCHITECTS, INC. 3361 WALNUT BLVD., SUITE 120 BRENTWOOD, CA 94513

CIVIL **ATLAS CIVIL DESIGN** 871 HIGUERA ST. SAN LUIS OBISPO, CA 93401

PH: (760) 718-8010

A.J. WHITAKER, PE, PLS

THOMAS H. PHELPS PH: (208) 906-1300



## **PROJECT DATA SUMMARY**

ADDRESS: 1800 WILDCAT BLVD, ON THE WEST SIDE OF WILDCAT BLVD BETWEEN REDMOND DR. AND MARGARET AZEVEDO PARK

378-020-006-000 APN

ZONING: MU-24 (MMC 12.53.060)

#### **PROPOSED DEVELOPMENT**

TYPE OF CONSTRUCTION : OCCUPANCY CLASSIFICATION: R-2 PROPOSED USE: PARKING SUMMARY **BUILDING HEIGHT**: SPRINKLERS

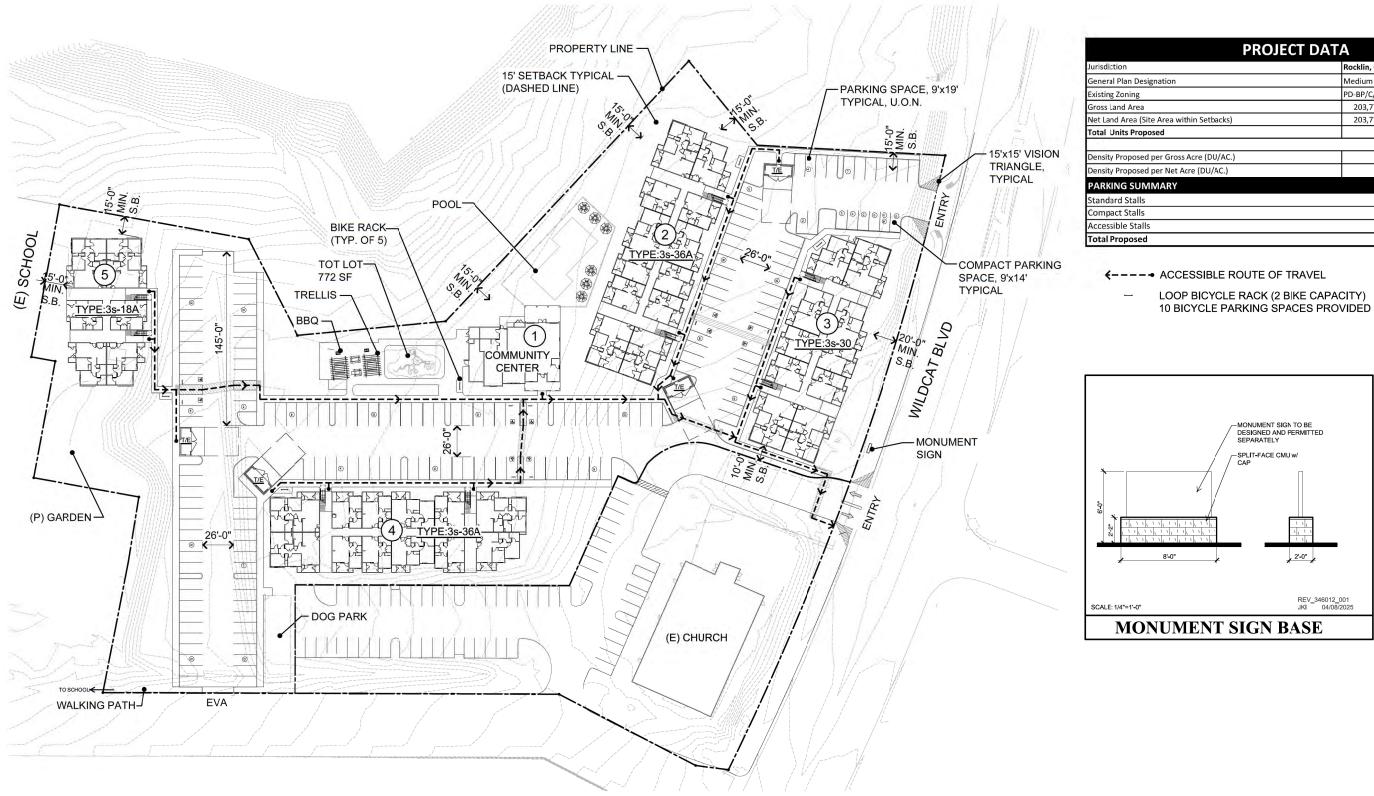
TYPE VB RESIDENTIAL SEE SITE PLAN SEE ELEVATIONS YES

#### SERVICE PROVIDERS

GAS PG&F ELECTRIC PG&E SEWER SPMUD WATER PLACER COUNTY WATER AGENCY RECOLOGY AUBURN PLACER GARBAGE

> TITLE SHEET TS





| PROJECT DAT            |                |               |
|------------------------|----------------|---------------|
|                        | Rocklin, CA    |               |
| ation                  | Medium Density | y Residential |
|                        | PD-BP/C/LI     |               |
|                        | 203,772 S.F.   | 4.67 ACRES    |
| Area within Setbacks)  | 203,772 S.F.   | 4.67 ACRES    |
| d                      |                | 120           |
|                        |                |               |
| er Gross Acre (DU/AC.) |                | 25.71         |
| er Net Acre (DU/AC.)   |                | 25.71         |
| ARY                    |                |               |
|                        |                | 163           |
|                        |                | 7             |
|                        |                | 10            |
|                        |                | 180           |



### ARCHITECTURAL SITE PLAN G1























## EXISTING SITE PHOTOS G2



| <b>PROJECT SUM</b>  | MARY |              |     |        |
|---------------------|------|--------------|-----|--------|
| 1 BED               | U1   | 607 S.F.     | 54  | 45.00% |
| 2 BED               | U2A  | 855 S.F.     | 18  | 27.50% |
|                     | U2B  | 867 S.F.     | 15  |        |
| 3 BED               | U3   | 1,166 S.F.   | 33  | 27.50% |
| COMMUNITY<br>CENTER | сс   | 3,663 S.F.   | 1   | 0.00%  |
|                     |      | TOTALS UNITS | 120 | 100%   |

| RENTABLE UNIT TOTAL |     |                     |     |         |  |
|---------------------|-----|---------------------|-----|---------|--|
| 1 BED               | U1  | 607 S.F.            | 54  | 45.76%  |  |
| 2 BED               | U2A | 855 S.F.            | 18  | 27.97%  |  |
|                     | U2B | 867 S.F.            | 15  | 27.9770 |  |
| 3 BED               | U3  | 1,166 S.F.          | 31  | 26.27%  |  |
|                     |     |                     |     | 20.27%  |  |
|                     |     | TOTALS RENTAL UNITS | 118 | 100%    |  |

| MANAGERS UN | NIT |                      |   |    |
|-------------|-----|----------------------|---|----|
| 3 BED       | U3  | 1,166                | 1 | 1% |
|             |     | TOTALS MANAGER UNITS | 2 | 2% |

| BEDROOM PER NET ACRES     |                            |     |                 |
|---------------------------|----------------------------|-----|-----------------|
| UNITS                     | RENTABLE BEDS PLUS MANAGER |     | UNIT<br>PERCENT |
| 1 BED                     | 54                         | 54  | 24.66%          |
| 2 BED                     | 66                         | 66  | 30.14%          |
| 3 BED                     | 99                         | 93  | 45.21%          |
| TOTAL                     | 219                        | 213 | 100.00%         |
| RENTABLE BED PER NET ACRE | 46.91                      |     |                 |
| RENTABLE BEDS PLUS MANAGE | 45.63                      |     |                 |

| BUILDING TYPE SUMMARY |           |      |                    |               |                    |                     |        |
|-----------------------|-----------|------|--------------------|---------------|--------------------|---------------------|--------|
| BUILDING<br>TYPE      | UNIT TYPE | UNIT | UNITS PER<br>FLOOR | UNIT<br>COUNT | BUILDING<br>TOTALS | SITE UNIT<br>TOTALS | UNIT % |
| SMALL CC              | сс        | СС   | 1                  | 1             | 1                  | 1                   |        |
| SIVIALL CC            | TOTALS    |      | 1                  | 1             | 1                  | 1                   | 0%     |

| UILDING TY         | PE SUMMARY |      |                |        |
|--------------------|------------|------|----------------|--------|
| BUILDING<br>TYPE   | UNIT TYPE  | UNIT | UNIT<br>COUNTS | UNIT % |
|                    | 1 BED      | U1   | 6              | 33%    |
| 2 101              | 2 BED      | U2A  | 0              | 0%     |
| 3s-18A<br>18 UNITS | 0          | U2B  | 6              | 33%    |
| 10 010113          | 3 BED      | U3   | 6              | 33%    |
|                    | 0          | 0    | 0              | 0%     |
| BUILDING TY        | PE SUMMARY |      |                |        |
| BUILDING<br>TYPE   | UNIT TYPE  | UNIT | UNIT<br>COUNTS | UNIT % |
|                    | 1 BED      | U1   | 12             | 40%    |
| 2- 200             | 2 BED      | U2A  | 6              | 20%    |
| 3s-30B<br>30 UNITS | 2 BED      | U2B  | 3              | 10%    |
| 50 01115           | 3 BED      | U3   | 9              | 30%    |
|                    | 3 BED      | 0    | 0              | 0%     |
| BUILDING TY        | PE SUMMARY |      |                |        |
| BUILDING<br>TYPE   | UNIT TYPE  | UNIT | UNIT<br>COUNTS | UNIT % |
|                    | 1 BED      | U1   | 18             | 50%    |
| 2. 204             | 2 BED      | U2A  | 6              | 17%    |
| 3s-36A<br>36 UNITS | 2 BED      | U2B  | 3              | 8%     |
| 30 01013           | 3 BED      | U3   | 9              | 25%    |
|                    | 3 BED      | 0    | 0              | 0%     |

| BUILDING FOOTPRI                       |                    | 1                  |                    | 1        | 1           |
|--|--------------------|--------------------|--------------------|----------|-------------|
|  | 3s-18A<br>18 UNITS | 3s-30B<br>30 UNITS | 3s-36A<br>36 UNITS | SMALL CC | Total       |
| Footprint (sf)                         | 7,640              | 11,843             | 13,504             | 3,663    |             |
| Count                                  | 1                  | 1                  | 2                  | 1        | 5           |
| Total                                  | 7,640              | 11,843             | 27,008             | 3,663    | 50,154      |
| Lot Area                               |                    |                    |                    |          | 203,772 S.F |
| Lot Coverage Proposed (With Easements) |                    |                    |                    |          | 25%         |

| FLOOR | AREA |
|-------|------|
|       |      |

| Level 1          |
|------------------|
| Level 2          |
| Level 3          |
| Building Floor A |
| Total Floor Are  |
|                  |

| Total Gross F |  |
|---------------|--|
| Floor Area Ra |  |
|               |  |

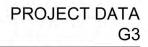
| Zoning Setbacks       | SEE PD |
|-----------------------|--------|
| FRONT                 | SEE PD |
| SIDE                  | SEE PD |
| REAR                  | SEE PD |
| INTERIOR              | SEE PD |
| Building Height Limit | SEE PD |

FLOOR AREA PROPOSED

|                        | SMALL CC                        |  |  | Total |
|------------------------|---------------------------------|--|--|-------|
| Level 1                | 3,663                           |  |  |       |
| Building Floor Area    | 3,663                           |  |  |       |
| Total Floor Area (sf)  | 3,663                           |  |  | 3,663 |
|                        |                                 |  |  |       |
| Total Gross Floor Area | Total Gross Floor Area Proposed |  |  |       |

국 TPC Wildcat 양 Rocklin, CA April 16, 2025

| A PROPO     | SED                | (Pr                | ivate Balcon       | y area & Gara | ges Excluded) |  |
|-------------|--------------------|--------------------|--------------------|---------------|---------------|--|
|             | 3s-18A<br>18 UNITS | 3s-30B<br>30 UNITS | 3s-36A<br>36 UNITS | SMALL CC      | Total         |  |
|             | 5,280              | 8,503              | 9,717              | 3,663         |               |  |
|             | 5,280              | 8,503              | 9,717              |               |               |  |
|             | 5,280              | 8,503              | 9,717              |               |               |  |
| Area        | 15,840             | 25,509             | 29,151             | 3,663         |               |  |
| ea (sf)     | 15,840             | 25,509             | 58,302             | 3,663         |               |  |
|             |                    |                    |                    |               |               |  |
| oor Area Pr | 103,314            |                    |                    |               |               |  |
| tio Propose | ed (With Ease      | ements)            |                    |               | 0.49          |  |







## **RIGHT ELEVATION (NORTH WEST)**

A7







LEFT ELEVATION (SOUTH EAST)

A8







## **RIGHT ELEVATION (SOUTH EAST)**

A12

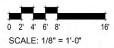






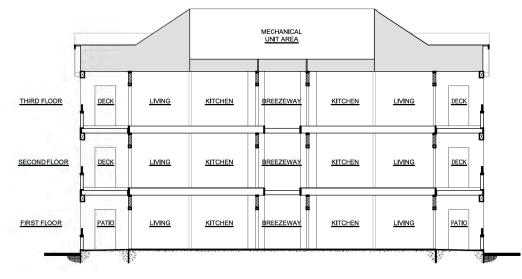


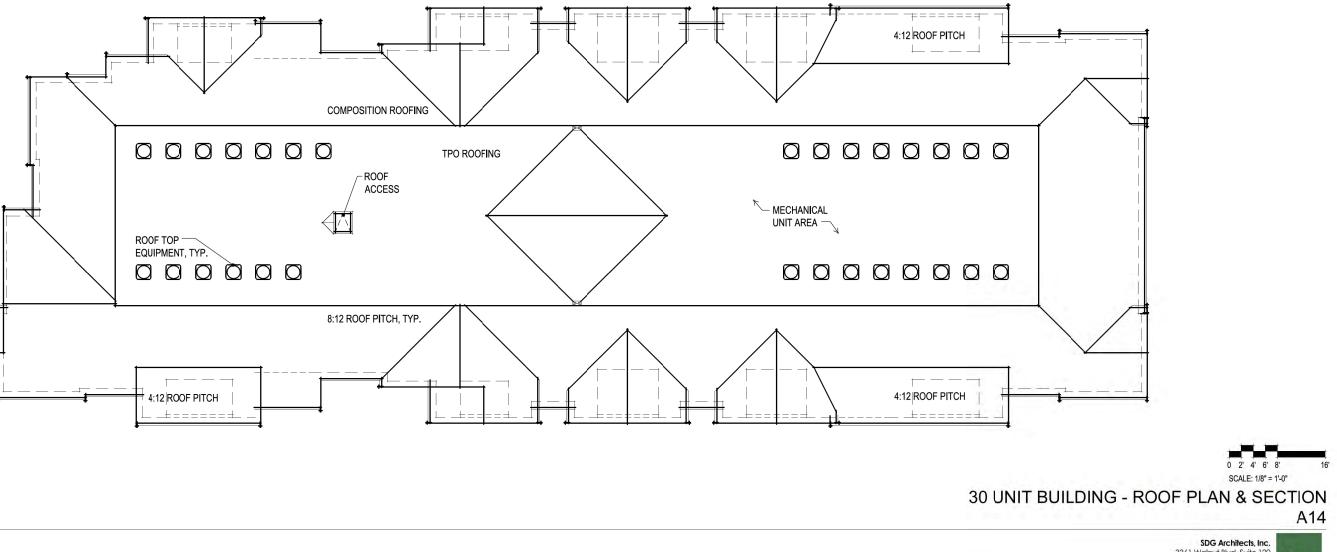
## LEFT ELEVATION (NORTH WEST)



30 UNIT BUILDING - REAR & LEFT ELEVATIONS A13







TYPICAL SECTION

SDG Architects, Inc. 3361 Walnut Blvd. Suite 120 Brentwood, CA 94513 3361 Walnut Blvd. Suite 120 Brentwood, CA 94513 925.634.7000 | sdgarchitectsinc.com



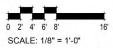






## **RIGHT ELEVATION (SOUTH WEST)**

## FRONT ELEVATION (NORTH WEST)



36 UNIT BUILDING - FRONT & RIGHT ELEVATIONS A17



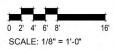






LEFT ELEVATION (NORTH EAST)

REAR ELEVATION (SOUTH EAST)



36 UNIT BUILDING - REAR & LEFT ELEVATIONS A18



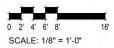






## **RIGHT ELEVATION (NORTH WEST)**

## FRONT ELEVATION (NORTH EAST)



36 UNIT BUILDING - FRONT & RIGHT ELEVATIONS A19



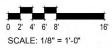






LEFT ELEVATION (SOUTH EAST)

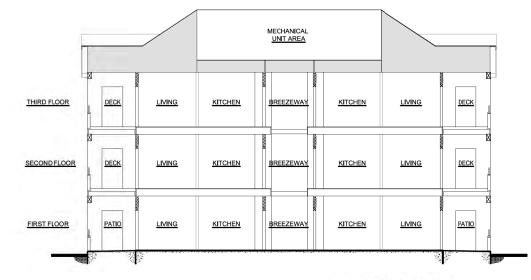
REAR ELEVATION (SOUTH WEST)

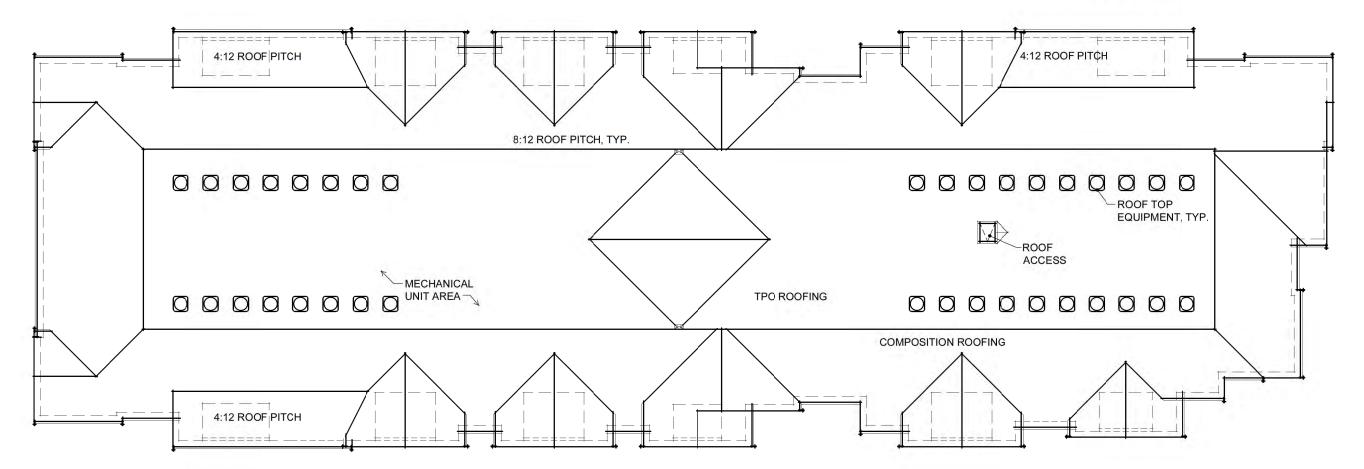


36 UNIT BUILDING - REAR & LEFT ELEVATIONS A20

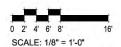








## **TYPICAL SECTION**



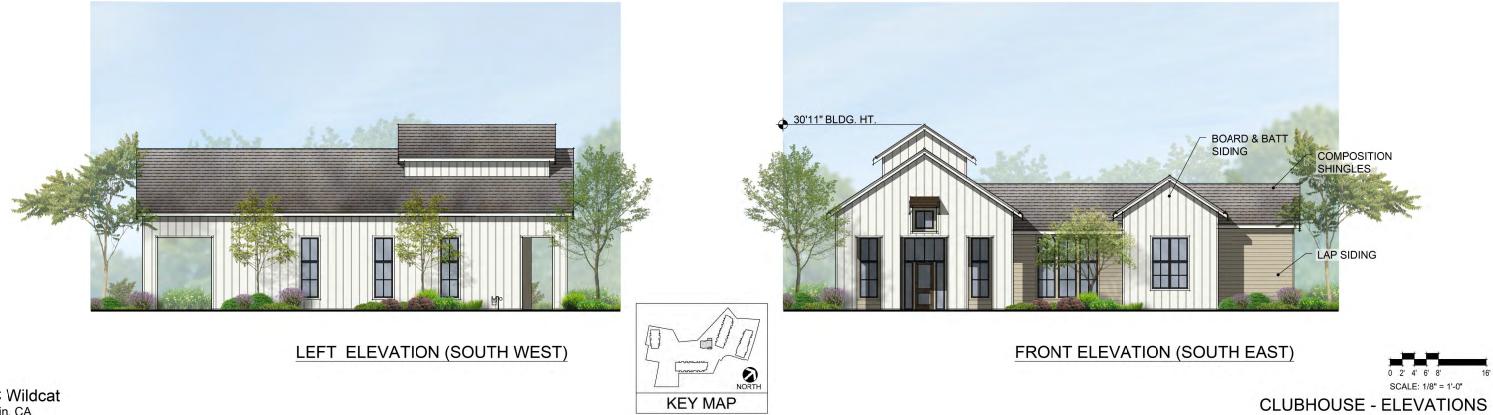
36 UNIT BUILDING - ROOF PLAN & SECTION A21



SDG Architects, Inc. 3361 Walnut Blvd. Suite 120 Brentwood, CA 94513 3361 Walnut Bivd. Suite 120 Brentwood, CA 94513 925.634.7000 | sdgarchitectsinc.com



RIGHT ELEVATION (NORTH EAST)



TPC Wildcat G Rocklin, CA April 16, 2025

# REAR ELEVATION (NORTH WEST)

# A23



## COLOR SCHEME 1



CertainTeed Roofing Weathered Wood

> Body 1 / Fascia SW 7757 High Reflective White 256-C1

Body 2 SW 7542 Naturel 286-C3

Steel Railings SW 7069 Iron Ore 251-C7

Entry Door / Accent SW 6153 Protégé Bronze 207-C7 COLOR SCHEME 2



CertainTeed Roofing Weathered Wood

> Body 1 / Fascia SW 7757 High Reflective White 256-C1

Body 2 SW 7542 Naturel 286-C3

Body 3 SW 6150 Universal Khaki 207-C3

Steel Railings SW 7069 Iron Ore 251-C7

Entry Door / Accent SW 6153 Protégé Bronze 207-C7

Note: All colors and textures are representative samples only, pending verification of actual material suppliers and manufacturers for this particular project.

TPC Wildcat Rocklin, CA April 16, 2025

Bc

## COLOR SCHEME 3



CertainTeed Roofing Weathered Wood

> Body 1 / Fascia SW 9166 Drift of Mist 238-C2

Body 2 / Accent Panels SW 6171 Chatroom 211-C3

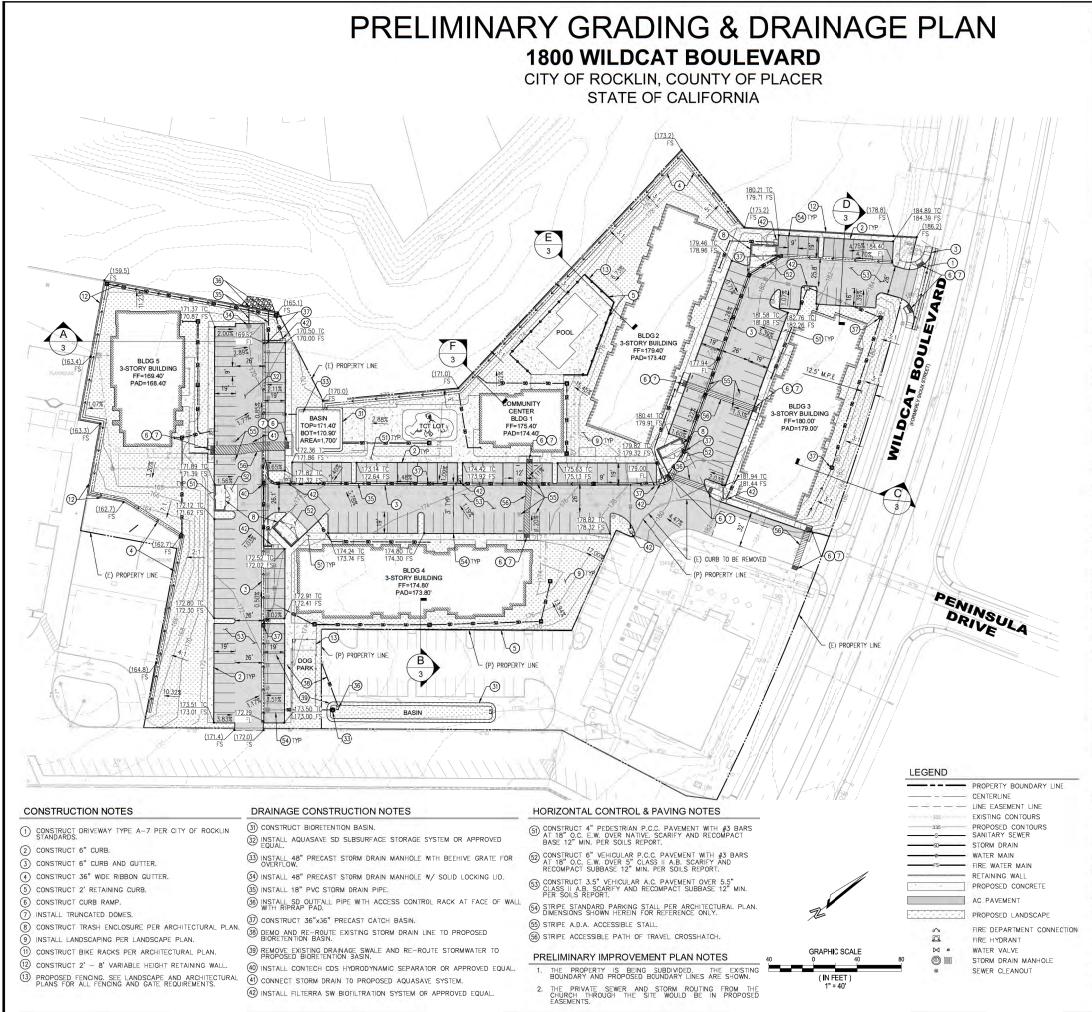
Body 3 SW 6150 Universal Khaki 207-C3

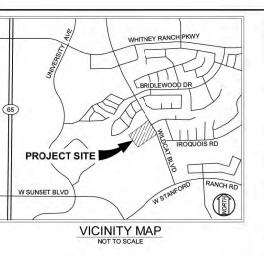
Steel Railings SW 7069 Iron Ore 251-C7

Entry Door / Accent SW 6153 Protégé Bronze 207-C7

## COLOR & MATERIALS A25







#### EARTHWORK QUANTITIES

## 9,100 CY 4,800 CY 4,300 CY (FILL)

NOTE:EARTHWORK QUANTITIES ARE RAW ESTIMATES (NLY, THEY DO NOT REFLECT SUBSIDENCE, OR ANY MATRIAL GENERATED BY UTILITY IRENCHING AND BUILDING FOOTINGS. THE QUANTIES SHOWN ABOVE ARE INTENDED FOR USE IN ESTABLISHING GOVERNING ACENCY FEES. CONTRACTOR SHALL BE RESPONSIBLE FOR DETERMINING THE QUANTITIES FOR BID PURPOSES. ANY EXPORT OR IMPORT REQUIRE TO BALANCE THE SITE SHALL BE THE SOLE RESPONSIBILITY OF THE CONTRACTOR.

#### BASIS OF BEARINGS

THE BEARING OF NORTH 19'35'13" WEST TAKEN ON THE CENTERLINE OF WILDCAT BOULEVARD (FORMERLY SIGUESTICATE) AS SHOWN ON THAT CERTIAN MAP ENTITLED "STANFORD RANCH PHASE IV UNIT 3" FILED FOR RECORD ON JULY 12, 1996 IN BOOK "T" OF MAPS AT PAGE 51, PLACER COUNTY RECORDS WAS TAKEN AS THE BASIS OF ALL BEARINGS SHOWN HEREON.

#### BASIS OF ELEVATION

CITY OF ROCKLIN BENCHWARK "R 10-6" FOUND BRASS DISK MONUMENT STAMPED "RCF 21478" LOCATED ON THE INTERSECTION OF WIDCAT BOULEVARD AND ROOUDIS ROAD ELEVATION: 173.70 FEET (GPS OBSERVED) (DATUM) NAVD 1988

#### FLOOD DESIGNATION

THE SUBJECT PROPERTY S SHOWN ON THE FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE RATE MAP, COMMUNITY PANEL NUMBER 060242 0933 H, DATED NOVEMBER 02, 2018, AS BEING LOCATED IN FLOOD ZONE "X";

AREAS OF DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOOD.

INFORMATION WAS OBTAINED FROM THE FEMA WEBSITE (WWW.FEMA.GOV) ON JULY 15, 2024. LEGAL DESCRIPTION FROM TITLE REPORT

SUBJECT PARCEL: APN: 378-020-006-000

REAL PROPERTY IN THE CITY OF ROCKLIN, COUNTY OF PLACER, STATE OF CALIFORNIA DESCRIBED AS FOLLOWS:

ALL THAT PORTION OF PARCEL 67, STANFORD RANCH IV, UNIT 3 AS SHOWN ON THAT MAP RECORDED IN BOOK "T" OF MAPS AT PAGE 51, PLACER COUNTY RECORDS, BEING MORE PRECISELY DESCRIBED AS FOLLOWS:

RESULTANT PARCEL #1 LA-2022 SHALL BE DEFINED AS ALL THAT PORTION OF SAID PARCE 67 THAT LIES NORTH AND EAST OF THE COMMON LINE DESCRIBED HEREIN AS FOLLOWS:

BEGINNING AT A POINT IN THE NORTHWESTERLY LINE OF SAID PARCEL 67 FROM WHICH THE MOST MESTERLY CORNER OF SAID PARCEL 67 BEARS SOUTH 4930'00" WEST 225.54 FEET, (SAID POB IS THE MOST NORTHERLY COMMON CORNER OF RESULTANT PARCEL  $\sharp$ 1-2022 AND RESULTANT PARCEL  $\sharp$ 2.

THENCE FROM THE POB ALONG SAID COMMON LINE THE FOLLOWING EIGHT COURSES.

SOUTH 40'30'00"EAST 129.04 FEET; NORTH 49'30'00"EAST 20.01 FEET; SOUTH 40'30'00"EAST 98.66 FEET; NORTH 49'30'00"EAST 89.00 FEET; SOUTH 40'30'00"EAST 185.81 FEET; NORTH 39'20'00"EAST 380.13 FEET; NORTH 64'45'30"EAST 128.01 FEET; NORTH 46'24'40"EAST 28.07 FEET; NO THE POINT OF EMINING OF SAID COMMON LINE.

CRIPTION IS MADE PURSUANT TO THAT CERTAIN CERTIFIC STMENT, CERTIFICATE NO. LLA2022-0003, RECORDED MAR(1), 2023-0011720 AND RE-RECORDED APRIL 5, 2023, AS BOTH OF OFFICIAL RECORDS.

EXCEPTING THEREFROM ALL OIL, GAS AND OTHER HYDROCARBON SUBSTANCES, INERT GASES, MINERALS AND METALS, LYING BELOW A DEPTH OF FWE HUNDRED (500) FEET FROM SUBFACE OF SAID PROPERTY WHETHER NOW KNOWN TO EXIST OR HEREFATER DOCOVERED. INCLUDING BUT NOT LIMITED TO THE RICHTS TO EXPLORE FOR DEVELOP AND RENOVE SUCH OIL, GAS AND OTHER HYDROCARBON SUBSTANCES. INTER CASES, WINERLAS AND WITHS TO THE RICHTS TO EXPLORE FOR DEVELOP AND RENOVE SUCH OIL, GAS AND OTHER HYDROCARBON SUBSTANCES. INTER CASES, WINERLAS AND WITHS WITHSOCARBON SUBSTANCES. INTER CASES, WINERLAS AND DITALS, WITHOUT, HOWEVER, ANY RICHT TO USE, DISTURBE OR ACCESS THE SURFACE OF SAID PROPERTY, OR ANY OTHER PORTION THEREOF ABOVE A DEPTH OF FWE HUNDRED (500) FEET FROM THE SURFACE THEREO, FOR ANY PURPOSE WIRATSOEVER.

#### **PROJECT INFORMATION**

OWNER/DEVELOPER PACIFIC WEST COMMUNITIES, INC. 430 E. STATE ST., SUITE 100 EAGLE, ID 83616 CONTACT: DON SLATTERY DIRECT: (208) 461-0022 ARCHITECT SDG ARCHITECTS, INC 3361 WALNUT BLVD., SUITE 120 BRENTWOOD, CA 94513 CONTACT: LANCE CRANNELL (925) 634-7000 ENGINEER ATLAS CIVIL DESIGN, INC. 872 HIGUERA STREET SAN LUIS OBISPC, CA 93401 CONTACT; TYLER JOHNSON TEL: (213) 810-8470

SHEET INDEX

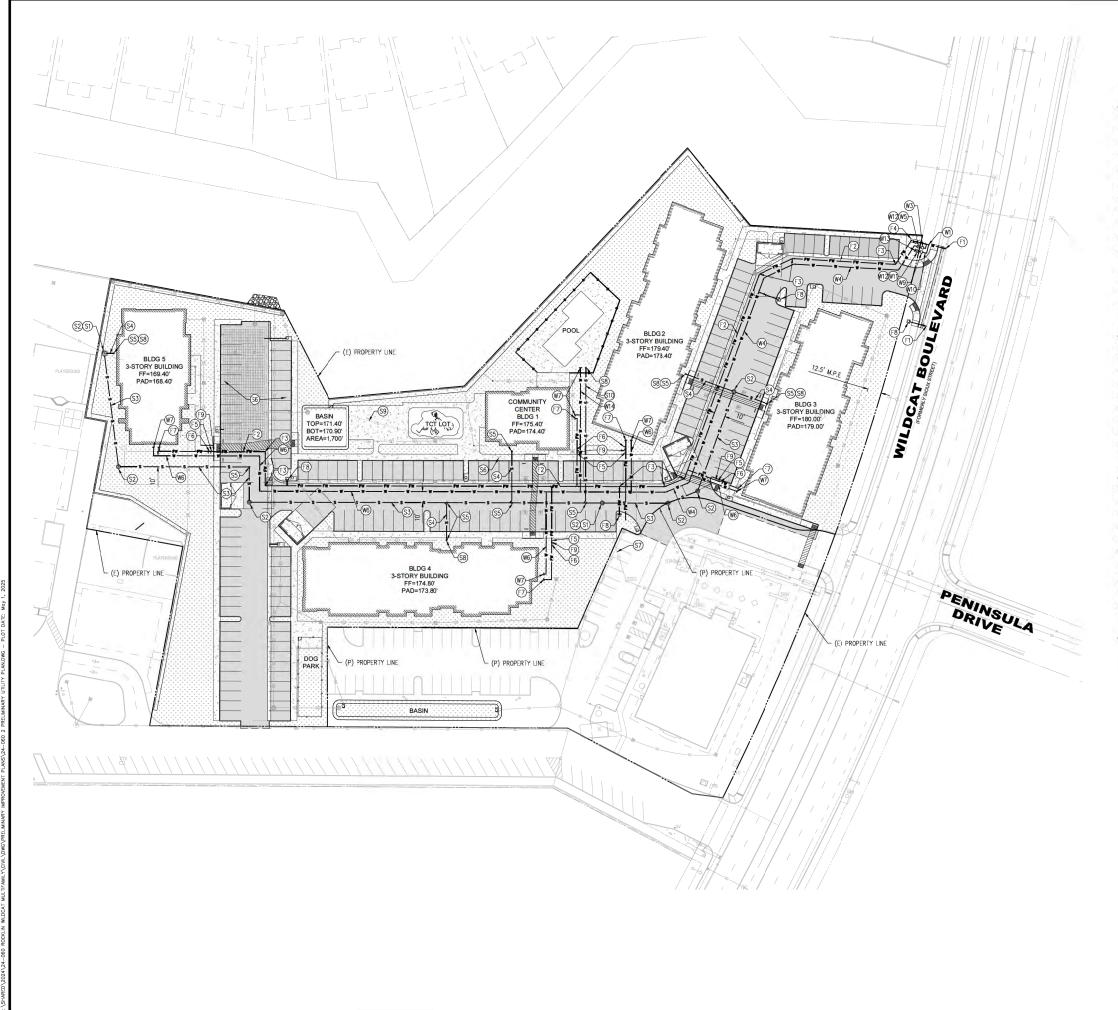
261 BOEING COURT LIVERMORE, CA 94551 CONTACT: SHANE BARBER TEL: (925) 344–6461 PARCEL INFORMATION APN: 378-020-006-000

SURVEYOR BARBER SURVEYING, INC.

SO. FT. = 267,251 / 6.135 ACRES ZONING: PD-BP/C/LI (PLANNED DEVELOPMENT BUSINESS PROFESSIONAL/COMMERCIAL/LIGHT INDUSTRIAL)

SHEET 1 PRELIMINARY GRADING & DRAINAGE PLAN SHEET 2 PRELIMINARY UTILITY PLAN SHEET 3 . PRELIMINARY GRADING SECTIONS SHEET 4 . PRELIMINARY STORMWATER CONTROL PLAN





| CONNECT TO PROPOSED WATER _ATERAL, INSTALL GATE VALVE                 |
|---|
| INSTALL 4" DOMESTIC WATER SERVICE.                                    |
| INSTALL 4" WATER METER FOR DOMESTIC SERVICE.                          |
| INSTALL 4" PVC PIPE.  |
| INSTALL 4" REDUCED PRESSURE BACKFLOW ASSEMBLY FOR DOMESTIC SERVICE.   |
| INSTALL 2" PVC PIPE.  |
| CONTINUATION PER PLUMBING PLAN.                                       |
| INSTALL 2" FOR IRRIGATION SERVICE.                                    |
| INSTALL 2" WATER METER FOR IRRIGATION SERVICE.                        |
| INSTALL 2" PVC PIPE.  |
| INSTALL 2" REDUCED PRESSURE BACKFLOW ASSEMBLY FOR IRRIGATION SERVICE. |
| INSTALL STANDARD GUARDSHACK ENCLOSURE (MODEL GS-1 OF APPROVED EQUAL). |
|   |

- CONTINUATION PER LANDSCAPE AND IRRIGATION PLANS.
- INSTALL 1" PVC PIPE.

#### FIRE CONSTRUCTION NOTES

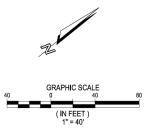
- (1) CONNECT TO EXISTING WATER MAIN, INSTALL GATE VALVE. (2) INSTALL 8" CL200 C900 AWWA PVC PIPE.
- (3) INSTALL 8" FITTING AND CONCRETE THRUST BLOCK.
- (F4) INSTALL 8" DOUBLE DETECTOR CHECK ASSEMBLY.
- (5) INSTALL POST INDICATOR VALVE.
- (6) INSTALL FIRE DEPARTMENT CONNECTION.
- TO CONTINUE TO FIRE RISER ROOM PER MECHANICAL PLANS.
- (F8) INSTALL FIRE HYDRANT ASSEMBLY.
- (9) INSTALL SINGLE CHECK VALVE.

#### SEWER CONSTRUCTION NOTES

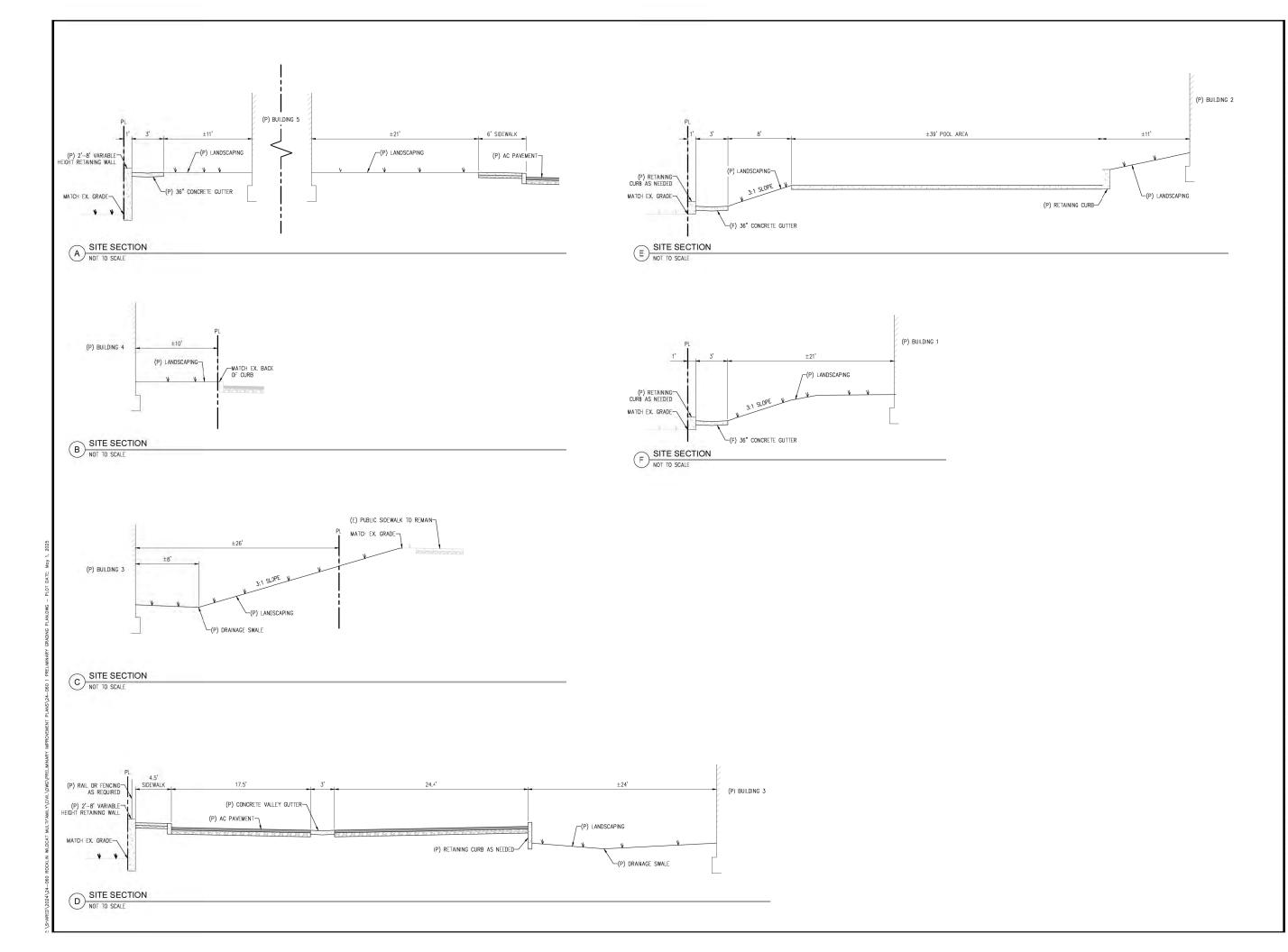
- (SI) CONNECT TO EXISTING SEWER MAIN.
- S2 CONSTRUCT PRECAST 48" SEWER MANHOLE
- 3 INSTALL 8" PVC SEWER PIPE.
- (54) INSTALL 6" PVC SEWER PIPE.
- (5) INSTALL 6" SEWER CLEANOUT.
- (S6) REMOVE EXISTING SEWER CLEANOUT.
- (5) CONNECT AND RE-ROUTE EXISTING SEWER LINE TO PROPOSED SANITARY SEWER WANHOLE.
- SB CONTINUATION PER PLUMBING PLAN.
- (S) REMOVE EXISTING SANITARY SEWER LINE.
- 10 INSTALL 4" PVC SEWER PIPE.

#### PRELIMINARY IMPROVEMENT PLAN NOTES

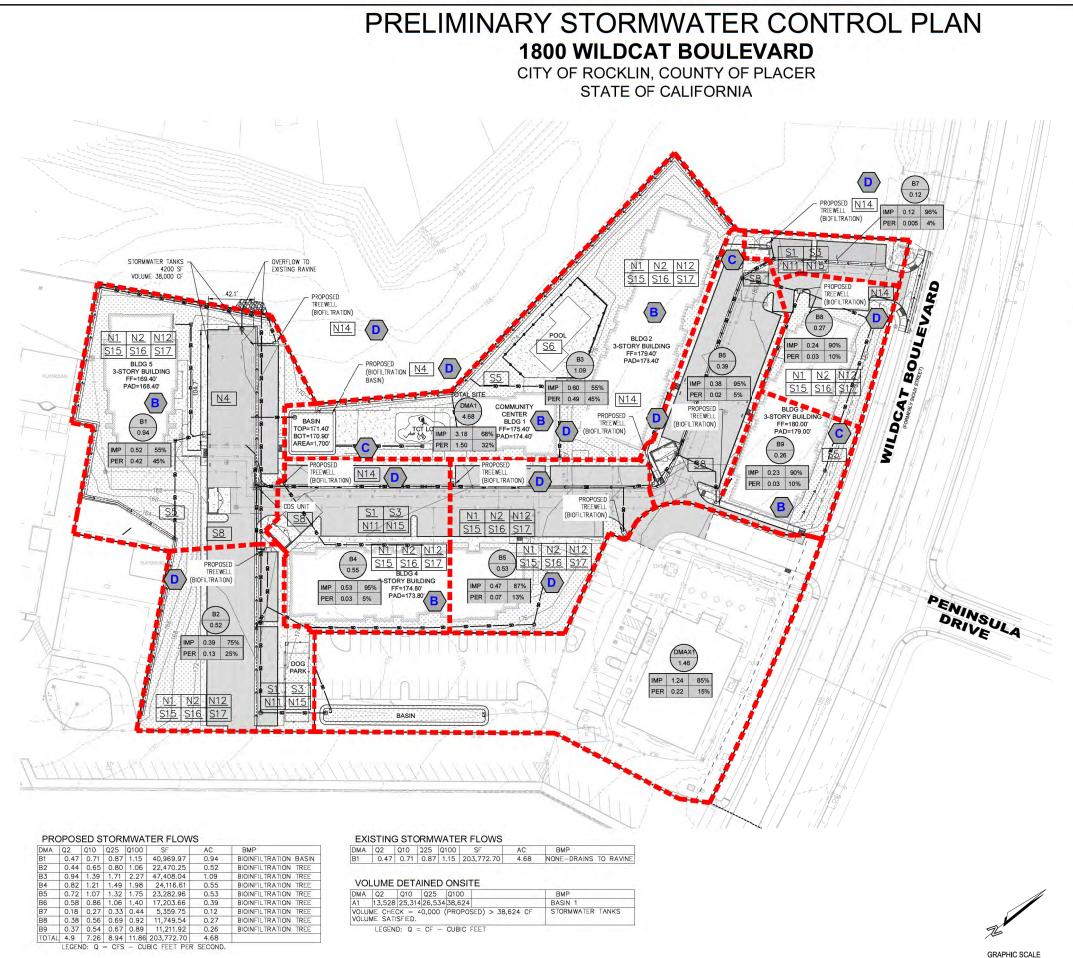
- 1. THE PROPERTY IS BEING SUBDIVIDED. THE EXISTING BOUNDARY AND PROPOSED BOUNDARY LINES ARE SHOWN.
- THE PRIVATE SEWER AND STORM ROUTING FROM THE CHURCH THROUGH THE SITE WOULD BE IN PROPOSED EASEMENTS.



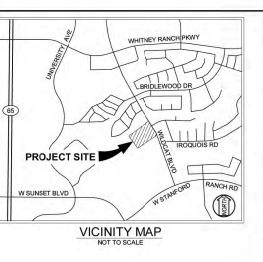








( IN FEET ) 1" = 40'

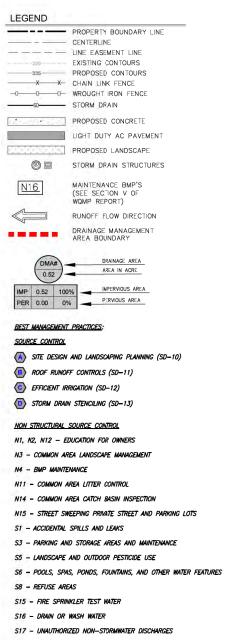


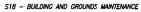
#### FLOOD DESIGNATION

THE SUBJECT PROFERTY IS SHOWN ON THE FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE RATE MAP. COMMUNITY PANEL NUMBER 060242 0933 H, DATED NOVEMBER 02. 2018. AS BEING LOCATED IN FLOOD ZONE "X":

AREAS OF DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOOD.

INFORMATION WAS OBTAINED FROM THE FEMA WEBSITE (WWW.FEMA.GOV) ON JULY 15, 2024.



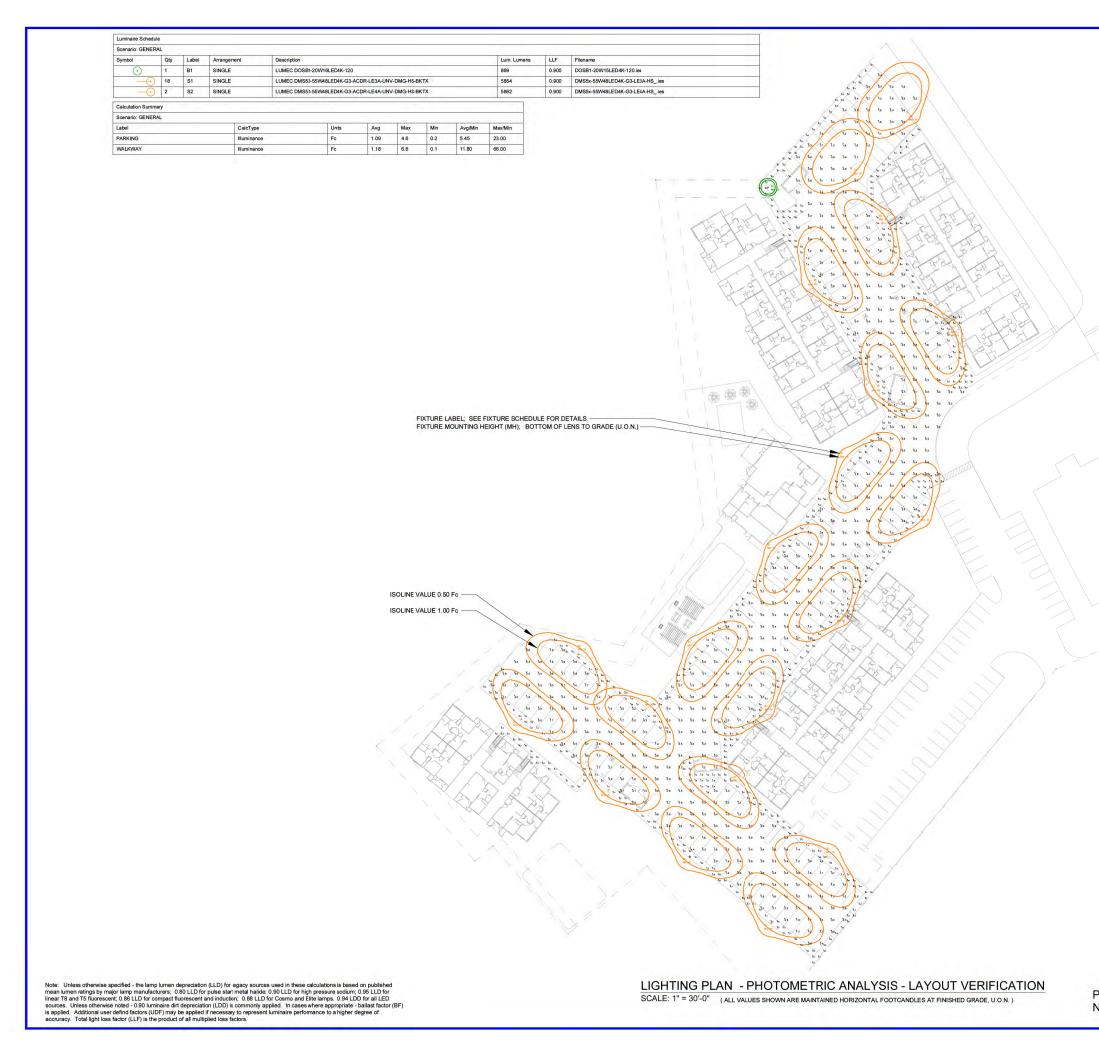






|  |   | 2025-04-11 11:36   |   |  |
|--|---|--|---|--|
|  | SIZE  | <u>aty</u>   |   |  |
| RY MAIDENHAIR TREE   | 24"   | 4  | THOMAS H. PHELPS  |  |
|  | 24" B <i>O</i> X  | 3  | L A N D S C A P E A R C H I T E C T U R E<br>IDLA, INC.<br>California Landscape Architect #4122   |  |
| N MAGNOLIA   | 24" BOX   | 4  | ID #LA-16771 * HI #LA-16112<br>AZ #76633  |  |
|  | 15 GAL  | 6  | P.0.BOX 170129<br>Boise, Idaho 83717<br><u>thp@idlainc.net</u><br>(208) 906-1300  |  |
| CHE  | 24" B <i>O</i> X  | 9  | (200) 300-1300  |  |
| REE  | 15 GAL  | 10   |   |  |
|  | 15 GAL  | 3  |   |  |
|  | 15 GAL  | Ш  |   |  |
| А  | 15 GAL  | 15   |   |  |
|  |   | QTY  |   |  |
|  |   | 2,229 SF   |   |  |
|  |   | 53,965 SF  |   |  |
|  |   | 4,423 SF   | .0  |  |
|  |   | 208 SF   | 0<br>N TO   |  |
|  |   | 1,401 SF   | 6 APARTMEI<br>Companie6<br>XT BLVD.<br>Lifornia   |  |
| SENERAL NOTES:           A. THE LANDBCAPE PLANS<br>THE MODEL WATER EFFIC.           THE LANDBCAPE DOC<br>FOLLOWING SEVEN (1)           A) THE LANDBCAPE DOC<br>FOLLOWING SEVEN (1)           A) THE LANDBCAPE DOC<br>FOLLOWING SEVEN (1)           A) PROJECT APPLICANT           B) PROJECT APPLICANT           B) PROJECT ADDRESS (<br>NUMBER(S))           D) TOTAL LANDSCAPE A           PROJECT TOPPE (E.G.,<br>CEMPTERY, HOMEOUN           F) WATER SUPPLY TYPE (E.G.,<br>CENERAL WATER PURVE           G) CHECKLIST OF ALL DO<br>DOCUMENTATION PAC<br>DOCUMENTATION PAC<br>H) PROJECT CONTACTS<br>PROJECT APPLICANT<br>PLANNING APPLICATT | SIERRA WILDS APARTMENTS<br>THE PACIFIC COMPANIES<br>1800 WILDCAT BLVD.<br>ROCKLIN, CALIFORNIA |  |   |  |
| COMPLY WITH THE RE   | QUIREMENTS O  | ITH STATEMENT, "I AGREE TO<br>F THE WATER EFFICIENT<br>IT A COMPLETE LANDSCAPE | instance furtherms. At inspect out due to further as the design<br>on for the use on the specified project and shall not be used observes<br>shall be open with particles of theme it. Reign instance Arbitrary   |  |
| 2) WATER EFFICIENT LAN   | KAGE<br>DSCAPE WORK   |  | Sheet Title<br>LANDSCAPE PLAN   |  |
| A) HYDRO ZONE INFORM<br>B) WATER BUDGET CALC   | <ul> <li>HYDRO ZONE INFORMATION TABLE</li> <li>WATER BUDGET CALCULATIONS</li> </ul>           |  |   |  |
| <ul> <li>MAXIMUM APPLIED WA</li> <li>ESTIMATED TOTAL WA</li> <li>SOL MANAGEMENT RE</li> </ul>  | Sed UNDSCAPE TREE   |  |   |  |
| 2) LANDSCAPE DESIGN I<br>AND TREE MANAGE   |   |  |   |  |
| <ol> <li>IRRIGATION DESIGN P</li> <li>LANDSCAPE GRADING</li> <li>CERTIFICATES OF CON</li> </ol>  | G DESIGN PLAN   |  | + <u></u>   |  |
| THIS PLAN WILL COMPLY WIT<br>OLSOM MUNICIPAL CODE AI   |   |  | SATIE OF CALIFORNIT   |  |
| OLDON MUNICIPAL CODE AI<br>DRDINANCES."  |   |  | No. Date Revision   |  |
| 0 40<br>SCALE: 1* = 40'  | 80  | 120 feet   | Image: Control of the sector of the |  |

ET ISSUANCE



|  |                     |   | Associated Lichting Representatives Inc | Caland City Second City Internation Propresentiatives, 111C. | издечных издечных дужности однашения рассии<br>издечности дужности однашения рассии<br>изделаст доказана<br>изделасти однашения изделасти однашения<br>изделасти однашения и изделасти однашения   |
|--|---------------------|---|---|--|--|
|  |                     | International and a second and |   |  |  |
|  |                     |   |   |  | dimension, induction and accelerational induces systems and the technological inductions. If the next encourage of the contract induces and contract the technological acceleration of the contract technological acceleration of the contract technological acceleration of the contract technological acceleration of technological accelerati |
|  |                     |   | Ilumination angineering software        |  | AGI (C) 2024 LIGHTING AG32, VERSION 200<br>AGG (C) 2024 LIGHTING AMALYSTS, INC. From REVALIZE SOFTWARE<br>8800 BAYMERDOWS WAY WEST, SUITE 500, JACKSONNILE, FL. 32256  |
|  | REPORT FOR :        | ANGEL GASTELUM<br>SDG ARCHITECTS  | SALES REPRESENTATIVE .                  | KRISTIAN REYES<br>ASSOCIATED LIGHTING REPRESENTATIVES, INC.  | APPLICATION BROMERIMOS:<br>GREG KESZLER<br>ASSOCIATED LIGHTING REPRESENTATIVES, INC.   |
| ELIMINARY - NOT FOR CONSTRUCTION<br>T FOR QUOTING PURPOSES | PROJECT DESCRIPTION | TPC Wildcat - Rocklin<br>xx   | DRAWINS NO. / INPUT FILE                | TPC Wildcat - Rocklin - REY -1                               | нег знеат олте соде<br>0 1 OF 1 4/15/25 AS NOTED   |